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# THE INTERLINEAR PSALMS

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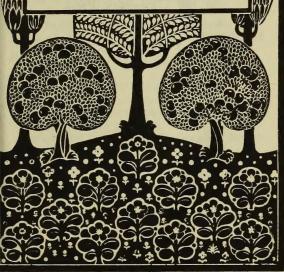
# THE INTERLINEAR PSALMS

THE AUTHORISED VERSION

AND

THE REVISED VERSION

TOGETHER WITH THE MARGINAL NOTES OF THE REVISED VERSION



### CAMBRIDGE: at the University Press 1908

### THE PSALMS

#### BOOK I

1 BLESSED is the man that walketh not in the counsel of the wicked, ungodly,

Nor standeth in the way of sinners, Nor sitteth in the seat of the scornful.

<sup>2</sup> But his delight is in the law of the LORD; And in his law doth he meditate day and night.

And he shall be like a tree planted by the

streams of water,

That bringeth forth his fruit in his season; Whose leaf also doth not wither;

And 2whatsoever he doeth shall prosper.

4 The wicked are not so:

But are like the chaff which the wind driveth away.

5 Therefore the wicked ungodly shall not stand in the judgement, judgment,

Nor sinners in the congregation of the righteous.

R.V. 1 Or, Happy prosper

<sup>&</sup>lt;sup>2</sup>Or, in whatsoever he doeth he shall

<sup>6</sup> For the LORD knoweth the way of the righteous:

But the way of the wicked shall perish.

<sup>1</sup> Why do the nations 1 rage,
And the peoples 2 imagine a vain thing?
<sup>2</sup> The kings of the earth set themselves,
And the rulers take counsel together,
Against the LORD, and against his anointed,
saying,

<sup>3</sup> Let us break their bands asunder, And cast away their cords from us.

<sup>4</sup> He that sitteth in the heavens shall laugh: The Lord shall have them in derision.

<sup>5</sup> Then shall he speak unto them in his wrath,

And <sup>3</sup>vex them in his sore displeasure:
<sup>6</sup> Yet <sup>I have</sup> set my king

Upon my holy hill of Zion.

7 I will tell of the decree:

The LORD hath said unto me, Thou art my son;

This day have I begotten thee.

<sup>8</sup> Ask of me, and I shall give thee the nations for thine inheritance,

And the uttermost parts of the earth for thy possession.

<sup>9</sup> Thou shalt break them with a rod of iron;

R.V. <sup>1</sup> Or, tumultuously assemble <sup>2</sup> Or, meditate <sup>3</sup> Or, trouble

Thou shalt dash them in pieces like a potter's vessel.

10 Now therefore be wise, O ye kings:

Be instructed, ye judges of the earth.

11 Serve the LORD with fear, And rejoice with trembling.

12 1Kiss the son, lest he be angry, and ye perish from the way,

For his wrath 's kindled but a little.

Blessed are all they that 'put their trust in him.

A Psalm of David, when he fled from Absalom his son.

1 LORD, how are mine adversaries increased that trouble me Many are they that rise up against me.

<sup>2</sup> Many there be which say <sup>5</sup> of my soul, [Selah There is no 6help for him in God.

But thou, O LORD, art a shield about me; My glory, and the lifter up of mine head.

4 I cry unto the LORD with my voice, And he answereth me out of his holy hill. Selah. Selah.

<sup>5</sup> I laid me down and slept; I awaked; for the LORD sustained me.

<sup>6</sup> I will not be afraid of ten thousands of the people,

R.V. <sup>1</sup> Some ancient versions render, Lay hold of (or, Receive) instruction others, Worship in purity. <sup>2</sup> Or, may <sup>3</sup> Or, take refuse <sup>6</sup> Or, to <sup>6</sup> Or, salvation

That have set themselves against me round about.

<sup>7</sup> Arise, O LORD; save me, O my God: For thou hast smitten all mine enemies upon the cheek bone;

Thou hast broken the teeth of the wicked.

<sup>3</sup> Salvation belongeth unto the LORD:

Thy blessing be upon thy people.

Selah

[Selah

For the Chief Musician; on stringed instruments. A Psalm of David.

<sup>1</sup> Answer me when I call, O God of my righteousness; Thou hast set me at large when I was in distress; a distress; <sup>2</sup> Have mercy upon me, and hear my prayer.

2 O ye sons of men, how long shall my glory be turned into dishonour?

How long will ye love vanity, and seek after

But know that the LORD hath set apart shim that is godly for himself: \*

The LORD will hear when I call unto him.

4 Stand in awe, and sin not:

Commune with your own heart upon your bed, and be still. Selah. [Selah

<sup>5</sup> Offer the sacrifices of righteousness, And put your trust in the Lord.

6 Many there be that say, Who will shew us any good?

R.V. 1 Or, Victory one that he favoureth

<sup>&</sup>lt;sup>2</sup> Or, Be gracious unto me <sup>4</sup> Or, Be ye angry

LORD, lift thou up the light of thy countenance upon us.

<sup>7</sup> Thou hast put gladness in my heart,

More than the time that their corn and their wine are increased.

8 In peace will I both lay me down in peace, and sleep: For thou, LORD, lalone makest me dwell in safety.

For the Chief Musician; with the <sup>2</sup>Nehiloth.
To the chief Musician upon Nehiloth,

A Psahu of David.

<sup>1</sup> Give ear to my words, O LORD, Consider my meditation.

<sup>2</sup> Hearken unto the voice of my cry, my King, and my God:

For unto thee do I pray.

8 O LORD, in the morning shalt thou hear my voice .
My voice shalt thou hear in the morning. O LORD )

In the morning will I order my prayer unto thee, and will look up.

For thou art not a God that hath pleasure in wickedness:

SEvil shall not sojourn with thee.

The arrogant shall not stand in thy sight:

Thou hatest all workers of iniquity.

Thou shalt destroy them that speak leasing:

The LORD abhorreth the bloodthirsty and deceitful man.

R.V. 1 Or, in solitude 2 Or, wind instruments 3 Or, The evil man 4 Or, Fools

But as for me, in the multitude of thy loving kindness will I come in the multitude of into thy house .
thy mercy \*\*

In thy fear will I worship toward thy holy

temple.

Lead me, O LORD, in thy righteousness because of 1 mine enemies :

Make thy way straight before my face.

<sup>9</sup> For there is no <sup>2</sup> faithfulness in their mouth; Their inward part is <sup>3</sup>very wickedness: Their throat is an open sepulchre;

They 4 flatter with their tongue.

10 Hold them guilty, O God;

Let them fall by their own counsels:

Thrust them out in the multitude of their transgressions:

For they have rebelled against thee.

11 6 But let all those that put their trust in thee rejoice. rejoice:

Let them ever shout for joy, because thou defendest them:

Let them also that love thy name be joyful in thee.

For thou, LORD, wilt bless the righteous;
O LORD, thou wilt with favour wilt thou compass him with favour as with a shield.

R.V. 1 Or, them that lie in wait for me 2 Or, stedfastness 3 Or, a yawning gulf 4 Heb. make smooth their tongue. Or, a yawning gulf

Heb. make smooth their tongue.

Or, from their counsels

Or, So shall all those...rejoice, they shall ever shout ... and thou shalt defend them: they also ... shall be joyful in thee

- For the Chief Musician; on stringed instruments, set to 1 the Sheminith.

  Neginoth upon Sheminith,

  A Psalm of David.
  - <sup>1</sup> O Lord, rebuke me not in thine anger, Neither chasten me in thy hot displeasure.

<sup>2</sup> Have mercy upon me, O Lord; for I am

O LORD, heal me; for my bones are vexed.

<sup>3</sup> My soul also is sore vexed:

And thou, O LORD, how long?

<sup>4</sup> Return, O LORD, deliver my soul:

Save me for thy lovingkindness' sake.

For in death there is no remembrance of thee:

In the grave who shall give thee thanks?

<sup>6</sup> I am weary with my groaning;

Every night make I my bed to swim;
I water my couch with my tears.

Mine eye wasteth away because of grief; It waxeth old because of all mine adversaries, enemies.

Begart from me, all ye workers of iniquity;
For the LORD hath heard the voice of my weeping.

<sup>9</sup> The LORD hath heard my supplication; The LORD will receive my prayer.

10 Let all mine enemies shall be ashamed and sore vexed:

They shall turn back, they shall be ashamed suddenly.

Shiggaion of David, which he sang unto the LORD, concerning the words of Cush the Benjamite.

<sup>1</sup> O LORD my God, in thee do I <sup>1</sup>put my trust:

Save me from all them that pursue me, and deliver me:

<sup>2</sup> Lest he tear my soul like a lion,

Rending it in pieces, while there is none to deliver.

3 O LORD my God, if I have done this;

If there be iniquity in my hands;

4 If I have rewarded evil unto him that was at peace with me;

(Yea, I have delivered him that without cause

was mine adversary :)

5 Let the enemy pursue my soul, and overtake it;

Yea, let him tread down my life down to the earth, And lay my glory in the dust. Selah. [Selah]

<sup>6</sup> Arise, O LORD, in thine anger,

Lift up thyself against the rage of mine

And awake for me; thou hast commanded judgement.

7 <sup>2</sup>And let so shall the congregation of the peoples compass thee about:

for their sakes therefore return thou on high.

The LORD ministereth indgement to the peoples shall judge

- Judge me, O LORD, according to my righteousness, and according to mine integrity 1that is in me.
- <sup>9</sup> Oh let the wickedness of the wicked come to an end; but establish thou the righteous;

For the righteous God trieth the hearts and reins.

10 My shield is with God,

Which saveth the upright in heart.

11 God is a righteous judge, judgeth the righteous, Yea, a God is hat hath indignation and God is angry with the wicked every day.

12 2 If a man turn not, he will whet his sword; He hath bent his bow, and made it ready.

<sup>18</sup> He hath also prepared for him the instruments of death:

He maketh his arrows against the persecutors.

<sup>14</sup> Behold, he travaileth with iniquity;

Yea, he hath conceived mischief, and brought forth falsehood.

15 He hath made a pit, and digged it,

And is fallen into the ditch which he made.

16 His mischief shall return upon his own head, And his violent dealing shall come down upon his own pate.

I will give thanks unto the LORD according to his

righteousness:

And will sing praise to the name of the LORD Most High, most high.

9

R.v. 1 Or, be it unto me

<sup>&</sup>lt;sup>2</sup> Or, Surely he will again whet

8

For the Chief Musician; set to the Gittith.

To the chief Musician upon Gittith,

A Psalm of David.

O LORD, our Lord,

How excellent is thy name in all the earth! Who hast set thy glory above the heavens.

Out of the mouth of babes and sucklings hast thou established strength, ordained strength

Because of thine adversaries, enemies,

That thou mightest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy

fingers,

The moon and the stars, which thou hast ordained;

What is man, that thou art mindful of him?
And the son of man, that thou visitest him?

For thou hast made him but little lower than the angels,

And hast crowned him with glory and honour.

Thou madest him to have dominion over the works of thy hands;

Thou hast put all things under his feet:

<sup>7</sup> All sheep and oxen,

Yea, and the beasts of the field:

The fowl of the air, and the fish of the sea.

R.V. 1 So some ancient versions. The Hebrew is obscure.
2 Or, above 3 Or, the angels Heb. Elohim.

whatsoever passeth through the paths of the seas.

O LORD, our Lord,

How excellent is thy name in all the earth!

For the Chief Musician; set to Muth-labben.

To the chief Musician upon Muth-labben,

A Psalm of David.

<sup>1</sup> I will give thanks unto the LORD, with my whole heart; I will shew forth all thy marvellous works.

<sup>2</sup> I will be glad and exult in thee:

I will sing praise to thy name, O thou inost High.

3 When mine enemies are turned back,

They stumble and perish at thy presence.

<sup>4</sup> For thou hast maintained my right and my cause:

Thou satest in the throne judging righteously.

<sup>5</sup> Thou hast rebuked the <sup>2</sup>nations, heathen, <sup>2</sup>nations, thou hast destroved the wicked.

Thou hast blotted out their name for ever and ever.

6 3 The enemy are come to an end, they are desolate for ever; O thou enemy, destructions are come to a perpetual end:

And the cities which thou hast destroyed cities:

Their very memorial is perished, memorial is perished with them.

<sup>7</sup> But the LORD sitteth as king for ever:

He hath prepared his throne for judgment.

<sup>8</sup> And he shall judge the world in righteousness,

P.V. 1 Or, Most High; because mine &c. <sup>2</sup> Or, heathen 3 Or, O thou enemy, desolations are come to a perpetual end And their cities thou hast overthrown 5 Heb. plucked up.

He shall minister judgment to the people in uprightness.

The LORD also will be a high tower for the op-

pressed,

A high tower in times of trouble;

10 And they that know thy name will put their trust in thee;

For thou, LORD, hast not forsaken them that seek thee.

"Sing praises to the LORD, which dwelleth in Zion:

Declare among the 2people his doings.

12 For he that maketh inquisition for blood, he remembereth them:

He forgetteth not the cry of the humble.

18 Have mercy upon me, O LORD;

Rehold my affliction which I suffer of them that hate me,

Thou that liftest me up from the gates of death

14 That I may shew forth all thy praise
In the gates of the daughter of Zion,
I will rejoice in thy salvation.

15 The heathen are sunk down in the pit that they made:

In the net which they hid is their own foot taken.

The LORD hath made himself known, he hath executed judgement is known by the judgment which he executeth

R.V. 1 Or, people 2 Or, peoples 3 Or, For when he maketh ...he remembereth 4 Or, meek 5 Or, saving help

<sup>1</sup>The wicked is snared in the work of his own hands. Higgaion. Selah.

The wicked shall be turned into hell, [Higgaion, Selah

Even all the nations that forget God.

18 For the needy shall not alway be forgotten;

Nor the expectation of the 2poor shall not perish for ever.

Arise, O LORD; let not man prevail; Let the nations be judged in thy sight.

20 Put them in fear, O LORD:

Let the nations may know themselves to be but [Selah men. Selah.

### 1 Why standest thou afar off, O LORD? Why hidest thou thyself in times of trouble?

2 In the pride of the wicked <sup>3</sup>the poor <sup>4</sup>is hotly pursued; The wicked in his pride doth persecute the poor:

<sup>5</sup>Let them be taken in the devices that they have imagined.

<sup>8</sup> For the wicked boasteth of his heart's desire, And 6the covetous renounceth, yea, 7contemneth the LORD. blesseth the covetous, whom the LORD abhorreth.

The wicked, in the pride of his countenance, saith, He will not seek after God:

All his thoughts are, There is no God, God is not in all his thoughts. His ways are sfrm at all times;

Thy judgements are far above out of his sight:

R.V. 1 Or, He snareth the wicked 2 Or, meek 3 Or, he doth hotly pursue the poor 4 Heb. is set on fire. are taken 6 Or, blesseth the covetous, but contemneth &c. 7 Or, revileth 8 Or, grievous

As for all his adversaries, he puffeth at them.

He saith in his heart, I shall not be moved: To all generations I shall not be in adversity.

<sup>7</sup> His mouth is full of cursing and deceit and oppression .

Under his tongue is mischief and iniquity.

8 He sitteth in the lurking places of the villages: In the secret places doth he murder the innocent:

His eyes are privily set against the helpless.

He lurketh in the covert as a lion in his den:

He lieth in wait to catch the poor:

He doth catch the poor, when he draweth him in his net.

10 3 He croucheth, and humbleth himself,

And the 2helpless fall by his strong ones.

He hath said in his heart, God hath forgotten: He hideth his face; he will never see it.

12 Arise, O LORD; O God, lift up thine hand: Forget not the 'poor, humble.

13 Wherefore doth the wicked contemn God, And say he hath said in his heart, Thou wilt not require it.

14 Thou hast seen it; for thou beholdest 5 mischief and spite, to take it into thy hand: The poor committeth himself unto thee; Thou hast been the helper of the fatherless.

15 Break thou the arm of the wicked;

R.v. <sup>1</sup> Or, fraud <sup>2</sup> Or, hapless <sup>3</sup> Another reading is, And being crushed. <sup>4</sup> Oτ, meck <sup>5</sup> Or, travail and grief

And as for the evil man, seek out his wickedness till thou find none.

16 The LORD is King for ever and ever:

The heathen are perished out of his land.

17 LORD, thou hast heard the desire of the humble

Thou wilt prepare their heart, thou wilt cause thine ear to hear:

18 To judge the fatherless and the oppressed, That man which is of the earth may be terrible no more.

### II

For the Chief Musician. A Psalm of David.

<sup>1</sup> In the LORD put I my trust: How say ye to my soul,

Flee 3 as a bird to your mountain?

<sup>2</sup> For, lo, the wicked bend the bow, They make ready their arrow upon the string, they may shoot in darkness at the upright in heart.

3 4 If the foundations be destroyed, What can the righteous do?

<sup>4</sup> The LORD is in his holy temple, The LORD'S throne is in heaven;

His eyes behold, his eyelids try, the children of men.

<sup>5</sup> The Lord trieth the righteous:

R.V. 1 Or, heathen <sup>2</sup> Or, establish 3 Or, ye birds 1 Or, For the foundations are destroyed; what hath the righteous zurought?

But the wicked and him that loveth violence his soul hateth.

Gupon the wicked he shall rain snares;
Fire and brimstone, and an horrible tempest: this shall be portion of their cup.

7 For the LORD is righteous; he loveth righteousness; 2The upright shall his countenance doth behold the upright.

## 12 For the Chief Musician; set to 3the Sheminith. To the chief Musician upon Sheminith, A Psalm of David.

<sup>1</sup> Help, LORD; for the godly man ceaseth; For <sup>4</sup>the faithful fail from among the children of men.

<sup>2</sup> They speak vanity every one with his neighbour: With flattering lips and with a double heart do they speak.

The LORD shall cut off all flattering lips,

and the tongue that speaketh great things:

4 Who have said, With our tongue will we prevail;

Our lips are 5 our own: who is lord over us?

<sup>5</sup> For the spoiling of the poor, for the sighing of the needy,

Now will I arise, saith the LORD;

I will set him 6 in safety from him that puffeth at him.

The words of the LORD are pure words:

R.V. 1 Or, righteous deeds 2 Or, His countenance doth behold the pright 3 Or, the eighth 4 Or, faithfulness faileth 6 Heb. with us. 6 Or, in the safety he panteth for

As silver tried in a furnace on the earth, Purified seven times.

7 Thou shalt keep them, O LORD,

Thou shalt preserve them from this generation for ever.

The wicked walk on every side,
When vileness is exalted among the sons of men.
the vilest men are exalted.

# 13

For the Chief Musician. A Psalm of David.

 $^1$  How  $^{long,\ O\ LORD,}$  wilt thou forget  $_{me,\ O\ LORD,}$  for ever?

How long wilt thou hide thy face from me?

<sup>2</sup> How long shall I take counsel in my soul,

Having sorrow in my heart all the day?

How long shall mine enemy be exalted over me?

S Consider and answer me, O LORD my God:
Lighten mine eyes, lest I sleep the sleep of death:

Lest mine enemy say, I have prevailed against him:

Lest mine adversaries rejoice when I am moved.

But I have trusted in thy mercy;
My heart shall rejoice in thy salvation:
salvation.

<sup>6</sup> I will sing unto the LORD, Because he hath dealt bountifully with me. 14

For the Chief Musician. A Psalm of David.

<sup>1</sup> The fool hath said in his heart, There is no God.

They are corrupt, they have done abominable works;

There is none that doeth good.

<sup>2</sup> The LORD looked down from heaven upon the children of men,

To see if there were any that did 'understand,

That did seek after God.

They are all gone aside; they are all together become filthy:

There is none that doeth good, no, not one.

4 Have all the workers of iniquity no know-

ledge?

Who eat up my people as they eat bread,

And call not upon the LORD.

<sup>5</sup> There were they in great fear:

For God is in the generation of the righteous.

<sup>6</sup> Ye put to shame the counsel of the poor, <sup>2</sup>Because the LORD is his refuge.

Oh that the salvation of Israel were come out of Zion!

When the LORD \*bringeth back the captivity of his people,

Then shall Jacob rejoice, and Israel shall be glad.

# 15

#### A Psalm of David.

<sup>1</sup> LORD, who shall sojour in thy tabernacle? Who shall dwell in thy holy hill?

<sup>2</sup> He that walketh uprightly, and worketh righteousness,

And speaketh the truth in his heart.

S 2 He that slandereth not with his tongue, Nor doeth evil to his neighbour,

Nor taketh up a reproach against his neighbour.

<sup>4</sup> In <sup>3</sup>whose eyes a reprobate is despised;
But he honoureth them that fear the LORD.

<sup>4</sup>He that sweareth <sup>5</sup>to his own hurt, and

changeth not.

5 °He that putteth not out his money to usury, Nor taketh reward against the innocent. He that doeth these things shall never be

moved.

## 16

#### Michtam of David.

<sup>1</sup> Preserve me, O God: for in thee do I put my trust.

<sup>2</sup> o my soul, thou hast said unto the LORD, Thou art <sup>8</sup> my Lord:

I have no good beyond thee, my goodness extendeth not to thee;

R.V. <sup>1</sup> Heb. tent. <sup>2</sup> Or, He slandereth <sup>8</sup> Or, his <sup>4</sup> Or, He sweareth <sup>5</sup> Some ancient versions have, to his friend. <sup>6</sup> Or, He putteth <sup>7</sup> So the Sept., Vulg. and Syr. The Hebrew text as pointed reads, Thon hast said, O my soul. <sup>8</sup> Or, the Lord

3 lAs for the saints that are in the earth,

<sup>2</sup>They are the excellent, in whom is all my delight.

<sup>4</sup> Their sorrows shall be multiplied that <sup>3</sup>exchange the Lorg for another god:

Their drink offerings of blood will I not offer,

Nor take up their names upon my lips.

The LORD is the portion of mine inheritance and of my cup:

Thou maintainest my lot.

<sup>6</sup> The lines are fallen unto me in pleasant places; Yea, I have a goodly heritage.

<sup>7</sup> I will bless the Lord, who hath given me

counsel:

Yea, my reins instruct me in the night seasons.

<sup>8</sup> I have set the LORD always before me:

Because he is at my right hand, I shall not be moved.

Therefore my heart is glad, and my glory rejoiceth:

My flesh also shall dwell in safety.

10 For thou wilt not leave my soul to Sheed;

Neither wilt thou suffer thine holy one to see corruption.

11 Thou wilt shew me the path of life:

In thy presence is fulness of joy;

In thy right hand there are pleasures for evermore.

R.V. 1 Or, Unto 2 Or, And the excellent...delight: their &c. 6 Or, free fit of the fit

#### A Prayer of David,

Hear the right, O LORD, attend unto my cry Give ear unto my prayer, that goeth not out of feigned lips.

<sup>2</sup> Let my sentence come forth from thy presence;

Let thine eyes behold the things that are equal.

<sup>8</sup> Thou hast proved mine heart; thou hast visited me in the night;

Thou hast tried me, and shalt find nothing;

I am purposed that my mouth shall not trans-

As for As for concerning the works of men, by the word of thy

lips

I have kept me from the ways of the violent.

My steps have held fast to thy paths,
My feet have not slipped.

that my footsteps slip not.

<sup>6</sup> I have called upon thee, for thou wilt answer me, O God:

Incline thine ear unto me, and hear my speech.

- <sup>7</sup> Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee
  - From those that rise up against them, by thy right hand.

<sup>8</sup> Keep me as the apple of the eye,

Hide me under the shadow of thy wings,

R.V. 1 Or, Thine eyes behold with equity 2 Or, findest no evil purpose in me; my mouth &c. rise up against thy right hand

<sup>9</sup> From the wicked that oppress me,

from my deadly enemies, that compass me about.

10 They are inclosed in their own fat: With their mouth they speak proudly.

11 They have now compassed us in our steps:

They have set their eyes to cast Mr down to the earth:

12 He is like a lion that is greedy of his prey,

And as it were a young lion lurking in secret places.

Arise, O LORD,

<sup>2</sup>Confront disappoint him, cast him down:

Deliver my soul from 3the wicked by thy sword:

14 From annich are thy hand, O LORD,

From men of the world, whose portion is in this life.

And whose belly thou fillest with thy bid treasure:

They are satisfied with children,

And leave the rest of their substance to their babes.

15 As for me, 6 I shall behold thy face in righteousness:

<sup>6</sup>I shall be satisfied, when I awake, with thy 7likeness.

R.V. 1 Or, They have shut up their heart; 2 Or, Forestall 3 Or, the wicked, which is thy sword 4 Or, men which are thy hand 5 Or, From men whose portion in life is of the world 6 Or, let me 7 Heb. form. See Num. 12. 8.

For the Chief Musician. To the chief Musician, A Psalm of David, the servant of the LORD, I who spake unto the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul: and he said,

I will love thee, O LORD, my strength.

<sup>2</sup> The LORD is my rock, and my fortress, and my deliverer;

My God, my strong rock, in him will I trust;

My shield, and the horn of my salvation, and my high tower.

<sup>8</sup> I will call upon the LORD, who is worthy to be

praised:

So shall I be saved from mine enemies.

<sup>4</sup> The cords of death compassed me,

And the floods of sungodimess made me afraid.

The sorrows of Sheol were round about me hell compassed me about
The snares of death came upon me.

<sup>6</sup> In my distress I called upon the LORD, And cried unto my God: He heard my voice out of his temple, And my cry before him came into his ears.

7 Then the earth shook and trembled trembled:

The foundations also of the mountains moved And were shaken, because he was wroth.

<sup>8</sup> There went up a smoke <sup>3</sup>out of his nostrils, And fire out of his mouth devoured:

Coals were kindled by it.

He bowed the heavens also, and came down

And thick darkness was under his feet.

10 And he rode upon a cherub, and did fly: Yea, he feet swiftly upon the wings of the wind.

He made darkness his hiding place; his pavilion round about him;

Darkness of waters, thick clouds of the skies.

12 At the brightness that was before him his thick clouds passed,

Hailstones and coals of fire.

The LORD also thundered in the heavens,
And the Mighest gave his voice;
Hailstones and coals of fire.

14 And Yea, he sent out his arrows, and scattered

them;

1Yea, lightnings manifold, and discomfited them.

Then the channels of waters appeared, were seen, And the foundations of the world were discovered At thy rebuke, O LORD,

At the blast of the breath of thy nostrils.

He sent from on high, he took me;
He drew me out of 2 many waters.

<sup>17</sup> He delivered me from my strong enemy, And from them which hated me, for they were too mighty for me.

They came upon me in the day of my calamity:

But the LORD was my stay.

<sup>19</sup> He brought me forth also into a large place, He delivered me, because he delighted in me. 20 The LORD rewarded me according to my righteousness:

According to the cleanness of my hands hath

he recompensed me.

21 For I have kept the ways of the LORD,

And have not wickedly departed from my God.

For all his judgments were before me,
 And I put not away his statutes from me.
 I was also perfect with perfect with perfect with him,

And I kept myself from mine iniquity.

24 Therefore hath the LORD recompensed me according to my righteousness,

According to the cleanness of my hands in his

evesight.

<sup>25</sup> With the merciful thou wilt shew thyself merciful:

With the perfect man thou wilt shew thyself perfect; <sup>26</sup> With the pure thou wilt shew thyself pure;

And with the perverse thou wilt shew thyself froward.

<sup>27</sup> For thou wilt save the afflicted people; But the haughty eyes thou wilt bring down, wilt bring down high looks.

<sup>28</sup> For thou wilt light my lamp candle:

The LORD my God will lighten my darkness.

For by thee I run lupon a troop;
And by my God have I leaped over a wall.

As for God, his way is perfect: The word of the LORD is tried:

He is a shield unto all them that trust in him.

For who is God save the LORD?

And who is a rock beside our God?

<sup>32</sup> The God that girdeth me with strength,

And maketh my way perfect.

And setteth me upon my high places.

34 He teacheth my hands to war; So that a mine arms do bend a bow of brass. So that bow of steel is broken by mine arms,

Thou hast also given me the shield of thy salvation:

And thy right hand hath holden me up, And thy <sup>1</sup>gentleness hath made me great.

Thou hast enlarged my steps under me,

And my 2 feet have not slipped.

I will pursue mine enemies, and overtake them:

Neither will I turn again till they are consumed.

38 I will smite them through that they shall not be able to rise:

They shall fall under my feet.

39 For thou hast girded me with strength unto the battle:

Thou hast <sup>3</sup> subdued under me those that rose up against me.

Thou hast also made mine enemies turn their backs unto me, given me the necks of mine enemies:

That I might cut off destroy them that hate me.

41 They cried, but there was none to save them:

R.V. 1 Or, condescension 2 Heb. ankles 3 Heb. caused to bow.

Even unto the LORD, but he answered them not.

42 Then did I beat them small as the dust before the wind:

I did <sup>1</sup>cast them out as the mire of the streets.

48 Thou hast delivered me from the strivings of the people:

Thou 2 hast made me the head of the nations:

A people whom I have not known shall serve me.

44 As soon as they hear of me they shall obey me:

The strangers shall <sup>3</sup>submit themselves unto me.

<sup>45</sup> The strangers shall fade away,

And shall come trembling out of their close places.

<sup>46</sup> The Lord liveth; and blessed be my rock;

And exalted be the God of my salvation:

147 Even the God that executeth vengeance for me,

148 Even the God that executeth vengeance for me,

And subdueth peoples under me.

He rescueth me from mine enemies:

Yea, thou liftest me up above them that rise up against me:

Thou delivered me from the violent man.

<sup>49</sup> Therefore will give thanks unto thee, O LORD, among the nations, heathen,

And will sing praises unto thy name.

R.V. 1 Heb. empty. 2 Or, wilt make 3 Or, yield feigned obedience Heb, lie,

<sup>50</sup> Great <sup>1</sup>deliverance giveth he to his king; And sheweth lovingkindness to his anointed, To David, and to his seed, for evermore.

# 19

For the Chief Musician. A Psalm of David.

<sup>1</sup> The heavens declare the glory of God; And the firmament sheweth his handywork.

<sup>2</sup> Day unto day uttereth speech,

And night unto night sheweth knowledge.

There is no speech nor language, where their voice cannot be heard.

<sup>4</sup> Their line is gone out through all the earth, And their words to the end of the world. In them hath he set a <sup>2</sup>tabernacle for the sun,

5 Which is as a bridegroom coming out of his

chamber,

And rejoiceth as a strong man to run his course.

By His going forth is from the end of the heaven,
And his circuit unto the ends of it:
And there is nothing hid from the heat thereof.

<sup>7</sup> The law of the LORD is perfect, restoring the soul:

The testimony of the LORD is sure, making wise the simple.

<sup>8</sup> The precepts of the LORD are right, rejoicing the

heart:

The commandment of the LORD is pure, enlightening the eyes.

The fear of the LORD is clean, enduring for

ever:

The judgements of the LORD are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold:

Sweeter also than honey and 1the honeycomb.

Moreover by them is thy servant warned:
In and in keeping of them there is great reward.

Who can understand his errors?

Clear thou me from hidden faults.

13 Keep back thy servant also 2 from presumptuous sins;

Let them not have dominion over me: then shall I be perfect, propriet.

And I shall be clear from the great trans-

gression.

14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

20

For the Chief Musician.
To the chief Musician, A Psalm of David.

The LORD answer thee in the day of trouble;
The name of the God of Jacob set thee up on high defend thee;

R.V. <sup>1</sup> Heb. the droppings of the honeycomb. <sup>2</sup> Or, from the proud

<sup>2</sup> Send thee help from the sanctuary, And 1strengthen thee out of Zion;

3 Remember all thy 2 offerings,

And saccept thy burnt sacrifice; selah

[Selah

4 Grant thee thy heart's desire, according to thine own heart, And fulfil all thy counsel.

5 We will triumph in thy salvation, And in the name of our God we will set up our banners:

The LORD fulfil all thy petitions.

<sup>6</sup> Now know I that the LORD saveth his anointed: He will answer him from his holy heaven With the saving strength of his right hand.

<sup>7</sup> Some trust in chariots, and some in horses: But we will make mention of the name of the LORD our God.

<sup>8</sup> They are bowed down and fallen: But we are risen, and stand upright.

9 5 Save, LORD:

Let the king answer us when we call.

## 21

For the Chief Musician.
To the chief Musician, A Psalm of David.

<sup>1</sup> The king shall joy in thy strength, O LORD; And in thy salvation how greatly shall he rejoice!

<sup>2</sup> Or, meal offerings R.V. 1 Or, support 3 Heb. accept 4 Or, victory 5 ()r. as some ancient versions have, O LORD, save the king; and answer &c.

<sup>2</sup> Thou hast given him his heart's desire, And hast not withholden the request of his lips. Selah.

<sup>3</sup> For thou preventest him with the blessings of

1goodness:

Thou settest a crown of fine gold on his head.

<sup>4</sup> He asked life of thee, and thou gavest it him; Even length of days for ever and ever.

<sup>5</sup> His glory is great in thy salvation:

Honour and majesty dost thou lay upon him.

For thou amakest him most blessed for ever:
Thou makest him exceeding glad with joy in the presence.

Thou hast made him exceeding glad with thy countenance.

<sup>7</sup> For the king trusteth in the LORD,

And through the lovingkindness of the most High he shall not be moved.

<sup>8</sup> Thine hand shall find out all thine enemies: Thy right hand shall find out those that hate thee.

<sup>9</sup> Thou shalt make them as a fiery furnace in the

time of thine anger:

The LORD shall swallow them up in his wrath.

And the fire shall devour them.

10 Their fruit shalt thou destroy from the earth, And their seed from among the children of men.

For they intended evil against thee:

R.V. 1 Or, good things 2 Heb, settest him to be blessings. 3 Or, presence Heb. countenance. See Gen. 12. 2.

They imagined a mischievous device, which they are not able to perform.

For thou shalt Therefore shalt thou make them turn their back, Thou shalt make ready with thy bowstrings when thou shalt make ready thine arrows upon thy strings against the face of them.

13 Be thou exalted, O LORD, in thing own strength:

So will we sing and praise thy power.

For the Chief Musician; set to Aijeleth hash-Shahar.

To the chief Musician upon Aijeleth Shahar. A Psalm of David

1 My God, my God, why hast thou forsaken me? 2 Why art thou so far from helping me, and from the words of my roaring?

my God, I cry in the day-time, but thou

answerest not;

And in the night season, and am not silent.

But thou art holy,

O thou that 4inhabitest the praises of Israel.

4 Our fathers trusted in thee:

They trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered: They trusted in thee, and were not confounded.

<sup>6</sup> But I am a worm, and no man;

A reproach of men, and despised of the people.

7 All they that see me laugh me to scorn:

R.V. 1 That is, The hind of the morning. 2 Or, Far from my help are the words of my roaring. 4 Or, art enthroned upon

They shoot out the lip, they shake the head, saying,

8 Commit thysicf unto the LORD; let him deliver him: He trusted on the LORD that he would Let him deliver him, seeing he delighted in him.

<sup>9</sup> But thou art he that took me out of the womb: Thou didst make me trust when I was upon my mother's breasts.

10 I was cast upon thee from the womb: Thou art my God from my mother's belly.

11 Be not far from me; for trouble is near; For there is none to help.

Many bulls have compassed me: Strong bulls of Bashan have beset me round.

They gaped upon me with their mouth, As a ravening and a roaring lion.

<sup>14</sup> I am poured out like water, And all my bones are out of joint: My heart is like wax; It is melted in the midst of my bowels.

My strength is dried up like a potsherd; And my tongue cleaveth to my jaws; And thou hast brought me into the dust of

death.

For dogs have compassed me:
 The assembly of the wicked have inclosed me:
 <sup>2</sup>They pierced my hands and my feet.

R.V. <sup>1</sup> Or, He trusted on the LORD, that he would deliver him <sup>2</sup> So the Sept., Vulg, and Syr. According to other ancient versions, They bound. The Hebrew text as pointed reads, Like a lion.

17 I may tell all my bones:

They look and stare upon me:

They part my garments among them,
And upon my vesture do they cast lots.
cast lots upon my vesture.

19 But be not thou far from me. O LORD:

O thou my succour, haste thee to help me. 20 Deliver my soul from the sword;

1 My darling from the power of the dog. 21 Save me from the lion's mouth mouth

Yea, from the horns of the wild-oxen thou hast answered me, for thou hast heard me from the horns of the unicorns.

<sup>22</sup> I will declare thy name unto my brethren: In the midst of the congregation will I praise thee.

28 Ye that fear the LORD, praise him; All ye the seed of Jacob, glorify him;

And stand in awe of him, all ye the seed of Israel. 24 For he hath not despised nor abhorred the

affliction of the afflicted;

Neither hath he hid his face from him; But when he cried unto him, he heard.

25 Of thee cometh my praise in the great congregation: I will pay my vows before them that fear him.

26 The meek shall eat and be satisfied: They shall praise the LORD that seek after him: Let your heart live for ever.

All the ends of the earth shall remember and

turn unto the LORD:

And all the kindreds of the nations shall worship before thee.

28 For the kingdom is the LORD's:

And he is the ruler over among the nations.

29 All the fat ones of the earth shall eat and worship: All they that go down to the dust shall bow before him,

Even he that cannot keep his soul alive. and none can keep alive his own soul.

A seed shall serve him:

1 It shall be accounted to the Lord unto the next generation.

<sup>51</sup> They shall come, and shall declare his righteousness

Unto a people that shall be born, that he hath done this

## A Psalm of David.

<sup>1</sup> The Lord is my shepherd; I shall not want.

<sup>2</sup> He maketh me to lie down in green pastures: He leadeth me beside the 2still waters.

<sup>3</sup> He restoreth my soul:

He guideth me in the paths of righteousness for his name's sake.

<sup>4</sup> Yea, though I walk through the valley of <sup>3</sup>the shadow of death.

I will fear no evil: for thou art with me:

Thy rod and thy staff, they comfort me.

R.V. 1 Or, It shall be counted unto the Lord for his generation Heb. waters of rest. 3 Or, deep darkness (and so elsewhere)

<sup>5</sup> Thou preparest a table before me in the presence of mine enemies:

Thou hast anointed my head with oil; my cup

runneth over.

<sup>6</sup> <sup>1</sup>Surely goodness and mercy shall follow me all the days of my life:

And I will dwell in the house of the LORD

<sup>2</sup>for ever.

## 24

## A Psalm of David.

<sup>1</sup> The earth is the LORD's, and the fulness thereof;

The world, and they that dwell therein.

<sup>2</sup> For he hath founded it upon the seas, And established it upon the floods.

Who shall ascend into the hill of the LORD?

And who shall stand in his holy place?

<sup>4</sup> He that hath clean hands, and a pure heart; Who hath not lifted up his soul unto vanity, And hath not sworn deceitfully.

5 He shall receive the blessing from the LORD, And righteousness from the God of his salva-

tion.

<sup>6</sup> This is the generation of them that seek after him, That seek thy face, <sup>3</sup>O <sup>4</sup>God of Jacob. Selah. (Selah)

<sup>7</sup> Lift up your heads, O ye gates;

R.V. <sup>1</sup> Or, Only <sup>2</sup> Heb. for length of days. <sup>3</sup> Or, even Jacob <sup>4</sup> So some ancient versions.

And be ye lift up, ye 1 everlasting doors: And the King of glory shall come in.

8 Who is the King of glory? The LORD strong and mighty, The LORD mighty in battle.

9 Lift up your heads, O ye gates; Yea, lift them up, ye 1 everlasting doors: And the King of glory shall come in.

10 Who is this King of glory? The LORD of hosts. He is the King of glory.

[Selah

A Psalm of David.

1 Unto thee, O LORD, do I lift up my soul

<sup>2</sup> O my God, in thee have I trusted, I trust in thee: Let me not be ashamed;

Let not mine enemies triumph over me-

<sup>3</sup> Yea, let none that wait on thee shall be ashamed: They shall be ashamed that deal treacherously without cause.

4 Shew me thy ways, O LORD;

Teach me thy paths.

5 Guide me in thy truth, and teach me For thou art the God of my salvation; On thee do I wait all the day.

<sup>6</sup> Remember, O LORD, thy tender mercies and

thy lovingkindnesses;

For they have been ever of old.

Remember not the sins of my youth, nor my transgressions:

According to thy lovingkindness remember thou me me. For thy goodness' sake, O Lord.

8 Good and upright is the LORD:

Therefore will he instruct sinners in the way.

The meek will he guide in judgement:
And the meek will he teach his way.

10 All the paths of the LORD are lovingkindness and truth

Unto such as keep his covenant and his testimonies.

11 For thy name's sake, O LORD, Pardon mine iniquity; for it is great.

12 What man is he that feareth the LORD?

Him shall he instruct in the way that he shall choose.

His soul shall dwell at ease; And his seed shall inherit the earth

The 1secret of the Lord is with them that fear him;

<sup>2</sup>And he will shew them his covenant.

Mine eyes are ever toward the LORD;
For he shall pluck my feet out of the net.

Turn thee unto me, and have mercy upon me; For I am desolate and afflicted.

R.V. 1 Or, counsel Or, friendship 2 Or, And his covenant, to make them know it

<sup>17</sup> The troubles of my heart <sup>1</sup>are enlarged: O bring thou me out of my distresses.

18 Consider mine affliction and my travail

And forgive all my sins.

19 Consider mine enemies, for they are many; And they hate me with cruel hatred.

20 O keep my soul, and deliver me:

Let me not be ashamed, for I put my trust in thee.

<sup>21</sup> Let integrity and uprightness preserve me, For I wait on thee.

22 Redeem Israel, O God, Out of all his troubles.

### A Psalm of David.

<sup>1</sup> Judge me, O LORD, for I have walked in mine integrity:

I have trusted also in the LORD? Without wavering.

<sup>2</sup> Examine me, O LORD, and prove me;

Try my reins and my heart.

<sup>3</sup> For thy lovingkindness is before mine eyes And I have walked in thy truth.

<sup>4</sup> I have not sat with vain persons;

Neither will I go in with dissemblers. <sup>5</sup> I hate the congregation of evil-doers, evil doers;

And will not sit with the wicked.

R.V. 1 Or, as otherwise read, relieve thou, and bring me &c. <sup>2</sup> Or, I shall not slide

<sup>6</sup> I will wash mine hands in innocency:

So will I compass thine altar, O LORD:

7 That I may publish with the voice of thanksgiving to be heard, thanksgiving, And tell of all thy wondrous works.

<sup>8</sup> LORD, I have loved the habitation of thy house, And the place <sup>2</sup>where thing honour dwelleth.

<sup>9</sup> <sup>3</sup>Gather not my soul with sinners, Nor my life with men of blood bloody men:

<sup>10</sup> In whose hands is mischief,

And their right hand is full of bribes.

<sup>11</sup> But as for me, I will walk in mine integrity: Redeem me, and be merciful unto me.

12 My foot standeth in an even place: In the congregations will I bless the LORD.

## 27

A Psalm of David.

<sup>1</sup> The LORD is my light and my salvation; whom shall I fear?

The LORD is the strength of my life; of whom shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, Even mine adversaries and my foes, they stumbled and fell.

Though an host should encamp against me, My heart shall not fear:

R.V. 1 Or, fublish with the voice of thanksgiving 2 Heb. of the tabernacle of thy glory. 3 Or, Take not away 4 Or, strong hold

Though war should rise against me,

1Even then will I be confident.

4 One thing have I asked of the LORD, that will I seek after:

That I may dwell in the house of the LORD

all the days of my life,

To behold 2 the beauty of the LORD, and to

<sup>3</sup>inquire in his temple.

5 For in the day of trouble he shall keep me secretly hide me in his pavilion:

In the covert of his 4tabernacle shall he hide

me;

He shall lift me up upon a rock.

<sup>6</sup> And now shall mine head be lifted up above mine enemies round about me:

And I will therefore will I offer in his tabernacle sacrifices of

<sup>5</sup>joy;

I will sing, yea, I will sing praises unto the LORD.

Hear, O LORD, when I cry with my voice: Have mercy also upon me, and answer me.

8 When thou saidst, Seek ye my face; my heart said unto thee.

Thy face, LORD, will I seek.

Hide not thy face far from me;

Put not thy servant away in anger:

Thou hast been my help;

R.V. 1 Or, In this 2 Or, the pleasantness 3 Or, consider temple 4 Heb. tent. 5 Or, shouting Or, trumpet-sound his temple 41

Control of the Control

Cast me not off, neither forsake me, O God of my salvation.

When my father and my mother have forsake me,

But the LORD will take me up.

Teach me thy way, O LORD;
And lead me in a plain path,
Because of 2 mine enemies.

12 Deliver me not over unto the will of mine

For false witnesses are risen up against me, and such as breathe out cruelty.

18 I had fainted, unless I had believed to see the goodness of the LORD

In the land of the living.

14 Wait on the LORD:

Be of good courage, and he shall strengthen thine heart:
Yea, wait thou on the LORD.

28

A Psalm of David.

1 Unto thee, O LORD, will I call; thee will I cry, O LORD; My rock; be not thou deaf unto me:

Lest, if thou be silent unto me,

I become like them that go down into the pit.

<sup>2</sup> Hear the voice of my supplications, when I cry unto thee,

R.V. 1 Or, When my father and my mother forsake me, the LORD &c. 2 Or, them that lie in wait for me

When I lift up my hands 1toward thy holy oracle.

<sup>a</sup> Draw me not away with the wicked, And with the workers of thinguity, Which speak peace with their neighbours,

But mischief is in their hearts.

<sup>4</sup> Give them according to their work, and according to the wickedness of their endeavours:

Give them after the operation of their hands;

Render to them their desert.

Because they regard not the works of the

Lord,
Nor the operation of his hands,

He shall break them down and not build them up.

<sup>6</sup> Blessed be the LORD, Because he hath heard the voice of my supplications.

<sup>7</sup> The LORD is my strength and my shield; My heart hath trusted in him, and I am helped:

Therefore my heart greatly rejoiceth; And with my song will I praise him.

The LORD is 2their strength,
And he is a strong hold of salvation to his anointed.

Save thy people, and bless thine inheritance: Feed them also, and bear them up for ever.

R.V. <sup>1</sup>Or, toward the innermost place of thy sanctuary <sup>2</sup> Ac cording to some ancient versions, a strength unto his people.

## A Psalm of David.

1 Give unto the LORD, O ye 1sons of the 2 mighty. Give unto the LORD glory and strength.

<sup>2</sup> Give unto the LORD the glory due unto his name:

Worship the LORD sin the beauty of holiness.

3 The voice of the LORD is upon the waters: The God of glory thundereth; Even the LORD upon amany waters.

<sup>4</sup> The voice of the Lord is powerful; The voice of the LORD is full of majesty.

- <sup>5</sup> The voice of the LORD breaketh the cedars: Yea, the LORD breaketh in pieces the cedars of Lebanon.
- <sup>6</sup> He maketh them also to skip like a calf; The voice of the Lord betaveth the flames of

fire.

<sup>8</sup> The voice of the LORD shaketh the wilderness; The LORD shaketh the wilderness of Kadesh.

<sup>9</sup> The voice of the LORD maketh the hinds to calve.

And strippeth the forests bare:

And in his temple doth every one speak of his glory.

10 The LORD sat as king at the Flood;

R.V. 1 Or, sons of God 2 Or, gods See Ex. 15, 11. 3 Or, in holy array 4 Or, great 5 Or, heweth out flames of fire

Yea, the LORD sitteth as king for ever.

- 11 The LORD will give strength unto his people; The LORD will bless his people with peace.
- A Psalm; a Song at the Dedication of the House; a Psalm of David.
- <sup>1</sup> I will extol thee, O LORD; for thou hast <sup>1</sup>raised me up,

And hast not made my foes to rejoice over me.

<sup>2</sup> O LORD my God,

I cried unto thee, and thou hast healed me.

<sup>3</sup> O LORD, thou hast brought up my soul from Sheol

Thou hast kept me alive, 2that I should not go down to the pit.

Sing praise unto the LORD, O ye saints of his, And give thanks at the remembrance of his holiness.

For his anger is but for a moment;

In his favour is life:

Weeping 5 may tarry for the night,

But joy cometh in the morning.

6 As for me, I said in my prosperity,
And in my prosperity I said,

I shall never be moved. 7 Thou, LORD, of thy favour hadst thou hast made my

mountain to stand strong;

<sup>&</sup>lt;sup>2</sup> Another reading is, from among them R.V. 1 Or, drawn that go down to the pit. <sup>3</sup> Heb. memorial. See Ex. 3. 15. 4 Or, His favour is for a life time <sup>5</sup> Heb. may come in to lodge at even.

Thou didst hide thy face, and I was troubled.

8 I cried to thee, O LORD;

And unto the LORD I made supplication:

<sup>9</sup> What profit is there in my blood, when I go down to the pit?

Shall the dust praise thee? shall it declare thy

truth?

10 Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

11 Thou hast turned for me my mourning into dancing:

Thou hast loosed my sackcloth, and girded me

with gladness:

12 To the end that my glory may sing praise to thee, and not be silent.

O LORD my God, I will give thanks unto thee for ever.

For the Chief Musician. A Psalm of David.

<sup>1</sup> In thee, O LORD, do I put my trust; let me never be ashamed:

Deliver me in thy righteousness.

<sup>2</sup> Bow down thine ear unto me; deliver me speedily:

Be thou to me a strong rock, for an house of <sup>1</sup>defence to save me.

<sup>3</sup> For thou art my rock and my fortress;

Therefore for thy name's sake lead me, guide me.

4 Pluck me out of the net that they have laid privily for me:

For thou art my strong hold, strength.

Into thine hand I commend my spirit:

Thou hast redeemed me, O LORD, thou God of truth.

<sup>6</sup> I hate them that regard lying vanities:

But I trust in the LORD.

7 I will be glad and rejoice in thy mercy: For thou hast seen my affliction trouble;

Thou hast known 1 my soul in adversities:

And thou hast not shut me up into the hand of the enemy;

Thou hast set my feet in a large place.

<sup>9</sup> Have mercy upon me, O LORD, for I am in trouble .

Mine eye wasteth away with grief, yea, my soul and my body.

<sup>10</sup> For my life is spent with sorrow, and my years with sighing:

My strength faileth because of mine iniquity, and my bones are wasted away.

11 Because of all mine adversaries I am become a reproach,
I was a reproach among all mine enemies, but
Yea, unto my neighbours exceedingly, and a fear to mine
especially among my neighbours, acquaintance:

They that did see me without fled from me.

I am forgotten as a dead man out of mind: I am like a broken vessel.

For I have heard the defaming of many, Terror on every side:

While they took counsel together against me. They devised to take away my life.

14 But I trusted in thee, O LORD:

I said, Thou art my God.

15 My times are in thy hand:

Deliver me from the hand of mine enemies. and from them that persecute me.

18 Make thy face to shine upon thy servant:

Save me in thy lovingkindness.

Let me not be ashamed, O LORD: for I have called upon thee:

Let the wicked be ashamed, and let them be

silent in the grave.

Let the lying lips be put to silence; Which speak against the righteous insolently, grievous things proudly With pride and contempt.

and contemptuously against the righteous.

19 Oh how great is thy goodness, which thou hast laid up for them that fear thee:

Which thou hast wrought for them that

trust in thee before the sons of men!

20 In the covert of thy presence shalt thou hide them Thou shalt hide them in the secret of thy presence from the plottings of man:

Thou shalt keep them secretly in a pavilion from the strife of tongues.

Blessed be the LORD:

For he hath shewed me his marvellous lovingkindness kindness in a strong city.

22 As for me, I said in my haste, I am cut off from

before thine eyes:

Nevertheless thou heardest the voice of my supplications when I cried unto thee.

23 O love the LORD, all ye his saints: The LORD preserveth 2the faithful,

And plentifully rewardeth the proud doer.

24 Be of good courage, and he shall strengthen your heart, All ye that shope in the LORD.

A Psalm of David. Maschil.

<sup>1</sup> Blessed is he whose transgression is forgiven, whose sin is covered.

<sup>2</sup> Blessed is the man unto whom the LORD imputeth not iniquity,

And in whose spirit there is no guile.

When I kept silence, my bones waxed old Through my roaring all the day long.

<sup>4</sup> For day and night thy hand was heavy upon me:

My moisture was changed as with the drought of [Selah summer. Selah.

<sup>5</sup> I acknowledged my sin unto thee, and mine iniquity have I not hid:

R.V. 1 Or, alarm 4 Or, into

<sup>&</sup>lt;sup>2</sup> Or, faithfulness

<sup>3</sup> Or, wait for

I said, I will confess my transgressions unto the LORD:

And thou forgavest the iniquity of my sin. Selah.

<sup>6</sup> For this shall every one that is godly pray unto thee in a time when thou mayest be found:

Surely when the great waters overflow they shall not come nigh unto him.

7 Thou art my hiding place; thou wilt preserve me from trouble:

Thou wilt compass me about with songs of [ Selah deliverance. Selah.

8 I will instruct thee and teach thee in the way which thou shalt go:

I will guide thee with mine eye upon thee

<sup>9</sup> Be ye not as the horse, or as the mule, which have no understanding:

Whose trappings must be bit and bridle to hold them in, held in with bit and bridle, 2Else they will not come near unto thee.

10 Many sorrows shall be to the wicked:

But he that trusteth in the LORD, mercy shall compass him about.

Be glad in the LORD, and rejoice, ye righteous:

And shout for joy, all ye that are upright in heart.

R.V. 1 Or, in the time of finding out sin 2 Or, That they come not near

1 Rejoice in the LORD, O ye righteous: Praise is comely for the upright.

2 Give thanks unto the LORD with harp:

Sing praises unto him with the psaltery and an instrument of ten strings.
Sing unto him a new song;

Play skilfully with a loud noise.

<sup>4</sup> For the word of the LORD is right; And all his works are done in faithfulness.

<sup>5</sup> He loveth righteousness and judgement:
The earth is full of the lovingkindness of the LORD.

<sup>6</sup> By the word of the LORD were the heavens made:

And all the host of them by the breath of his mouth.

<sup>7</sup> He gathereth the waters of the sea together as an heap:

He layeth up the deeps in storehouses.

<sup>8</sup> Let all the earth fear the LORD:

Let all the inhabitants of the world stand in awe of him.

<sup>9</sup> For he spake, and it was done; He commanded, and it stood fast.

10 The LORD bringeth the counsel of the nations heathen to nought:

He maketh the thoughts of the peoples to be of none effect.

11 The counsel of the LORD standeth fast for ever,

The thoughts of his heart to all generations.

<sup>12</sup> Blessed is the nation whose God is the LORD;

The people whom he hath chosen for his own

inheritance.

The LORD looketh from heaven; He beholdeth all the sons of men;

14 From the place of his habitation he looketh forth Upon all the inhabitants of the earth:

15 He that fashioneth their hearts of them all he considereth all their works.

There is no king saved by the multitude of an host:

A mighty man is not delivered by great strength.

An horse is a vain thing for safety:

Neither shall he deliver any by his great

18 Behold, the eye of the LORD is upon them that fear him,

Upon them that 2hope in his mercy;

19 To deliver their soul from death,

And to keep them alive in famine.

Our soul hath waited for the LORD: He is our help and our shield.

For our heart shall rejoice in him, Because we have trusted in his holy name.

<sup>22</sup> Let thy mercy, O LORD, be upon us, According as we <sup>2have hoped</sup> in thee.

A Psalm of David; when he 1 changed his behaviour before Abimelech, who drove him away, and he departed.

<sup>1</sup> I will bless the LORD at all times:

His praise shall continually be in my mouth.

<sup>2</sup> My soul shall make her boast in the LORD: The meek shall hear thereof, and be glad.

3 O magnify the LORD with me,

And let us exalt his name together.

<sup>4</sup> I sought the LORD, and he answered me, And delivered me from all my fears.

They looked unto him, and were lightened:
And their faces shall never be confounded, were not ashained.

<sup>6</sup> This poor man cried, and the LORD heard him,

And saved him out of all his troubles.

7 The angel of the LORD encampeth round about them that fear him. And delivereth them.

<sup>8</sup> O taste and see that the LORD is good: Blessed is the man that trusteth in him.

9 O fear the LORD, ye his saints:

For there is no want to them that fear him.

10 The young lions do lack, and suffer hunger: But they that seek the LORD shall not want any good thing.

11 Come, ye children, hearken unto me: I will teach you the fear of the LORD.

12 What man is he that desireth life,

And loveth many days, that he may see good?

18 Keep thy tongue from evil,

And thy lips from speaking guile.

Depart from evil, and do good; Seek peace, and pursue it.

The eyes of the LORD are toward the righteous, And his ears are open unto their cry.

16 The face of the LORD is against them that do

evil,

To cut off the remembrance of them from the earth.

17 The righteous cried, and the LORD heard, hearth, And delivered them out of all their troubles.

18 The Lord is nigh unto them that are of a broken heart;

And saveth such as be of a contrite spirit.

19 Many are the afflictions of the righteous: But the LORD delivereth him out of them all

20 He keepeth all his bones:

Not one of them is broken.

<sup>21</sup> Evil shall slay the wicked:

And they that hate the righteous shall be

<sup>22</sup> The LORD redeemeth the soul of his servants:

And none of them that trust in him shall be

desolate.

desolate.

### A Psalm of David.

Strive thou, Plead my cause, O LORD, with them that strive with

Fight thou against them that fight against me.

<sup>2</sup> Take hold of shield and buckler,

And stand up for mine help.

3 Draw out also the spear, 1 and stop the way against them that pursue me:

Say unto my soul, I am thy salvation.

Let them be ashamed and brought to dishonour that seek after my soul:

Let them be turned back and brought to confusion that devise my hurt.

5 Let them be as chaff before the wind: And let the angel of the LORD driving them on chase them,

<sup>6</sup> Let their way be <sup>2</sup>dark and <sup>slippery</sup>,

And let the angel of the LORD pursuing them.

<sup>7</sup> For without cause have they hid for me <sup>3</sup>their net in a pit,

Without cause have they digged a pit for my soul.

<sup>8</sup> Let destruction come upon him at unawares; And let his net that he hath hid catch himself: 4With into that very destruction let him fall therein.

And my soul shall be joyful in the LORD:

It shall rejoice in his salvation.

R.V. 1 Or, and the battle axe against &c. 2 Heb. darkness and slippery places. 3 Or, the pit of their net 4 Or, Into that very destruction let him fall

10 All my bones shall say, LORD, who is like unto thee.

Which deliverest the poor from him that is too

strong for him,

Yea, the poor and the needy from him that spoileth him?

11 1Unrighteous witnesses did rise up;

They laid to my charge things that I know not.

They reward me evil for good.

They reward me evil for good.

To the bereaving of my soul.

18 But as for me, when they were sick, my clothing was sackcloth:

I afflicted my soul with fasting;

And my prayer 2 returned into mine own bosom. 14 I behaved myself as though it had been my

friend or my brother:

I bowed down mourning, as one that bewaileth his mother.

15 But in mine adversity they rejoiced, and gathered themselves together:

The Sabjects gathered themselves together against me, and 'I knew it not;

They did tear me, and ceased not:

16 Like the profane mockers in feasts,

They gnashed upon me with their teeth.

17 Lord, how long wilt thou look on?

Rescue my soul from their destructions,

R.V. 1 Or, Malicious See Ex. 23. 1. 2 Or, shall return 3 Or, smiters 4 Or, those whom I knew not 5 Or, Among

<sup>1</sup>My darling from the lions.

<sup>18</sup> I will give thee thanks in the great congregation:

I will praise thee among 2 much people.

19 Let not them that are mine enemies \*\* wrong-fully rejoice over me:

Neither let them wink with the eye that hate me without a cause.

20 For they speak not peace:

But they devise deceitful words against them that are quiet in the land.

Yea, they opened their mouth wide against me They said, Aha, aha, our eye hath seen it.

They aid, Aha, aha, our eye hath seen it.
Thou hast seen it, O LORD; keep not silence:

O Lord, be not far from me.

23 Stir up thyself, and awake to my judgement, Even unto my cause, my God and my Lord.

Judge me, O LORD my God, according to thy righteousness;

And let them not rejoice over me.

<sup>25</sup> Let them not say in their heart, Aha, so would we have it:

Let them not say, We have swallowed him up.

26 Let them be ashamed and brought to confusion together that rejoice at mine hurt:

Let them be clothed with shame and dishonour that magnify themselves against me.

R.V. <sup>1</sup> Heb. My only one. <sup>2</sup> Or, a mighty people <sup>3</sup> Heb. falsely. <sup>4</sup> Heb. Aha, our desire.

<sup>27</sup> Let them shout for joy, and be glad, that <sup>1</sup>favour my righteous cause:

Yea, let them say continually, Let the LORD be magnified.

Which hath pleasure in the prosperity of his servant.

And my tongue shall speak of thy righteousness.

And of thy praise all the day long.

# 36

For the Chief Musician, A Psalm of David the servant of the LORD.

<sup>1</sup> <sup>2</sup>The transgression of the wicked <sup>3</sup>saith within <sup>4</sup>my heart,

There is no fear of God before his eyes.

<sup>2</sup> For <sup>5</sup>he flattereth himself in his own eyes,

<sup>6</sup>That his iniquity <sup>5hall not</sup> be found <sup>out and</sup> be <sup>hated</sup>, to <sup>3</sup> The words of his mouth are iniquity.

The words of his mouth are iniquity and deceit:

He hath left off to be wise, and to do good.

<sup>4</sup> He deviseth iniquity upon his bed;

He setteth himself in a way that is not good; He abhorreth not evil.

Thy lovingkindness, O LORD, is in the heavens;

Thy faithfulness reacheth unto the skies.

R.V. 1 Heb. have pleasure in my righteousness. 2 Or, Transgression saith to the wicked 3 Or, uttereth its oracle 4 Or, according to many ancient versions, his 6 Or, it (or, he) flattereth him in his eyes 6 Or, Until his iniquity be found and be hated Heb. Concerning the finding out of his iniquity and hating it.

- <sup>6</sup> Thy righteousness is like the mountains of God; great mountains; Thy judgements are a great deep:
  - O LORD, thou preservest man and beast.

<sup>7</sup> How precious is thy lovingkindness, O God! And therefore the children of men put their trust under the shadow of thy wings.

<sup>8</sup> They shall be <sup>1</sup> abundantly satisfied with the fatness of thy house;

And thou shalt make them drink of the river

of thy pleasures.

<sup>9</sup> For with thee is the fountain of life:

In thy light shall we see light.

- 10 O continue thy lovingkindness unto them that know thee:
- And thy righteousness to the upright in heart. 11 Let not the foot of pride come against me,

And let not the hand of the wicked drive me away.

12 There are the workers of iniquity fallen: They are thrust down, and shall not be able to rise.

A Psalm of David.

Fret not thyself because of evil-doers, evil-doers, them that work Neither be thou envious against unrighteousness of iniquity.

<sup>2</sup> For they shall soon be cut down like the grass,

And wither as the green herb.

<sup>8</sup> Trust in the LORD, and do good; 1 Dwell in the land, and follow after faithfulness. so shalt thou dwell in the land, and verily thou shalt be fed.

4 3 Delight thyself also in the LORD;

And he shall give thee the 'desires of thine heart.

5 5 Commit thy way unto the LORD;

Trust also in him. and he shall bring it to pass.

And he shall make thy righteousness to go forth as the light.

And thy judgment as the noonday.

7 6 Rest in the LORD, and wait patiently for him: Fret not thyself because of him who prospereth in his way,

Because of the man who bringeth wicked

devices to pass.

<sup>8</sup> Cease from anger, and forsake wrath: Fret not thyself, it tendeth only to evil-doing.

For evil-doers shall be cut off:

But those that wait upon the LORD, they shall inherit 7the land earth.

10 For yet a little while, and the wicked shall not

be:

Yea, thou shalt diligently consider his place, and she shall not be.

11 But the meek shall inherit the land;

R.V. 1 Or, So shalt thou dwell in the land and feed securely 3 Or, So shall thou have thy delight in &c. 2 Heb. fred on. 4 Heb. petitions. 5 Heb. Roll thy way upon the LORD. 6 (vr. Be still before (Heb. silent to) the LORD : Or, the earth (and so in vv. 11, 22, 29, 34) 8 Or, it

And shall delight themselves in the abundance of peace.

12 The wicked plotteth against the just,

And gnasheth upon him with his teeth.

18 The Lord shall laugh at him:

For he seeth that his day is coming.

14 The wicked have drawn out the sword, and have bent their bow;

To cast down the poor and needy, To and to slay such as be of upright in the way:

15 Their sword shall enter into their own heart, And their bows shall be broken.

16 Better is a little that the righteous man hath Than the abundance of many wicked.

<sup>17</sup> For the arms of the wicked shall be broken:

But the LORD upholdeth the righteous.

18 The LORD knoweth the days of the upright: And their inheritance shall be for ever. They shall not be ashamed in the time of evil time of evil time.

And in the days of famine they shall be satisfied.

20 But the wicked shall perish,

And the enemies of the LORD shall be as 1 the excellency of the pastures :

They shall consume; 2in smoke shall they

consume away.

<sup>21</sup> The wicked borroweth, and payeth not again: But the righteous dealeth graciously, and giveth.

22 For such as be blessed of him shall inherit the land;

And they that be cursed of him shall be cut off.

A man's goings are established of the LORD; The steps of a good man are ordered by the LORD; And he delighteth in his way,

24 Though he fall, he shall not be utterly cast down:

For the LORD upholdeth him with his hand.

25 I have been young, and now am old; Yet have I not seen the righteous forsaken, Nor his seed begging their bread.

26 All the day long he dealeth graciously, and lendeth;

And his seed is blessed.

27 Depart from evil, and do good; And dwell for evermore.

<sup>28</sup> For the LORD loveth judgment, And forsaketh not his saints: They are preserved for ever:

But the seed of the wicked shall be cut off.

29 The righteous shall inherit the land, And dwell therein for ever.

The mouth of the righteous talketh of wisdom, And his tongue speaketh judgment

The law of his God is in his heart; None of his steps shall slide.

32 The wicked watcheth the righteous, And seeketh to slay him.

33 The LORD will not leave him in his hand, Nor condemn him when he is judged.

34 Wait on the LORD, and keep his way, And he shall exalt thee to inherit the land: When the wicked are cut off, thou shalt see it.

<sup>35</sup> I have seen the wicked in great power, And spreading himself life a green tree in its native soil.

36 1 But 2 one passed by, and, lo, he was not:

Yea, I sought him, but he could not be found.

37 Mark the perfect man, and behold the upright:

For 3the latter end of that man is peace.

88 As for transgressors, they shall be destroyed together: The latter end of the wicked shall be cut off.

<sup>89</sup> But the salvation of the righteous is of the LORD:

He is their strong hold in the time of trouble.

And the Lord helpeth shall help them, and deliver them: He rescueth them from the wicked, and saveth save them,

Because they have taken refuge in him.

A Psalm of David, 4to bring to remembrance

<sup>1</sup> O LORD, rebuke me not in thy wrath: Neither chasten me in thy hot displeasure.

R.V. 1 Or, Yet he passed away <sup>2</sup> Or, according to some ancient versions, I passed by 3 Or, there is a reward (or, future or, posterity) for the man of peace 4 Or, to make memorial

<sup>2</sup> For thine arrows <sup>1</sup>stick fast in me, And thy hand 1 presseth me sore.

There is no soundness in my flesh because of

thine indignation anger

Neither is there any thealth in my bones because of my sin.

<sup>4</sup> For mine iniquities are gone over mine head: As an heavy burden they are too heavy for me.

<sup>5</sup> My wounds stink and are corrupt.

Because of my foolishness.

I am apained and bowed down greatly;

I go mourning all the day long.

7 For my loins are filled with a loathsome disease. And there is no soundness in my flesh.

<sup>8</sup> I am faint and sore bruised broken:

I have roared by reason of the disquietness of my heart.

<sup>9</sup> Lord, all my desire is before thee;

And my groaning is not hid from thee.

10 My heart throbbeth, my strength faileth me:

As for the light of mine eyes, it also is gone from me.

11 My lovers and my friends stand aloof from my

And my kinsmen stand afar off.

12 They also that seek after my life lay snares for me:

And they that seek my hurt speak mischievous things,

And imagine deceits all the day long.

18 But I, as a deaf man, heard not;

And  $f_{max}^{\frac{r_{max}}{2}}$  as a dumb man that openeth not his mouth.

Yea, I am as a man that heareth not,
And in whose mouth are no 1 reproofs.

For in thee, O Lord, do I hope: Thou wilt answer, O Lord my God.

16 For I said, Hear me, lest otherwise they should rejoice over me:

When my foot slippeth, they magnify themselves against me.

17 For I am ready to halt,

And my sorrow is continually before me.

<sup>18</sup> For I will declare mine iniquity; I will be sorry for my sin.

<sup>19</sup> But mine enemies are lively, and they are strong: And they that hate me <sup>2</sup>wrongfully are multiplied.

20 They also that render evil for good

Are adversaries unto me, because I follow the thing that is good.

that good to.

21 Forsake me not, O LORD:

O my God, be not far from me.

<sup>22</sup> Make haste to help me, O Lord my salvation.

### For the Chief Musician, for Jeduthun. A Psalm of David.

<sup>1</sup> I said, I will take heed to my ways, That I sin not with my tongue: I will keep <sup>1</sup> my mouth with a bridle, While the wicked is before me.

<sup>2</sup> I was dumb with silence, I held my peace, <sup>2</sup>even from good;

And my sorrow was stirred.

My heart was hot within me:
While I was musing the fire kindled burned:
Then spake I with my tongue:

<sup>4</sup> LORD, make me to know mine end, And the measure of my days, what it is;

Let me that I may know how frail I am.

Behold, thou hast made my days as an handbreadth;

And mine age is as nothing before thee:

Surely every man 3at his best estate is altogether

4 vanity. Selah

<sup>6</sup> Surely every man walketh <sup>8</sup> in a vain shew: Surely they are disquieted <sup>6</sup> in vain:

He heapeth up *riches*, and knoweth not who shall gather them.

7 And now, Lord, what wait I for?

My hope is in thee.

<sup>8</sup> Deliver me from all my transgressions:

R.V. <sup>1</sup> Heb. a bridle (or, mussle) for my mouth, <sup>2</sup> Or, and had no comfort Heb. arong from good. <sup>3</sup> Heb. standing firm, <sup>4</sup> Ileb. a breath. <sup>6</sup> Or, as a shadow <sup>6</sup> Or, for vanity

Make me not the reproach of the foolish.

<sup>9</sup> I was dumb, I opened not my mouth; Because thou didst it.

10 Remove thy stroke away from me:

I am consumed by the 1 blow of thine hand.

When thou with rebukes dost correct man for iniquity,

Thou <sup>2</sup>makest his beauty to consume away like a moth:

Surely every man is <sup>3</sup>vanity. <sub>Selah</sub>, [Sel

12 Hear my prayer, O LORD, and give ear unto

Hold not thy peace at my tears: For I am a stranger with thee,

A sojourner, as all my fathers were.

18 4O spare me, that I may 5 recover strength, Before I go hence, and be no more.

40

For the Chief Musician.

To the chief Musician,

A Psalm of David.

<sup>1</sup> I waited patiently for the LORD; And he inclined unto me, and heard my

cry.

<sup>2</sup> He brought me up also out of <sup>6</sup>an horrible pit, out of the miry clay.

And he set my feet upon a rock, and established my goings.

R.V. <sup>1</sup> Heb. conflict. <sup>2</sup> Or, consumest like a moth his delights <sup>3</sup> Heb. a breath. <sup>4</sup> Or. Look away from me <sup>5</sup> Heb. brighten up. <sup>6</sup> Heb. a pit of tumult or destruction.

<sup>3</sup> And he hath put a new song in my mouth, even praise unto our God:

Many shall see it, and fear, And shall trust in the LORD.

<sup>4</sup> Blessed is the man that maketh the LORD his trust.

And respecteth not the proud, nor such as <sup>1</sup>turn aside to lies.

Many, O LORD my God, are the wonderful works which thou hast done,

And thy thoughts which are to us-ward:

They cannot be recked up in order unto thee;

If I would declare and speak of them,

They are more than can be numbered.

<sup>6</sup> Sacrifice and <sup>3</sup> offering thou hast no delight in didst not desire ;

<sup>4</sup>Mine ears hast thou opened:

Burnt offering and sin offering hast thou not required.

7 Then said I, Lo, I am come;

In the roll of the book it is written of me:

E I delight to do thy will, O my God: Yea, thy law is within my heart.

<sup>9</sup> I have preached righteousness in the great congregation:

Lo, I will not refrained my lips, O Lord, thou knowest.

R.V. 1 Or, fall away treacherously 2 Or, There is none to be compared unto thee 3 Or, meal offering 4 Heb. Ears hast thou digged (or, pierced) for me. 5 Or, prescribed to 6 Or, proclaimed glad tidings of

10 I have not hid thy righteousness within my heart:

I have declared thy faithfulness and thy salva-

tion:

I have not concealed thy lovingkindness and thy truth from the great congregation. Withhold not thou thy tender mercies from

me. O LORD:

Let thy lovingkindness and thy truth continually preserve me.

12 For innumerable evils have compassed me

about:

Mine iniquities have taken hold upon me, so that I am not able to look up;

They are more than the hairs of mine head; and therefore my heart hath lailed me.

Be pleased, O LORD, to deliver me: o Lord, make haste to help me, O Lord.

14 Let them be ashamed and confounded together

That seek after my soul to destroy it: Let them be turned driven backward and brought dishonour shame

That delight in my hurt, wish me evil.

15 Let them be <sup>2</sup>desolate for a reward of their shame That say unto me, Aha, aha.

16 Let all those that seek thee rejoice and be glad in thee:

Let such as love thy salvation say continually, The LORD be magnified.

17 But I am poor and needy; Yet the Lord thinketh upon me: Thou art my help and my deliverer; Make no tarrying, O my God.

For the Chief Musician. A Psalm of David.

Blessed is he that considereth 'the poor: The LORD will deliver him in the day of evel.

2 The Lord will preserve him, and keep him alive, and he shall be blessed upon the earth; And thou wilt not deliver him unto the will of his enemies.

3 4 The LORD will support him upon the bed of languishing:

Thou smakest all his bed in his sickness.

I said, O LORD, have mercy upon me:

Heal my soul; for I have sinned against thee.

<sup>5</sup> Mine enemies speak evil against me, saying, When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity: His heart gathereth iniquity to itself: When he goeth abroad, he telleth it.

<sup>7</sup> All that hate me whisper together against me:

R.V. 1 Or, the weak 2 Or, The LORD preserve in the land Or, The LORD support 5 Heb. turnest, or, changest. 6 Or, falschood

Against me do they devise my hurt.

<sup>8</sup> <sup>1</sup>An evil disease, say they, <sup>2</sup> cleaveth fast unto him:

And now that he lieth he shall rise up no more.

<sup>9</sup> Yea, mine own familiar friend, in whom I trusted, which did eat of my bread,

Hath lifted up his heel against me.

But thou, O LORD, have mercy upon me, and raise me up,

That I may requite them.

By this I know that thou delightest in me,
Because mine enemy doth not triumph over
me.

<sup>2</sup> And as for me, thou upholdest me in mine integrity,

And settest me before thy face for ever.

Blessed be the LORD, the God of Israel From everlasting, and to everlasting. Amen, and Amen.

R.V. 1 Or, Some wicked thing 2 Or, is poured out upon him

### BOOK II

For the Chief Musician; Maschil of the sons of Korah To the chief Musician, Maschil, for

<sup>1</sup> As the hart panteth after the water brooks,

So panteth my soul after thee, O God.

<sup>2</sup> My soul thirsteth for God, for the living God: When shall I come and appear before God?

My tears have been my meat day and night,
While they <sup>1</sup>continually say unto me, Where

is thy God?

These things I remember, and When I remember these things, I pour out my soul within me. How I had gone with the multitude, I went with them to the house of God,

With the voice of joy and praise, with a multi-

tude keeping holyday.

Why art thou 'cast down, O my soul? And zvhy art thou disquieted within me? Hope thou in God: for I shall yet praise him \*For the \*help\* of his countenance.

<sup>6</sup> O my God, my soul is cast down within me: Therefore will I remember thee from the land of Jordan,

And of the Hermonites, from 7the hill Mizar.

R.V. 1 Heb. all the day. 2 Heb. upon. 3 Or, went in procession with them 4 Heb. bowed down. 6 According to some ancient authorities, Who is the health of my countenance, and my God. My soul & Cr. 6 Or, help 7 Or, the little mountain

<sup>7</sup> Deep calleth unto deep at the noise of thy <sup>1</sup>waterspouts:

All thy waves and thy billows are gone over me.

<sup>8</sup> Yet the LORD will command his lovingkindness in the day-time,

And in the night his song shall be with me,

Even a and my prayer unto the God of my life.

<sup>9</sup> I will say unto God my rock, Why hast thou forgotten me?

Why go I mourning 2 because of the oppression of the enemy?

10 As with 3a sword in my bones, mine adversaries reproach me; While they continually say unto me, Where is thy

God?

11 Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God: for I shall yet praise him, Who is the 4health of my countenance, and

my God.

1 Judge me, O God, and plead my cause against an ungodly nation:

O deliver me from the deceitful and un-

just man.

<sup>2</sup> For thou art the God of my strength: why hast thou cast me off?

R.V. 1 Or, cataracts 2 Or, while the enemy oppresseth 3 Or, crushing 4 Or, help

Why go I mourning 'because of the oppression of the enemy?

3 O send out thy light and thy truth; let them

lead me:

Let them bring me unto thy holy hill,

And to thy tabernacles.

<sup>4</sup> Then will I go unto the altar of God, Unto God <sup>2</sup>my exceeding joy: <sup>And</sup> upon the harp will I praise thee, O <sup>God</sup> my God.

Why art thou cast down, O my soul? And why art thou disquieted within me? Hope thou in God: for I shall yet praise him,

Who is the <sup>3</sup>health of my countenance, and my God.

44

For the Chief Musician; a Psalm of the sons of Korah,
To the chief Musician for
Maschil,

<sup>1</sup> We have heard with our ears, O God, our fathers have told us,

What work thou didst in their days, in the

days of old.

out.

<sup>2</sup> Thou How thou didst drive out the nations with thy hand, and plantedst them in;

Thou didst afflict the people, and didst spread them abroad.

R.V. 1 Or, while the enemy oppresseth 2 Heb. the gladness of my joy. 3 Or, help 4 Or, cast them forth

Neither did their own arm save them:

But thy right hand, and thine arm, and the light of thy countenance,

Because thou hadst a favour unto them.

<sup>4</sup> Thou art my King, O God: Command deliverance for Jacob.

Ps. 44, v. 3]

<sup>5</sup> Through thee will we push down our adversaries: Through thy name will we tread them under that rise up against us.

<sup>6</sup> For I will not trust in my bow, Neither shall my sword save me.

<sup>7</sup> But thou hast saved us from our adversaries, And hast put them to shame that hate us.

8 In God have we made our boast all the day long, And we will give thanks unto thy name for ever.

9 But now thou hast cast us off, and brought us to

And goest not forth with our hosts.

Thou makest us to turn back from the adversary: And they which hate us spoil for themselves.

11 Thou hast given us like sheep appointed for meat;

And hast scattered us among the nations.

12 Thou sellest thy people for nought,
And hast not increased thy wealth by their price.

13 Thou makest us a reproach to our neighbours, A scorn and a derision to them that are round about us.

14 Thou makest us a byword among the nations, heathen, A shaking of the head among the people.

All the day long is my dishonour before me,

My confusion is continually

And the shame of my face hath covered me,

16 For the voice of him that reproacheth and blasphemeth;

By reason of the enemy and the avenger.

17 All this is come upon us; yet have we not forgotten thee,

Neither have we dealt falsely in thy covenant.

18 Our heart is not turned back.

Neither have our steps declined from thy way;

19 1 That thou hast sore broken us in the place of

And covered us with the shadow of death.

Or spread forth our hands to a strange god;

21 Shall not God search this out?

For he knoweth the secrets of the heart.

<sup>22</sup> Yea, for thy sake are we killed all the day long;

We are counted as sheep for the slaughter.

23 Awake, why sleepest thou, O Lord? Arise, cast us not off for ever.

24 Wherefore hidest thou thy face,

And forgettest our affliction and our oppression?

25 For our soul is bowed down to the dust:

Our belly cleaveth unto the earth.

26 Rise up for our help,

And redeem us for thy lovingkindness' sake.

For the Chief Musician; set to <sup>1</sup>Shoshannim; a Psaim of the sons
To the chief Musician upon Shoshannim, for of Korah, Maschil, A Song of loves,

1 My heart overfloweth with a goodly matter:

<sup>2</sup>I speak of the things which I have made touching the king:

My tongue is the pen of a ready writer.

<sup>2</sup> Thou art fairer than the children of men: Grace is poured 3 into thy lips:

Therefore God hath blessed thee for ever.

3 Gird thy sword upon thy thigh, O mighty one, most mighty, Thy glory and thy majesty.

<sup>4</sup> And in thy majesty ride on prosperously, prosperously,

Because of truth and meekness and righteousness: And 5 thy right hand shall teach thee terrible things.

<sup>5</sup> Thine arrows are sharp; The peoples fall under thee; in the heart of the king's enemies: They are in the heart of the king's enemies. whereby the people fall under thee.

[A.V.

R.V. <sup>1</sup> That is, Lilies. <sup>2</sup> Or, I speak; my work is for a g <sup>3</sup> Or, upon <sup>4</sup> Or, In behalf of <sup>5</sup> Or, let thy right hand teach

6 1 Thy throne, O God, is for ever and ever:

the sceptre of cquity is the sceptre of thy kingdom.

thy kingdom is a right sceptre.

Thou hast loved righteousness, and hated hatest

ness:

Therefore God, thy God, hath anointed thee With the oil of gladness above thy fellows.

8 All thy garments smell of myrrh, and aloes, and cassia:

Out of the ivory palaces stringed instruments have made thee glad.

9 Kings' daughters are among thy honourable women:

At thy right hand doth stand the queen in gold

of Ophir.

10 Hearken, O daughter, and consider, and incline thine ear;

Forget also thine own people, and thy father's house;

" So shall the king greatly desire thy beauty:

For he is thy Lord; and worship thou him.

12 And the daughter of Tyre shall be there with a gift;

Even the rich among the people shall intreat

thy favour.

13 The king's daughter within the palace is all glorious : Her clothing is inwrought with gold.

R.V. 1 Or, Thy throne is the throne of God &c. 2 Or, in the inner part of the palace

14 She shall be brought unto the king lin broidered raiment of needlework

The virgins her companions that follow her

Shall be brought unto thee.

15 With gladness and rejoicing shall they be brought: They shall enter into the king's palace.

16 Instead of thy fathers shall be thy children, Whom thou shalt make princes in all the earth.

<sup>17</sup> I will make thy name to be remembered in all generations:

Therefore shall the peoples give thee thanks for ever

and ever.

For the Chief Musician; a Psalm of the sons of Korah; set to To the chief Musician for Korah, Alamoth. A Song. A Song upon Alamoth.

1 God is our refuge and strength, A very present help in trouble.

<sup>2</sup> Therefore will we not we fear, though the earth do change, be removed,

And though the mountains be moved in the heart midst of the seas;

- <sup>3</sup> Though the waters thereof roar and be troubled, Though the mountains shake with the 2swelling thereof.
- <sup>4</sup> There is a river, the streams whereof shall make glad the city of God,

The holy place of the tabernacles of the Most High.

<sup>5</sup> God is in the midst of her; she shall not be moved:

God shall help her, 'and that right early.

6 The nations raged, the kingdoms were moved:
He uttered his voice, the earth melted.

<sup>7</sup> The LORD of hosts is with us;

The God of Jacob is our 2 refuge. Selah. [ Selah.

8 Come, behold the works of the LORD,

<sup>3</sup> What desolations he hath made in the earth.

9 He maketh wars to cease unto the end of the earth:

He breaketh the bow, and cutteth the spear in sunder;

He burneth the chariots in the fire.

10 4Be still, and know that I am God:

I will be exalted among the nations, heathen,

I will be exalted in the earth.

11 The LORD of hosts is with us;

The God of Jacob is our 2 refuge. Selah. [ Selah

47

For the Chief Musician; a Psalm of the sons of Korah. To the chief Musician, A

<sup>1</sup> O clap your hands, all ye peoples; Shout unto God with the voice of triumph.

R.V. 1 Heb. at the dawn of morning.

5 Or, Who hath made desolations &c. 4 Or, Let be

<sup>2</sup> For <sup>1</sup>the LORD Most High is terrible; He is a great King over all the earth.

3 He shall subdue the peoples under us,

And the nations under our feet

4 He 3 shall choose our inheritance for us, The excellency of Jacob whom he 4loved. **[Selah** Selah.

<sup>5</sup> God is gone up with a shout,

The LORD with the sound of a trumpet. 6 Sing praises to God, sing praises:

Sing praises unto our King, sing praises.

7 For God is the King of all the earth: Sing ye praises 5 with understanding.

<sup>3</sup> God reigneth over the nations heathen:

God sitteth upon the throne of his holy throne.

The princes of the peoples are gathered together, before the people are gathered together, To be the people of the God of Abraham: For the shields of the earth belong unto God; He is greatly exalted.

A Song; a Psalm of the sons of Korah.

Great is the LORD, and highly to be praised, praised his holy mountain.

In the city of our God, in the mountain of his holiness.

<sup>2</sup> Beautiful in elevation, the joy of the whole earth, Is mount Zion, on the sides of the north, The city of the great King.

R.V. 1 Or, the LORD is most high and terrible 2 Or, subdueth 5 Or, in a skilful psalm 3 Or, chooseth 4 Or, loveth 5 Or, Unto the people Heb. Maschil.

3 God hath made himself known in her palaces for a 1 refuge.

4 For, lo, the kings assembled themselves.

They 2 passed by together.

They saw it, then were they amazed;
They were dismayed, they 3 hasted away.

6 Trembling took hold of them there: Pain, as of a woman in travail.

7 With the east wind

Thou breakest the ships of Tarshish with an east wind.

8 As we have heard, so have we seen

In the city of the LORD of hosts, in the city of our God:

God will establish it for ever. [Selah

<sup>9</sup> We have thought of thy lovingkindness, O God, In the midst of thy temple.

According to thy name, O God,

So is thy praise unto the ends of the earth:

Thy right hand is full of righteousness.

11 Let mount Zion be glad, rejoice,

Let the daughters of Judah rejoice be glad

Because of thy judgments.

12 Walk about Zion, and go round about her: Tell the towers thereof.

13 Mark ye well her bulwarks, <sup>5</sup>Consider her palaces:

R.V. 1 Or, high tower Or, passed away icken with terror Or, As with the east wind that breaketh stricken with terror 6 Or, Traverse

That ye may tell it to the generation following.

14 For this God is our God for ever and ever: He will be our guide even 'unto death.

49

For the Chief Musician; a Psalm of the sons of Korah.

1 Hear this, all ye peoples;

Give ear, all ye inhabitants of the world:

<sup>2</sup> Both low and high,

Rich and poor, together.

<sup>3</sup> My mouth shall speak of wisdom;

And the meditation of my heart shall be of understanding.

<sup>4</sup> I will incline mine ear to a parable:

I will open my dark saying upon the harp.

Wherefore should I fear in the days of evil,

When the 2 iniquity of my heels compasseth me
about?

<sup>6</sup> They that trust in their wealth,

And boast themselves in the multitude of their riches:

None of them can by any means redeem his brother.

Nor give to God a ransom for him:

8 (For the redemption of their soul is costly, And must be let alone for ever:)

That he should still live for ever,

R.V. <sup>1</sup> Or, according to some ancient authorities, for ever-more <sup>2</sup> Or, the iniquity of them that would supplant me compasseth me about, even of them that trust...riches?

That he should not see 1 corruption.

10 2 For he seeth that wise men die,

The fool and the brutish together perish,

And leave their wealth to others.

11 3'Their inward thought is, that their houses shall continue for ever,

And their dwelling places to all generations; They call their lands after their own names.

Nevertheless 4 man being in honour abideth not He is like the beasts that perish.

13 This their way is their folly:

Yet after them men approve their sayings. Selah [Selah

14 They are appointed as a flock for Sheel .

Like sheep they are laid in the grave .

Death shall be their shepherd:

feed on them;

And the upright shall have dominion over them in the morning;

And their beauty shall be for Sheol to consume, that there consume in the grave from

their dwelling.

15 But God will redeem my soul from the \*power of the grave:

For he shell receive me. (Selah

For he shall receive me. Selah.

Be not thou afraid when one is made rich,
When the <sup>9</sup>glory of his house is increased;

17 For when he dieth he shall carry nothing away: His glory shall not descend after him.

R.V. 1 Or, the pit 2 Or, Yea, he shall see it: wise men &c.

2 Some ancient versions read, Their graves are their houses for ever.

4 Or, man being in honour abidet not 6 Or, This is the rowy of them that are foolish 6 Or, their confidence; and after &c.

7 Or, form Heb. hand. 9 Or, wealth

18 Though while he lived he blessed his soul;
And men will praise thee, when thou doest well to thyself.

<sup>19</sup> <sup>1</sup>He shall go to the generation of his fathers;

<sup>2</sup>They shall never see the light.

Man that is in honour, and understandeth not, Is like the beasts that perish.

## 50

#### A Psalm of Asaph.

<sup>3</sup>God, even God, or the LORD, hath spoken, And called the earth from the rising of the sun unto the going down thereof.

<sup>2</sup> Out of Zion, the perfection of beauty,

God hath shined forth.

S Our God 4shall come, and shall not keep silence:

A fire shall devour before him,

And it shall be very tempestuous round about him.

<sup>4</sup> He shall call to the heavens from above, And to the earth, that he may judge his people.

<sup>5</sup> Gather my saints together unto me;

Those that have made a covenant with me by sacrifice.

<sup>6</sup> And the heavens <sup>5</sup> shall declare his righteousness; For God is judge himself. Selah. (Selah.

R.V. <sup>1</sup> Heb. Thou shalt go, or, It shall go. <sup>2</sup> Or, Which never more see <sup>3</sup> Or, The God of gods Heb. El Elohim. <sup>4</sup> Or, cometh...devoureth...is &c. <sup>5</sup> Or, declare

<sup>7</sup> Hear, O my people, and I will speak;

O Israel, and I will testify against thee: I am God, even thy God.

<sup>8</sup> I will not reprove thee for thy sacrifices; offerings are continually before me.

9 I will take no bullock out of thy house,

Nor he goats out of thy folds.

10 For every beast of the forest is mine, And the cattle <sup>3</sup>upon a thousand hills.

11 I know all the fowls of the mountains: And the wild beasts of the field are \*mine.

12 If I were hungry, I would not tell thee: For the world is mine, and the fulness thereof.

13 Will I eat the flesh of bulls, Or drink the blood of goats?

14 Offer unto God the sacrifice of thanksgiving; And pay thy vows unto the Most High:

15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

16 But unto the wicked God saith, What hast thou to do to declare my statutes. And that thou shouldest taken my covenant in thy mouth?

17 Seeing thou hatest 5 instruction, And castest my words behind thee.

R.V. 1 Or, against 2 Or, Nor for thy burnt offerings, which are &c. 3 Or, upon the mountains where thousands are Or, in my mind Heb. with me. 5 Or, correction

18 When thou sawest a thief, then thou consentedst with him.

And 1hast been partaker with adulterers.

Thou givest thy mouth to evil, And thy tongue frameth deceit.

Thou sittest and speakest against thy brother;
Thou 'slanderest thine own mother's son.

<sup>21</sup> These things hast thou done, and I kept silence;

Thou thoughtest that I was altogether such an one as thyself:

But I will reprove thee, and set them in order before thine eyes.

22 Now consider this, ye that forget God,

Lest I tear you in pieces, and there be none to deliver:

Whoso offereth the sacrifice of thanksgiving glorifieth me: praise
3And to him that ordereth his conversation aright

Will I shew the salvation of God.

For the Chief Musician, A Psalm of David; when Nathan the prophet came unto him, after he had gone in to Bath-sheba.

<sup>1</sup> Have mercy upon me, O God, according to thy lovingkindness:

R.V. <sup>1</sup> Heb. thy portion was with adulterers. <sup>2</sup> Or, givest a thrust against <sup>3</sup> Or, And prepareth a way that I may show him <sup>4</sup> Heb. way.

Ps. 51, v. 1]

According to the multitude of thy tender mercies blot out my transgressions.

<sup>2</sup> Wash me throughly from mine iniquity,

And cleanse me from my sin.

<sup>8</sup> For I <sup>1</sup>acknowledge my transgressions:

And my sin is ever before me.

<sup>4</sup> Against thee, thee only, have I sinned, And done that which is evil in thy sight:
That thou mayest be justified when thou speakest,

And be clear when thou judgest.

<sup>5</sup> Behold, I was shapen in iniquity; And in sin did my mother conceive me.

<sup>6</sup> Behold, thou desirest truth in the inward parts:

And in the hidden part thou shalt make me to

know wisdom.

<sup>7</sup> Purge me with hyssop, and I shall be clean: Wash me, and I shall be whiter than snow.

8 Make me to hear joy and gladness;

That the bones which thou hast broken may rejoice.

<sup>9</sup> Hide thy face from my sins, And blot out all mine iniquities.

10 Create 2 in me a clean heart, O God; And renew a 3 right spirit within me.

" Cast me not away from thy presence; And take not thy holy spirit from me. Restore unto me the joy of thy salvation; And uphold me with a 1 free spirit.

Then will I teach transgressors thy ways;

And sinners shall <sup>2</sup>be converted unto thee.

Deliver me from bloodguiltiness, O God, thou God of my salvation;

And my tongue shall sing aloud of thy right-

15 O Lord, open thou my lips;

And my mouth shall shew forth thy praise.

16 For thou delightest not in sacrifice; 3 else would I give it:

Thou hast no pleasure in burnt offering.

<sup>17</sup> The sacrifices of God are a broken spirit:

A broken and a contrite heart, O God, thou wilt not despise.

<sup>18</sup> Do good in thy good pleasure unto Zion:

Build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole

burnt offering:
Then shall they offer bullocks upon thine altar.

For the Chief Musician. Maschil of David:
To the Chief Musician, Maschil, A Pralm of David, when Doeg the
Edomite came and told Saul, and said unto him, David is come
to the house of Ahimelech.

Why boastest thou thyself in mischief, O mighty man? The goodness of God endureth continually.

Thy tongue deviseth very wickedness muschess

Like a sharp rasor, working deceitfully.

<sup>3</sup> Thou lovest evil more than good;

And lying rather than to speak righteousness. Selah. [Selah

Thou lovest all devouring words,

<sup>1</sup>O thou deceitful tongue.

<sup>5</sup> God shall likewise <sup>2</sup>destroy thee for ever,

He shall take thee away, and pluck thee out of thy dwelling place,

And root thee out of the land of the living.

The righteous also shall see it, and fear,

And shall laugh at him, saying,

<sup>7</sup> Lo, this is the man that made not God his <sup>2</sup>strength;

But trusted in the abundance of his riches, And strengthened himself in his wickedness.

But as for me, I am like a green olive tree in the house of God:

I trust in the mercy of God for ever and ever.

9 I will give thee thanks for ever, because thou hast done it:

And I will wait on thy name; for it is good, in the presence of thy saints.

R.V. 1 Or, And the deceitful tongue 2 Or, break thee down 3 Or, strong hold

For the Chief Musician; set to Mahalath. Maschil To the chief Musician upon Mahalath, Maschil A Psalm of David.

<sup>1</sup> The fool hath said in his heart, There is no God.

Corrupt are they, and have done abominable injustic; injustic;

There is none that doeth good.

<sup>2</sup> God looked down from heaven upon the children of men.

To see if there were any that did <sup>2</sup>understand,

That did seek after God.

Every one of them is gone back; they are atogether become filthy;

There is none that doeth good, no, not one.

<sup>4</sup> Have the workers of iniquity no knowledge? Who eat up my people as they eat bread;

And call not they have not called upon God.

There were they in great fear, where no fear was:

For God hath scattered the bones of him that
encampeth against thee;

Thou hast put them to shame, because God

hath rejected them.

<sup>6</sup> Oh that the salvation of Israel were come out of Zion!

When God \*bringeth back the captivity of his people,

Then shall Jacob rejoice, and Israel shall be glad.

54

For the Chief Musician; on stringed instruments. Maschil of David; To the chief Musician on Negmoth, Maschil, A Psalm of David, when the Ziphites came and said to Saul, Doth not David hide himself with us?

Save me, O God, by thy name,

And judge me by thy strength.

Hear my prayer, O God;

Give ear to the words of my mouth.

<sup>a</sup> For <sup>1</sup>strangers are risen up against me,

And violent men have sought after my soul:

They have not set God before them.

Selah [Selah]

4 Behold, God is mine helper:

The Lord is with them that uphold my soul.

5 <sup>8</sup> He shall require the evil unto \*mine enemies:

Destroy thou them in thy truth.

6 With a freewill offering will I sacrifice unto thee:

I will give thanks unto thy name, O LORD, for it is good.

For he hath delivered me out of all trouble: And mine eye hath seen my desire upon mine enemies.

55 For the Chief Musician; on stringed instruments. Maschil of David.
To the chief Musician on Neginoth, Maschil, A Pastm of David.

<sup>1</sup> Give ear to my prayer, O God; And hide not thyself from my supplication.

<sup>2</sup> Attend unto me, and answer me:

I am restless in my complaint, and make a noise;

R.V. 1 See Ps. 86. 14. is, The evil shall return.

Or, with Another reading Or, them that lie in wait for me

<sup>3</sup> Because of the voice of the enemy, Because of the oppression of the wicked For they cast iniquity upon me, And in anger they persecute me.

<sup>4</sup> My heart is sore pained within me:

And the terrors of death are fallen upon me. <sup>5</sup> Fearfulness and trembling are come upon me, And horror hath overwhelmed me.

And I said, Oh that I had wings like a dove! Then would I fly away, and be at rest.

Lo, then would I wander far off,

I would lodge in the wilderness. [Selah and remain

I would haste me to a shelter hasten my escape

From the stormy wind and tempest.

<sup>9</sup> Destroy, O Lord, and divide their tongues: For I have seen violence and strife in the city.

10 Day and night they go about it upon the walls thereof:

Iniquity also and mischief are in the midst of it.

<sup>11</sup> Wickedness is in the midst thereof:

SOppression and guile depart not from her streets.

<sup>12</sup> For it was not an enemy that reproached me; Then I could have borne it:

Neither was it he that hated me that did magnify himself against me;

Then I would have hid myself from him:

18 But it was thou, a man mine equal, My companion, and my familiar friend.

[Selah

We took sweet counsel together,

We walked in the house of God with the throng.

and walked unto the house of God in compa

Let them go down alive into the pit:

And let them go down alive into the pit:

For wickedness is in their dwelling, and among

them.

As for me, I will call upon God; And the LORD shall save me.

17 Evening, and morning, and at noonday will I complain, and moan moan complain, and cry aloud:

And he shall hear my voice.

He hath redeemed my soul in peace from the battle that was against me:

For they were many that strove with me.

19 God shall hear, and sanswer them, Even he that abideth of old selah.

The men who have no changes,
Because they

And who therefore they fear not God.

<sup>20</sup> He hath put forth his hands against such as were at peace with him:

He hath profaned his covenant.

The words of his mouth were smoother than butter,
But his heart was war
war was in his heart:

His words were softer than oil,

Yet were they drawn swords.

<sup>22</sup> Cast 6thy burden upon the LORD, and he shall sustain thee:

R.V. 1 Or, as otherwise read, Devolations be upon them! 2 Heb. Sheel.

3 Or, their insuard part 4 Or, so that none came night me 6 Or, afflict 4 Heb. that he halk given thee.

He shall never suffer the righteous to be moved.

But thou, O God, shalt bring them down into the pit of destruction:

Bloodthirsty and deceitful men shall not live out

half their days;

But I will trust in thee.

For the Chief Musician; set to <sup>1</sup>Jonath elem rehokim. A Psalm
To the chief Musician upon Jonath-elem-rechokim, Michtam
of David: Michtam: when the Philistines took him in Gath.

<sup>1</sup> Be merciful unto me, O God: for man would swallow me up:

All the day long he fighting oppresseth me.

<sup>2</sup> <sup>2</sup> Mine enemies would <sub>daily</sub> swallow me up <sup>all the</sup> <sub>day long</sub>:

For they be many that fight against me, O thou most High,

<sup>8</sup> What time I am afraid,

I will put my trust in thee.

4 In God I will praise his word; In God have I put my trust, I will not be affaid; What can flesh do unto me? What flesh can do unto me.

5 All the day long they wrest my words:

All their thoughts are against me for evil.

<sup>6</sup> They gather themselves together, they hide themselves,

They mark my steps,

<sup>3</sup>Even as they have waited for my soul.

R.V. <sup>1</sup> That is, The silent dove of them that are afar off or, as otherwise read, The dove of the distant terebinths

They that lie in wait for me

3 Or, Inasmuch as

3 Or, for

<sup>7</sup> Shall they escape by iniquity?

in the anger cast down the people. O God.

8 Thou tellest my wanderings: Put thou my tears into thy bottle: Are they not in thy 2book?

When I cry unto thee, then shall mine enemies turn back in the day that I call.

This I know, 3that God is for me.

10 In God will I praise his word: In the LORD will I praise his word.

In God have I put my trust. I will not be afraid What can man do unto met

12 Thy vows are upon me, O God: I will render thank offerings unto thee.

13 For thou hast delivered my soul from death: Hast thou not thou delivered my feet from falling? That I may walk before God In the light of the living.

For the Chief Musician; set to Al-tashheth. A Psalm of David: To the chief Musician, Al-taschith, Michtam of Michtam: when he fled from Saul in the cave.

<sup>1</sup> Be merciful unto me, O God, be merciful unto me:

For my soul taketh refuge in thee:

Yea, in the shadow of thy wings will I take my refuge,

<sup>2</sup> Or, record R.V. 1 Or, They think to escape 4 Or, life

Until these 1 calamities be overpast.

I will cry unto God Most High

Unto God that performeth all things for me.

<sup>3</sup> He shall send from heaven, and save me,

from the reproach of him that would up reproacheth; up. Selah. swallow **FSelah** 

God shall send forth his mercy and his truth.

4 My soul is among lions; and

<sup>2</sup>I lie among them that are set on fire,

Even the sons of men, whose teeth are spears and arrows.

And their tongue a sharp sword.

- <sup>5</sup> Be thou exalted, O God, above the heavens; Let thy glory be above all the earth.
- <sup>6</sup> They have prepared a net for my steps; My soul is bowed down:

They have digged a pit before me; They are fallen into the midst thereof themselves, into the midst whereof they are fallen themselves.

My heart is fixed, O God, my heart is fixed: I will sing, yea, I will sing praises.

Awake up, my glory; awake, psaltery and harp:

<sup>3</sup>I myself will awake right early.

9 I will give thanks unto thee, O Lord, among the praise peoples. people

I will sing praises unto thee among the nations. 10 For thy mercy is great unto the heavens,

R.V. 1 Or, wickednesses 2 Or, I must lie 3 Or, I will awake the dawn

And thy truth unto the skies

Be thou exalted, O God, above the heavens: Let thy glory be above all the earth.

# For the Chief Musician; set to Al-tashheth. A Ptalm of David: To the chief Musician, Al-taschith, Michtam of Michtam Thaid.

<sup>1</sup> Do ye indeed speak righteousness ?

Do ye <sup>3</sup> judge uprightly, O ye sons of men?

<sup>2</sup> Yea, in heart ye work wickedness;

Ye weigh out the violence of your hands in the earth.

The wicked are estranged from the womb: They go astray as soon as they be born, speaking lies.

Their poison is like the poison of a serpent:

They are like the deaf adder that stoppeth her ear;

Which hearkeneth not to the voice of charmers,

Charming never so wisely.

<sup>6</sup> Break their teeth, O God, in their mouth: Break out the great teeth of the young lions, O Lord.

7 Let them melt away as water that runneth apace. When he bendeth his how to shoot his arrows, let them be as though they were cut off.

8 Let them be as a snail which melteth and passeth
As melteth, let every one of them pass

away:

R.V. <sup>1</sup> Or, Is the righteousness ye should speak dumb? <sup>2</sup> Or, as otherwise read. O ye gods or, O ye mighty ones <sup>3</sup> Or, judge uprightly the sons of men <sup>4</sup> Or, enchanters

Like the untimely birth of a woman, <sup>1</sup>that they may not see the sun.

Before your pots can feel the thorns,

<sup>2</sup>He shall take them away as with a whirlwind, the green and the burning alike. both living, and in his wrath.

<sup>10</sup> The righteous shall rejoice when he seeth the

vengeance:

He shall wash his feet in the blood of the wicked.

No that men shall say, Verily there is a reward for the righteous:

Verily there is a God that judgeth in the earth.

For the Chief Musician; set to Al-tashheth. A Psalm of David:
To the chief Musician, Al-taschith, Michtam of
Michtam: when Saul sent, and they watched the house to kill him.

Deliver me from mine enemies, O my God:

Set me on high from them that rise up against me.

<sup>2</sup> Deliver me from the workers of iniquity,

And save me from the bloody men. For, lo, they lie in wait for my soul;

The mighty gather themselves together against me:

Not for my transgression, nor for my sin, O

They run and prepare themselves without my fault:

Awake thou to thelp me, and behold.

R.V. <sup>1</sup> Or, like them that have not seen the sun <sup>2</sup> Or, Even as raw flesh, even so, shall fury sweep them away <sup>3</sup> Heb. fruit. <sup>4</sup> Heb. meet.

5 Even thou. Thou therefore, O LORD God of hosts, the God of Israel,

Arise to visit all the heathen:

Be not merciful to any wicked transgressors.

They return at evening; they make a noise like a dog,

And go round about the city.

Behold, they belch out with their mouth: Swords are in their lips:

For who, say they, doth hear?

But thou, O LORD, shalt laugh at them; Thou shalt have all the <sup>1</sup>heathen in derision.

20 my strength, I will wait upon thee:

For God is my high tower.

The God of my mercy shall prevent me: God shall let me see my desire upon 'mine enemies.

11 Slay them not, lest my people forget:

<sup>5</sup>Scatter them by thy power, and bring them down,

O Lord our shield.

12 For the sin of their mouth and the words of their lips

Let them even be taken in their pride:

And for cursing and lying which they speak.

R.V. 1 Or, nations <sup>2</sup> So some ancient authorities. The Hebrew text has, His strength. <sup>3</sup> According to some ancient authorities, My God with his mercy. <sup>4</sup> Or, them that lie in court for me <sup>5</sup> Or, Make them wander to and fro

18 Consume them in wrath, consume them, that they be no more may not be:

And let them know that God ruleth in Jacob, Unto the ends of the earth.

Selah. And at evening let them return; and let them make a noise like a dog,

And go round about the city.

15 They shall wander up and down for meat, And tarry all night if they be not satisfied.

But I will sing of thy strength;

Yea, I will sing aloud of thy mercy in the morning:

For thou hast been my high tower, defence And a refuge in the day of my distress. trouble.

<sup>17</sup> Unto thee, O my strength, will I sing praises: For God is my higher the God of my mercy.

of salt

For the Chief Musician; set to 1 Shushan Eduth: Michtam of David, To the chief Musician upon Shushan-eduth, to teach; when he strove with Aram-naharaim and with Aramzobah, and Joab returned, and smote of Edom in the Valley valley of Salt twelve thousand,

1 O God, thou hast cast us off, thou hast broken us down : scattered us.

Thou hast been displeased; O turn thyself to us again.

Thou hast made the land to tremble; thou hast broken it:

Heal the breaches thereof; for it shaketh.

<sup>8</sup> Thou hast shewed thy people hard things: Thou hast made us to drink the wine of staggering.

<sup>4</sup> Thou hast given a banner to them that fear thee, <sup>1</sup>That it may be displayed because of the truth.

<sup>5</sup> That thy beloved may be delivered; Save with thy right hand, and answer aus.

<sup>6</sup> God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

7 Gilead is mine, and Manasseh is mine; Ephraim also is the defence of mine head; Judah is my asceptre.

<sup>8</sup> Moab is my washpot;

Over Edom will I cast out my shoe: Philistia, shout thou because of me.

9 Who will bring me into the strong city? Who will lead me unto Edom?

10 oHast not thou, O God, which hadst cast us off?

And thou, O God, which hadst cast us off?

And thou, O God, which didst not go out with our hosts.

Give us help against the adversary:

For vain is the 7help of man.

12 Through God we shall do valiantly: For he it is that shall tread down our adversaries.

R.V. 1 Many ancient authorities render, That they may flee from before the bow. 2 Another reading is, me. 3 Or, laugiver Or, unto 6 Or, Who will lead me &c. 6 Or, Wilt not thou, O God, which hast cust us off, and goest ... hosts? satuation.

61

For the Chief Musician; on a stringed instrument, To the chief Musician upon Neginah, A Psalm of David,

<sup>1</sup> Hear my cry, O God; Attend unto my prayer.

<sup>2</sup> From the end of the earth will I call unto thee, when my heart 1 is overwhelmed:

Lead me to 2 the rock that is higher than I.

For thou hast been a refuge for me, and a strong tower from the enemy.

I will dwell in thy stabernacle for ever:

I will take refuge in the covert of thy wings. [Selah.

For thou, O God, hast heard my vows:

Thou hast 'given me the heritage of those that fear thy name.

<sup>6</sup> Thou wilt prolong the king's life:

His and his years shall be as many generations.

He shall abide before God for ever:

O prepare lovingkindness and truth, that they may preserve him.

<sup>8</sup> So will I sing praise unto thy name for ever, That I may daily perform my vows.

62

For the Chief Musician; after the manner of Jeduthun.
To the chief Musician, to Jeduthun,
A Psalm of David,

My soul <sup>5</sup>waiteth <sup>only</sup> upon God : From him *cometh* my salvation.

R.N. 1 Or, fainteth 2 Or, a rock that is too high for me 3 Heb. tent. 4 Or, given an heritage unto those &c. 5 Heb, is silent unto God.

<sup>2</sup> He only is my rock and my salvation;

He is my high tower; I shall not be greatly moved.

B How long will ye imagine mischief against a man? That ye may slay him, all of you, ye shall be slain wall, like

Like a bowing wall shall ye be, and as a tottering fence.

They only consult to thrust him down from his excellency: excellency:

They delight in lies:

They bless with their mouth, but they curse (Sclal) inwardly. Selah.

5 My soul, 2 wait thou only upon God; For my expectation is from him.

6 He only is my rock and my salvation: He is my high tower; I shall not be moved

7 With God is my salvation and my glory:

The rock of my strength, and my refuge, is in God.

Trust in him at all times, ye people, Pour out your heart before him:

[Selal; God is a refuge for us. Selah.

9 Surely men of low degree are 3 vanity, and men of high degree are a lie:

In the balances they will go up; to be laid in the balance,

They are together lighter than svanity.

10 Trust not in oppression,

And become not vain in robbery:

If riches increase, set not your heart thereon.

- God hath spoken once;
  Twice have I heard this;
- That power belongeth unto God:

  2 Also unto thee O I and belonge

Also unto thee, O Lord, belongeth mercy: For thou renderest to every man according to his work.

63

A Psalm of David, when he was in the wilderness of Judah.

<sup>1</sup> O God, thou art my God; <sup>1</sup>early will I seek thee:

My soul thirsteth for thee, my flesh longeth for thee,

In a dry and weary land, where no water is, 2 So have I looked upon thee in the sanctuary,

To see thy power and thy glory,

3 so as I have seen thee in the sanctuary. For Because thy loving kindness is better than life, My lips shall praise thee.

<sup>4</sup> So will I bless thee while I live: I will lift up my hands in thy name.

My soul shall be satisfied as with <sup>2</sup>marrow and fatness:

And my mouth shall praise thee with joyful lips:

6 When I remember thee upon my bed,

<sup>3</sup>And meditate on thee in the night watches.

For Because thou hast been my help,

And therefore in the shadow of thy wings will I rejoice.

R.V. <sup>1</sup> Or, earnestly <sup>2</sup> Heb. fut. <sup>3</sup> Or, I meditate

<sup>8</sup> My soul followeth hard after thee: Thy right hand upholdeth me.

9 But those that seek my soul, 1 to destroy it,

Shall go into the lower parts of the earth.

They shall be agiven over to the power of the sword:

They shall be a portion for sfoxes.

11 But the king shall rejoice in God:

Every one that sweareth by him shall glory: For the mouth of them that speak lies shall be stopped.

For the Chief Musician. A Psalm of David.

<sup>1</sup> Hear my voice, O God, in my complaint : Preserve my life from fear of the enemy.

<sup>2</sup> Hide me from the secret counsel of evil-doers the wicked; From the framult of the workers of iniquity:

<sup>3</sup> Who have whet their tongue like a sword, And bend their bonus to shoot their arrows, even bitter words:

<sup>4</sup> That they may shoot in secret places at the perfect:

Suddenly do they shoot at him, and fear not.

<sup>5</sup> They encourage themselves in an evil purpose; They commune of laying snares privily; They say, Who shall see them?

R.V. 1 Or, shall be destroyed; they shall &c. 3 Or, jackals + Or, throng out by

They search out iniquities; 1 We have accomplished, say they, they accomplish a diligent search:

And the inward thought of every one of them, and the heart, is deep.

7 But God shall shoot at them;

With an arrow, suddenly shall they be wounded.

8 2 So they shall be made to stumble, their own tongue being against them to fall upon themselves:

All that see them shall 3wag the head.

9 And all men shall fear:

And they shall declare the work of God;

And for they shall wisely consider of his doing.

The righteous shall be glad in the LORD, and shall trust in him;

And all the upright in heart shall glory.

# 65

For the Chief Musician, A Psalm, A Song of David To the chief Musician, A Psalm and

- <sup>1</sup> Praise waiteth for thee, O God, in Sion: And unto thee shall the vow be performed.
- <sup>2</sup> O thou that hearest prayer, Unto thee shall all flesh come.

3 5 Iniquities prevail against me:

As for our transgressions, thou shalt purge them away.

R.V. 1 Or, as otherwise read, they have accomplished or have hidden 2 Or, So shall they against whom their tongue was make them to stumble 3 Or, slee away 4 Or, There shall be silence before thee, and praise, O God &c. (or, Matters) of iniquities.

4 Blessed is the man whom thou choosest, and causest to approach unto thee,

That he may dwell in thy courts:

We shall be satisfied with the goodness of thy house,

The holy place of thy temple.

The holy place of thy temple.

By terrible things thou wilt answer us in righteousness, in righteousness wilt thou answer us,

O God of our salvation;

Thou that art the confidence of all the ends of the earth.

And of them that are afar off upon the sea:

<sup>6</sup> Which by his strength setteth fast the mountains:

Being girded about with might :

Which stilleth the roaring of the seas, the roaring of their waves,

And the tumult of the people.

<sup>8</sup> They also that dwell in the uttermost parts are afraid at thy tokens:

Thou makest the outgoings of the morning and evening to rejoice.

<sup>9</sup> Thou visitest the earth, and waterest it, it;

Thou greatly enrichest it:

The with the river of God, which is full of water:

Thou providest them corn, 2when thou hast so prepared the earth. provided for it.

10 Thou waterest the ridges thereof abundantly:

R.V. 1 Or, And of the sea, afar off 2 Or. for so preparest 3 Heb. her.

Thou 1 settlest the ridges thereof: Thou makest it soft with showers:

Thou blessest the springing thereof.

11 Thou crownest 2the year with thy goodness; And thy paths drop fatness.

12 3 They drop upon the pastures of the wilder-

ness:

And the little hills are girded with joy.

13 The pastures are clothed with flocks; The valleys also are covered over with corn; They shout for joy, they also sing.

For the Chief Musician. A Song, a Psalm. To the chief Musician, A Song or

<sup>1</sup> Make a joyful noise unto God, all the earth ye lands:

<sup>2</sup> Sing forth the glory of his name:

Make his praise glorious.

Say unto God, How terrible art thou in thy works! Through the greatness of thy power shall thine enemies 4submit themselves unto thee.

<sup>4</sup> All the earth shall worship thee,

And shall sing unto thee;

They shall sing to thy name. Selah.

5 Come, and see the works of God:

He is terrible in his doing toward the children of men.

<sup>6</sup> He turned the sea into dry land:

[Selah

R.V. 1 Heb. lowerest. 3 Or, The pastures...do drop Heb. lie.

<sup>&</sup>lt;sup>2</sup> Heb. the year of thy goodness. <sup>4</sup> Or, yield feigned obedience

They went through the flood on foot:
There 'did we rejoice in him.

7 He ruleth by his might for ever;

His eyes observe the nations:

Let not the rebellious exalt themselves. Selah.

8 O bless our God, ye peoples,

And make the voice of his praise to be heard:

9 Which 2holdeth our soul in life,

And suffereth not our feet to be moved.

For thou, O God, hast proved us: Thou hast tried us, as silver is tried.

Thou broughtest us into the net;
Thou layedst a sore burden upon our loins.

12 Thou hast caused men to ride over our heads;

We went through fire and through water:

But thou broughtest us out into <sup>3</sup>a wealthy place.

13 I will come into thy house with burnt offerings,

I will pay thee my vows,

14 Which my lips have uttered,

And my mouth hath spoken, when I was in

15 I will offer unto thee burnt offerings of fatlings,
With the incense of rams;

I will offer bullocks with goats. Selah.

16 Come and hear, all ye that fear God,

R.V. 1 Or, let us rejoice 1 Heb. putteth. 8 Heb. abundance.

And I will declare what he hath done for my soul.

<sup>17</sup> I cried unto him with my mouth, And 1he was extolled with my tongue.

18 If I 2 regard iniquity in my heart,

The Lord swill not hear ....

19 But verily God hath heard ,,,;

He hath attended to the voice of my prayer.

20 Blessed be God.

Which hath not turned away my prayer, nor his mercy from me.

For the Chief Musician; on stringed instruments.

To the chief Musician on Neginoth, A Psalm, a Song.

<sup>1</sup> God be merciful unto us, and bless us, And cause his face to shine upon us; Selah. [Selah.

<sup>2</sup> That thy way may be known upon earth, Thy saving health among all nations.

<sup>3</sup> Let the peoples praise thee, O God; Let all the people praise thee.

<sup>4</sup> O let the nations be glad and sing for joy: For thou shalt judge the peoples with equity, people righteously, Selah [Selah And <sup>6</sup>govern the nations upon earth.

<sup>5</sup> Let the people praise thee, O God; Let all the peoples praise thee.

R.V. <sup>1</sup> Or, as otherwise read, high praise was under my tongue <sup>2</sup> Or, had regarded <sup>3</sup> Or, would <sup>4</sup> Heb, with us. <sup>5</sup> Or, give thanks unto <sup>6</sup> Heb. lead.

The earth hath yielded her increase:
Then shall the earth yield her increase; and
God, even our own God, shall bless us.

<sup>7</sup> God shall bless us;

And all the ends of the earth shall fear him.

68

For the Chief Musician.

To the chief Musician,

A Psalm of David, a Song.

To the chief Musician,

<sup>1</sup> Let God arise, let his enemies be scattered: Let them also that hate him flee before him.

<sup>2</sup> As smoke is driven away, so drive them away:
As wax melteth before the fire,
So let the wicked perish at the presence of

God.

But let the righteous be glad; let them exult before God:

Yea, let them rejoice with gladness, exceedingly rejoice.

Sing unto God, sing praises to his name:

Cast up a high way for him that rideth through the deserts;

whis name is JAH; and exult ye before him.

5 A father of the fatherless, and a judge of the

widows,

Is God in his holy habitation.

God <sup>1</sup>setteth the solitary in families: He bringeth out those which are bound with chains: But the rebellious dwell in a parched land.

O God, when thou wentest forth before thy people, When thou didst march through the wilderness; Selah:

8 The earth trembled, shook,

The heavens also dropped at the presence of God:

Even you Sinai trembled at the presence of God, the God of Israel.

<sup>9</sup> Thou, O God, didst send a plentiful rain,

whereby thou didst confirm thine inheritance, when it was weary.

10 Thy 1 congregation hath dwelt therein:

Thou, O God, didst prepare of thy goodness for the poor.

" The Lord giveth the word:

The women that publish the tidings are a great host, great was the company of those that published it.

Kings of armies flee, they flee did flee apace:

And she that tarried at home divided the spoil.

Though ye have lien among the sheepfolds, pots, yet shall ye be as the wings of a dove covered with silver,

And her pinions with yellow gold?

- When the Almighty scattered kings therein, in it, 3 It was as when it snoweth in Zalmon. white as snow in Salmon.
- 15 A mountain of God is the mountain of Bashan; An high mountain is the mountain of Bashan.

Why look ye askance, ye high mountains, hills? At the mountain which God hath desired for his abode?

R.V. 1 Or, troop 2 Or, When ye lie among the sheepfolds, it is as the wings ... gold. 3 Or, It snowed 4 Heb. A mountain of summits.

Yea, the LORD will dwell in it for ever.

17 The chariots of God are twenty thousand, even thousands upon thousands:

The Lord is among them, <sup>1</sup>as in Sinai, in the

holy place.

Thou hast ascended on high, thou hast led

Thou hast received gifts among men, for men;

Yea, among the rebellious also, that the Lord God might dwell among them.

19 4Blessed be the Lord, who daily beareth our burden, benefits.

Even the God who is our salvation. Selah. [Selah

God is unto us a
He that is our God is the God of deliverances;

And unto Jehovan the Lord belong the issues from death.

21 But God shall smite through the head of his enemies.

The hairy scalp of such an one as goeth on

still in his guiltiness.

The Lord said, I will bring again from Bashan, I will bring them again from the depths of the sea:

That thou mayest dip thy foot in the blood blood.

That the tongue of thy dogs may have its portion from the thing enemies.

That the tongue of thy dogs may have its portion from the thing enemies.

R.V. 1 Or, Sinai is in the sanctuary 2 Heb. Jak. See ver. 4 or, dwell there 4 Or, Blessed be the Lord day by day: if one oppresseth us, God is our salvation

<sup>24</sup> They have seen thy goings, O God, God;

Even the goings of my God, my King, linto the sanctuary.

25 The singers went before, the players on instruments

followed after;
In the midst of among them were the damsels playing with timbrels.

26 Bless ye God in the congregations,

Even the Lord, ye that are of the fountain of Israel.

<sup>27</sup> There is little Benjamin with their ruler,

The princes of Judah and their 2council,

The princes of Zebulun, and the princes of Naphtali.

28 Thy God hath commanded thy strength:

<sup>3</sup>Strengthen, O God, that which thou <sup>4</sup>hast wrought for us.

<sup>29</sup> Because of thy temple at Jerusalem Kings shall bring presents unto thee.

Rebuke the wild beast of the reeds, company of spearmen,

The multitude of the bulls, with the calves of the people,

Frampling under foot the pieces of silver; till every our submit himself with pieces of silver; 6He hath scattered the peoples that delight in war.

Princes shall come out of Egypt;

<sup>7</sup>Ethiopia shall haste to stretch out her hands unto God.

R.N. <sup>1</sup> Or, in the sanctuary Or, in holiness <sup>2</sup> Or, company <sup>8</sup> Or, Be strong, O God, thou that hast &c. <sup>4</sup> Or, hast wrought for us out of thy temple. Unto Jerusalem &c. <sup>5</sup> Or, Every one submitting himself with pieces of silver read, Scatter thou <sup>7</sup> Heb. Cush.

32 Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; selah:

33 To him that rideth upon the heavens of

heavens, which are of old; Lo, he doth send out his voice, and that a mighty

voice.

34 Ascribe ye strength unto God: His excellency is over Israel, And his strength is in the skies.

35 1O God, thou art terrible out of thy holy

places:

The God of Israel is he that giveth strength and power unto his people. Blessed be God.

For the Chief Musician; set to 2 Shoshannim.

To the chief Musician upon Shoshannim.

A Peales of David.

<sup>1</sup> Save me, O God;

For the waters are come in unto my soul.

<sup>2</sup> I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.

<sup>3</sup> I am weary with my crying: my throat is dried: Mine eyes fail while I wait for my God.

<sup>4</sup> They that hate me without a cause are more than the hairs of mine head:

They that would cut me off, being mine enemies 3wrongfully, are mighty:

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Then I 1 restored that which I took not away.

<sup>5</sup> O God, thou knowest my foolishness;

And my 2 sins are not hid from thee.

G Let not them that wait on thee be ashamed through me, O Lord GOD of hosts, be ashamed for my sake

Let not those that seek thee be brought to dishonour confounded for

through me, O God of Israel.

Because for thy sake I have borne reproach; Shame hath covered my face.

<sup>8</sup> I am become a stranger unto my brethren, And an alien unto my mother's children.

<sup>9</sup> For the zeal of thine house hath eaten me up;

And the reproaches of them that reproached thee

are fallen upon me.

When I wept, and chastened my soul with fasting,

That was to my reproach.

When I made sackcloth also my garment; and I became a proverb unto them.

They that sit in the gate speak against me;

And I was the song of the drunkards.

<sup>13</sup> But as for me, my prayer is unto thee, O LORD, in an acceptable time:

O God, in the multitude of thy mercy, Answer me in the truth of thy salvation.

Deliver me out of the mire, and let me not sink:

Let me be delivered from them that hate me. and out of the deep waters.

Let not the waterflood overwhelm me,

Neither let the deep swallow me up;

And let not the pit shut her mouth upon me.

16 Answer me, O LORD; for thy lovingkindness is good:

According to the multitude of thy tender mercies turn thou unto me.

<sup>17</sup> And hide not thy face from thy servant; For I am in distress; answer me speedily.

18 Draw nigh unto my soul, and redeem it:

Ransom me because of mine enemies.

<sup>19</sup> Thou knowst my reproach, and my shame, and my dishonour:

Mine adversaries are all before thee.

20 Reproach hath broken my heart; and I am 1 full of heaviness:

And I looked for some to take pity, but there was none;

And for comforters, but I found none.

21 They gave me also 2gall for my meat;

And in my thirst they gave me vinegar to drink.

Let their table before them become a snare.

Let their table become a snare before them:

And that which when they are in peace.

And that which whould have been for their welfare, let it become a trap.

<sup>23</sup> Let their eyes be darkened, that they see not; And make their loins continually to shake.

Pour out thine indignation upon them,
And let the fierceness of thine anger overtake them.

Let their habitation be desolate;

Let and let none dwell in their tents.

For they persecute him whom thou hast smitten;

And they tell of the sorrow of those whom thou

hast wounded.

Add iniquity unto their iniquity:

And let them not come into thy righteousness.

28 Let them be blotted out of the book of the living,

And not be written with the righteous.

29 But I am poor and 4sorrowful:

Let thy salvation, O God, set me up on high.

So I will praise the name of God with a song, And will magnify him with thanksgiving.

And it This also shall please the LORD better than an ox,

Or a bullock that hath horns and hoofs.

The neek have seen it, and are glad:
Ye that seek after God, let your heart live, and your heart shall live that seek God.

For the LORD heareth the needy,

And despiseth not his prisoners.

Let the heaven and earth praise him,

The seas, and every thing that moveth therein.

<sup>35</sup> For God will save Zion, and will build the cities of } udah;

And they shall abide there, and have it in possession.

R.V. <sup>1</sup> Or, encampment <sup>4</sup> Or, in pain

<sup>2</sup> Or, pain

<sup>3</sup> Or, the living

The seed also of his servants shall inherit it:

And they that love his name shall dwell therein.

70

For the Chief Musician, A Psalm of David,
To the chief Musician,

1 to bring to remembrance.

<sup>1</sup> <sup>2</sup> Make haste, O God, to deliver me; Make haste to help me, O LORD.

<sup>2</sup> Let them be ashamed and confounded
That seek after my soul:
Let them be turned backward and brought to dishonour
That delight in my hurt.

3 Let them be turned back 3 by reason of their shame

That say, Aha, Aha, aha,

Let all those that seek thee rejoice and be glad in thee;

And let such as love thy salvation say con-

tinually,

Let God be magnified.

But I am poor and needy:
Make haste unto me, O God:
Thou art my help and my deliverer;
O LORD, make no tarrying.

<sup>1</sup> <sup>4</sup>In thee, O LORD, do I put my trust:

Let me never be put to confusion.

Deliver me in thy righteousness, and

rescue me cause me to escape •

R.V. 1 Or, to make memorial 2 See Ps. 40. 13-17. 3 Or, for a reward of 4 See Ps. 31. 1-3.

Bow down thine ear unto me, and save me.

Be thou to me la rock of habitation, whereunto I may continually resort:

Thou hast given commandment to save me;

For thou art my rock and my fortress.

4 Rescue me, O my God, out of the hand of the wicked,

Out of the hand of the unrighteous and cruel

man.

<sup>5</sup> For thou art my hope, O Lord God: Thou art my trust from my youth.

<sup>6</sup> By thee have I been holden up from the womb:

<sup>2</sup>Thou art he that took me out of my mother's bowels:

My praise shall be continually of thee.

<sup>7</sup> I am as a wonder unto many; But thou art my strong refuge.

My mouth shall be filled with thy praise.

And with thy honour all the day.

<sup>9</sup> Cast me not off in the time of old age; Forsake me not when my strength faileth.

10 For mine enemies speak concerning me;

And they that watch for my soul take counsel together,

11 Saying, God hath forsaken him:

Pursue and take him; for there is none to deliver.
deliver. him.

R.V. 1 According to some ancient authorities, a strong rock, whereunto &c. 2 Or, Thou hast been my benefactor from &c.

12 O God, be not far from me:

O my God, make haste to help me. for my help. 18 Let them be ashamed and consumed that are adversaries to my soul;

Let them be covered with reproach and dishonour that seek my hurt.

14 But I will hope continually,

And will praise thee yet more and more.

And will praise thee more and more.

Tell of thy righteousness, righteousness, righteousness, righteousness. And of thy salvation all the day; For I know not the numbers thereof.

16 I will come with the mighty acts of the Lord GoD: I will make mention of thy righteousness, even of thine only.

17 O God, thou hast taught me from my youth: And hitherto have I declared thy wondrous

works.

18 Yea, even 2 when I am old and grayheaded, O God, forsake me not;

Until I have declared 3thy strength unto generation.

Thy might and thy power to every one that is to come.

19 Thy righteousness also, O God, is very high; Thou who hast done great things,

O God, who is like unto thee!

Thou, which has shewed "us many and sore troubles.

R.V. 1 Or, in the strength 3 Heb. thine arm. hairs.

<sup>2</sup> Heb, unto old age and gray 4 Another reading is, me.

Shalt quicken 'us again,

And shalt bring 1 up again from the depths of the earth.

Increase thou my greatness,
Thou shalt increase my greatness,
And turn again and comfort me.
comfort me on every side.

I will also praise thee with the psaltery,

Even thy truth, O my God:

Unto thee will I sing praises with the harp, O thou Holy One of Israel.

<sup>28</sup> My lips shall greatly rejoice when I sing praises unto thee:

And my soul, which thou hast redeemed.

24 My tongue also shall talk of thy righteousness all the day long:

For they are ashamed, for they are brought unto shame, that seek my hurt.

## 72

A Psalm of Solomon.

<sup>1</sup> Give the king thy judgements, O God, And thy righteousness unto the king's son.

<sup>2</sup> <sup>2</sup>He shall judge thy people with righteousness, And thy poor with judgement.

The mountains shall bring peace to the people, And the little hills, by righteousness.

<sup>4</sup> He shall judge the poor of the people, He shall save the children of the needy,

R.V.  $^1$  Another reading is, *me.*  $^2$  Or, *Let him* and so throughout the Psalm.

And shall break in pieces the oppressor.

They shall fear thee as long as the sun endureth, And lso long as the moon, throughout all generations.

6 He shall come down like rain upon the mown grass:

As showers that water the earth.

7 In his days shall the righteous flourish;

And abundance of peace, till as the moon be no more.

<sup>8</sup> He shall have dominion also from sea to sea.

And from 2the River unto the ends of the earth.

<sup>9</sup> They that dwell in the wilderness shall bow before him:

And his enemies shall lick the dust.

10 The kings of Tarshish and of the isles shall <sup>8</sup>bring presents:

The kings of Sheba and Seba shall offer gifts.

11 Yea, all kings shall fall down before him: All nations shall serve him.

<sup>12</sup> For he shall deliver the needy when he crieth;

And the poor, the poor also, and him 4 that hath no helper.

18 He shall have pity on the 5 poor and needy, spare And shall save the souls of the needy he shall save

14 He shall redeem their soul from soppression and violence: violence:

And precious shall their blood be in his sight:

15 And they shall live; and to him shall be given of the gold of Sheba:

And men shall pray prayer also shall be made for him continually;

1 They shall bles him all the day long.

and daily shall he be praised.

There shall be abundance an handful of corn in the aearth upon the top of the mountains;

The fruit thereof shall shake like Lebanon:

And they of the city shall flourish like grass of the earth.

17 His name shall endure for ever

His name shall 4be continued 5as long as the sun:

And men shall 6 be blessed in him All nations shall call him happy.

18 Blessed be the LORD God, the God of Israel, Who only doeth wondrous things:

<sup>19</sup> And blessed be his glorious name for ever And let the whole earth be filled with his glory. Amen, and Amen.

20 The prayers of David the son of Jesse are ended.

R.V. 1 Or, he 2 Or, an handful have issue 5 Heb. before the sun.

<sup>3</sup> Or, land 6 Or. bless themselves

### BOOK III

A Psalm of Asaph.

1 Surely God is good to Israel, Even to such as are of a clean heart.

<sup>2</sup> But as for me, my feet were almost gone; My steps had well nigh slipped.

<sup>3</sup> For I was envious at the sarrogant, foolish

When I saw the prosperity of the wicked.

<sup>4</sup> For there are no <sup>3</sup>bands in their death:

But their strength is firm.

5 They are not 4 in trouble as other men; Neither are they plagued like other men.

Therefore pride compasseth them about their neck, as a chain; Violence covereth them as a garment.

7 Their eyes stand out with fatness:

<sup>5</sup>They have more than heart could wish.

They are corrupt, and speak wickedly concerning oppression:

They speak 6 loftily.

They have set their mouth against the heavens, And their tongue walketh through the earth.

10 Therefore 8 his people return hither:

And waters of a full cup are 9 wrung out by them.

R.V. 1 Or, Only good is God 2 Or, fools 3 Or, pangs 4 Heb. in the trouble of men. 5 Or, The imaginations of their heart overflow 6 Or, from on high 1 Or, against 8 Another reading is, he will bring back his people. drained

And they say, How doth God know?

And is there knowledge in the Most High?

Behold, these are the wicked; ungodly,

And, being alway at ease, they increase in riches. who prosper in the world; they increase in riches. Surely in vain have I cleansed my heart in vain,

And washed my hands in innocency,

14 For all the day long have I been plagued,

And 1 chastened every morning.

15 If I had said, I will speak thus; Behold, I had dealt treacherously with the generation of thy children.

When I thought how I might know this,

<sup>2</sup>It was too painful for me;

Until I went into the sanctuary of God; And considered their latter end.

<sup>18</sup> Surely thou didst set them in slippery places:
Thou castest them down into destruction.

19 How are they become a desolation, as in a moment!

They are utterly consumed with terrors.

20 As a dream when one awaketh;

So, O Lord, 4when thou awakest, thou shalt despise their image.

Thus my heart 5 was grieved,
And I was pricked in my reins.

22 So brutish 6 was I, and ignorant;
I was as a beast 7 before thee.

n nine eyes. 8 Heb. ruins. 4 Or, in the city 5 Heb. with thee. 9 Heb. with thee.

23 Nevertheless I am continually with thee: Thou hast holden me by my right hand.

24 Thou shalt guide me with thy counsel,

And afterward receive me 'to glory.

25 Whom have I in heaven but thee?

And there is none upon earth that I desire <sup>2</sup>beside thee.

26 My flesh and my heart faileth:

But God is the strength of my heart and my portion for ever.

27 For, lo, they that are far from thee shall perish:

Thou hast destroyed all them that go a whoring from thee.

But it is good for me to draw near unto God:

I have made the Lord God my refuge,
put my trust in the Lord God,
That I may tell of all thy works.

### Maschil of Asaph

O God, why hast thou cast us off for ever? Why doth thine anger smoke against the sheep of thy pasture?

<sup>2</sup> Remember thy congregation, which thou hast

purchased of old;
Which thou hast redeemed to be the tribe of thine inheritance, which thou hast redeemed to be the tribe of thine inheritance, which thou hast redeemed And mount Zion, wherein thou hast dwelt.

Lift up thy feet unto the perpetual desolation

'All the evil that the enemy hath done wickedly in the sanctuary.

4 Thine adversaries have roared in the midst of thine enemies roar assembly congregations;

They have set up their ensigns for signs.

They \*seemed as men that A man was famous according as he had lifted up

Axes upon a thicket of trees.

6 And now they break down the carved work thereof together at once

They break down with hatchet and hammers.

They have set thy sanctuary on fire; cast fire into thy sanctuary, profaned they have defiled by casting down the dwelling place of thy name even to the ground.

8 They said in their heart, Let us make havoc of them altogether .

They have burned up all the synagogues of God in the land.

9 We see not our signs:

There is no more any prophet:

Neither is there among us any that knoweth how long.

10 How long, O God, shall the adversary reproach?

Shall the enemy blaspheme thy name for ever?

11 Why drawest thou back thy hand, even thy right hand?

Pluck it out of thy bosom and consume them.

12 Yet God is my King of old,

R.V. 1 Or, The enemy hath wrought all evil 3 Or, places of assembly themselves known

<sup>2</sup> Or, made

Working salvation in the midst of the earth.

13 Thou didst 1 divide the sea by thy strength: Thou brakest the heads of the 2dragons in the waters.

14 Thou brakest the heads of leviathan in pieces, Thou gavest him to be meat to the people inhabiting the wilderness.

15 Thou didst cleave the fountain and the flood:

Thou driedst up <sup>3</sup> mighty rivers.

16 The day is thine, the night also is thine: Thou hast prepared the \*light and the sun.

17 Thou hast set all the borders of the earth: Thou hast made summer and winter.

18 Remember this, that the enemy bhath reproached, O LORD,

And that the foolish people have blasphemed

thy name.

19 O deliver not 6 the soul of thy turtledove unto the multitude of the wilched:
Forget not the congregation of thy poor for ever.

20 Have respect unto the covenant:

For the dark places of the Bearth are full of the habitations of violence.

<sup>21</sup> O let not the oppressed return ashamed: Let the poor and needy praise thy name.

<sup>22</sup> Arise, O God, plead thine own cause:

R.V. 1 Heb. break up. 2 Or, sea-monsters 8 Or, ever-forming 4 Heb. luminary. 2 Or, hath reproached the LORD 6 Or, thy turtledove unto the greedy multitude 2 Or, multitude 9 Or, land

Remember how the foolish man reproacheth thee all the day.

23 Forget not the voice of thine adversaries

The tumult of those that rise up against thee lascendeth continually.

75

For the Chief Musician; set to Al-tashheth.
To the chief Musician, Al-taschith,
of Asaph, a Song.
or Song of Asaph.

We give thanks unto thee, O God: Unto thee, O God, do we give thanks, We give thanks, "for that thy name is near mento thee do we give thanks: "for that thy name is near Men tell of thy wondrous works,

<sup>2</sup> When I shall receive the congregation

I will judge uprightly.

<sup>3</sup> The earth and all the inhabitants thereof are dissolved:

I have set up the pillars of it. Selah. [Selah.

I said unto the farrogant, Deal not arrogantly:
And to the wicked, Lift not up the horn:

<sup>5</sup> Lift not up your horn on high: 
<sup>7</sup>Speak not with a stiff neck.

6 For promotion cornects neither from the east, nor from the west.

Nor yet 8 from the 9 south, cometh lifting up.

<sup>7</sup> But God is the judge:

R.V. 1 Or, which ascendeth thy wondrous works declare 3 Heb. take. 4 Or, When the earth...! set up 5 Heb. proportioned. 6 Or, fools 7 Or, Speak not insolently with a haughty neck wilderness of mountains, cometh judgement 9 Heb. wilderness.

[Selah

He putteth down one, and lifteth up another.

<sup>8</sup> For in the hand of the LORD there is a cup, and the wine 'foameth';
It is full of mixture, and he poureth out of the

same:

Surely the dregs thereof, all the wicked of the earth shall 2 wring them out, and drink them.

<sup>9</sup> But I will declare for ever:

I will sing praises to the God of Jacob.

10 All the horns of the wicked also will I cut off:

But the horns of the righteous shall be lifted up.

For the Chief Musician; on stringed instruments.

To the chief Musician on Neginoth, A Psalm of Asaph, a Song.

<sup>1</sup> In Judah is God known: His name is great in Israel.

<sup>2</sup> In Salem also is his <sup>3</sup>tabernacle. And his 'dwelling place in Zion.

There brake he the sarrows of the bow. The shield, and the sword, and the battle.

Thou are more glorious and excellent than the mountains of

<sup>5</sup> The stouthearted are spoiled, they have slept their sleep:

R.V. 1 Or, is red 2 Or, drain 5 Or, covert 4 Or, ir 5 Or, fiery shafts Or, lightnings 6 Or, more than

And none of the men of might have found their hands.

At thy rebuke, O God of Jacob,

Both the chariot and horse are cast into a dead sleep.

7 Thou, even thou, art to be feared:

And who may stand in thy sight when once thou art angry?

<sup>8</sup> Thou didst cause sentence to be heard from

heaven;

The earth feared, and was still,

When God arose to judgment,

To save all the meek of the earth. Selah. [Selah

Surely the wrath of man shall praise thee:
The residue of wrath shalt thou legird upon thee.
The remainder of wrath shalt thou restrain.

<sup>11</sup> Vow, and pay unto the LORD your God: Let all that be round about him bring presents unto him that ought to be feared.

He shall cut off the spirit of princes: He is terrible to the kings of the earth.

77

For the Chief Musician; after the manner of Jeduthun.
To the chief Musician, to Jeduthun,
A Psalm of Asaph.

<sup>1</sup> I will cried unto God with my voice; Even unto God with my voice, and he will give ear unto me.

<sup>2</sup> In the day of my trouble I sought the Lord:

My hand was stretched out in the night, and slacked not; My soul refused to be comforted.

<sup>3</sup> I remember God, and am disqueted was troubled:

complain, and my spirit "is overwhelmed. Selah Selah.

4 Thou holdest mine eyes watching

I am so troubled that I cannot speak.

<sup>5</sup> I have considered the days of old, The years of ancient times.

6 I call to remembrance my song in the night: I commune with mine own heart;

And my spirit made diligent search.

Will the Lord cast off for ever? And will he be favourable no more?

8 Is his mercy clean gone for ever? Doth his promise fail for evermore?

9 Hath God forgotten to be gracious?

Hath he in anger shut up his tender mercies? [Selah Selah.

10 And I said, This is my infirmity:

<sup>2</sup>But I will remember the years of the right hand of the Most High.

11 I will make mention of the deeds of the LORD: For I will remember thy wonders of old.

12 I will meditate also upon all thy work,

And muse on thy doings.

13 Thy way, O God, is in the sanctuary:

R.V. 1 Or, fainteth 3 Or, That the right hand of the Most 3 Heb. Jak. High doth change 1 Or, in holiness

Who is a great god like unto God?

14 Thou art the God that doest wonders:

Thou hast made known thy strength among the peoples.

15 Thou hast with thine arm redeemed thy people,

The sons of Jacob and Joseph. Selah

16 The waters saw thee, O God,

The waters saw thee, they were afraid:

The depths also trembled.

The clouds poured out wat

The clouds poured out water; The skies sent out a sound: Thine arrows also went abroad.

The lightnings lightened the world:

The lightnings lightened the world:

The earth trembled and shook.

Thy way so in the sea, And thy paths in the great waters, And thy footsteps were not known.

Thou leddest thy people like a flock, By the hand of Moses and Aaron.

78

Maschil of Asaph.

<sup>1</sup> Give ear, O my people, to my <sup>2</sup>law: Incline your ears to the words of my mouth.

<sup>2</sup> I will open my mouth in a parable: I will utter dark sayings of old:

<sup>8</sup> Which we have heard and known,

And our fathers have told us.

We will not hide them from their children,

Telling to the generation to come the praises of
the LORD,

And his strength, and his wonderful works that he

hath done.

For he established a testimony in Jacob, And appointed a law in Israel, Which he commanded our fathers,

That they should make them known to their children:

That the generation to come might know them, even the children which should be born;
Who should arise and declare them to their children:

<sup>7</sup> That they might set their hope in God, And not forget the works of God,

But keep his commandments:

And might not be as their fathers, A stubborn and rebellious generation; A generation that set not their heart aright, And whose spirit was not stedfast with God.

The children of Ephraim, being armed and carry

ing bows,

Turned back in the day of battle.

They kept not the covenant of God,
And refused to walk in his law;

11 And they forgat his doings, works,

Ps. 78, v. 11] THE PSALI

And his wondrous works that he had shewed them.

12 Marvellous things did he in the sight of their fathers,

In the land of Egypt, in the field of Zoan.

He divided the sea, and caused them to pass through;

And he made the waters to stand as an heap.

In the day-time also he led them with a cloud, And all the night with a light of fire.

<sup>15</sup> He clave the rocks in the wilderness, And gave them drink abundantly as out of the great depths.

<sup>6</sup> He brought streams also out of the rock, And caused waters to run down like rivers.

17 Yet went they on still to sin against him.

And they sinned yet more against him.

To rebel against the Most High in 1 the wilderness
by provoking the most High in 1 the wilderness.

hy provoking the most High in the wilderness And they tempted God in their heart

By asking meat for their lust.

Yea, they spake against God; They said, Can God prepare a table in the wilderness?

20 Behold, he smote the rock, that the waters gushed out,

And the streams overflowed; Can he give bread also?

will he provide flesh for his people?

Therefore the LORD heard this, and was wroth:

And a fire was kindled against Jacob,

And anger also went up against Israel;

22 Because they believed not in God,

And trusted not in his salvation:

Though he had commanded the douds from above, And opened the doors of heaven.

<sup>24</sup> And he rained down manna upon them to eat, And had given them of the corn of heaven.

25 1 Man did eat the bread of the mighty angels' food He sent them meat to the full.

<sup>26</sup> He <sup>2</sup>caused the east wind to blow in the heaven:

And by his power he prought in the south wind.

27 He rained flesh also upon them as the dust, And winged fowl like as the sand of the seas:

28 And he let it fall in the midst of their camp, Round about their habitations.

29 So they did eat, and were well filled: And he gave them that they lusted after.

They were not estranged from their lust.

Their meat was yet in their mouths, When the anger of God went up against them, And slew of the fattest of them,

And smote down the young men of Israel.

<sup>32</sup> For all this they sinned still,

And believed not in his wondrous works.

33 Therefore their days did he consume in vanity, And their years in terror. trouble.

34 When he slew them, then they inquired after him:

R.V. 1 Or, Every one 2 Heb. led forth the east wind.

And they returned and sought God learly. after God.

And they remembered that God was their rock, And the Most High God their redeemer.

And the Most High God their redeemer.

But Nevertheless they diatarerd him with their mouth,

And they lied unto him with their tongues.

For their heart was not <sup>2</sup> right with him, Neither were they faithful in his covenant.

38 But he, being full of compassion, forgave their iniquity, and destroyed them not:

Yea, many a time turned he his anger away,

And did not stir up all his wrath.

39 And he remembered that they were but flesh; A wind that passeth away, and cometh not again.

40 How oft did they rebel against him in the wilder-

ness,

And grieve him in the desert!

<sup>41</sup> And they turned again and tempted God, And aprovoked the Holy One of Israel,

<sup>42</sup> They remembered not his hand,

Nor the day when he redeemed them from the adversary.

48 How he had wrought his signs in Egypt, And his wonders in the field of Zoan

And their streams, that they could not drip

And their floods, that they could not drink.

45 He sent divers sorts of flies among them, which devoured them:

And frogs, which destroyed them.

46 He gave also their increase unto the caterpiller,

And their labour unto the locust.

<sup>47</sup> He <sup>1</sup>destroyed their vines with hail, And their sycomore trees with <sup>2</sup>frost.

48 He gave over their cattle also to the hail,
And their flocks to hot thunderbolts.

<sup>49</sup> He cast upon them the fierceness of his anger,

Wrath, and indignation, and trouble,

by sending evil angels among them.

The made a path for his anger;

He spared not their soul from death,

But gave 5their life over to the pestilence;

And smote all the firstborn in Egypt:

The 6chief of their strength in the tabernacles of Ham:

52 But he led forth his own people to go forth like sheep, And guided them in the wilderness like a flock.

53 And he led them on safely, so that they feared not:

But the sea overwhelmed their enemies.

54 And he brought them to 7the border of his sanctuary,

R.V. <sup>1</sup> Heb. killed. <sup>2</sup> Or, great hailstones <sup>2</sup> Heb. A sending. <sup>4</sup> Heb. levelled. <sup>5</sup> Or, their beasts to the murrain <sup>6</sup> Heb. beginning. See Deut 21. 17. <sup>7</sup> Or, his hely border

To this 1 mountain, which his right hand had purchased.

55 He drove out the nations also before them,
And allotted them for an inheritance by line, And made the tribes of Israel to dwell in their tents.

58 Yet they tempted and rebelled against the Most High provoked the most high

God.

And kept not his testimonies;

57 But turned back, and dealt treacherously like their unfaithfully fathers:

They were turned aside like a deceitful bow. 58 For they provoked him to anger with their

high places.

And moved him to jealousy with their graven images.

59 When God heard this, he was wroth, And greatly abhorred Israel:

60 So that he forsook the tabernacle of Shiloh, The tent which he placed among men;

And delivered his strength into captivity,

And his glory into the adversary's hand.

62 He gave his people over also unto the sword; And was wroth with his inheritance.

Fire devoured their young men;
The fire consumed their young men;
And their maidens had no marriage-song.

And their maidens were not given to marriage.

<sup>64</sup> Their priests fell by the sword;

And their widows made no lamentation.

65 Then the Lord awaked as one out of sleep, like a mighty man that shouteth by reason of wine.

And he smote his adversaries backward and he hinder parts: He put them to a perpetual reproach.

67 Moreover he refused the tabemacle of Joseph, And chose not the tribe of Ephraim:

68 But chose the tribe of Judah, The mount Zion which he loved.

69 And he built his sanctuary like the heights. Like the earth which he hath established for ever.

70 He chose David also his servant, And took him from the sheepfolds:

From following the ewes great with young he brought

To feed Jacob his people, and Israel his inheritance.

72 So he fed them according to the integrity of his heart:

And guided them by the skilfulness of his hands.

A Polin of Asaph.

O God, the heathen are come into thine inheritance:

Thy holy temple have they defiled;

They have laid Jerusalem on heaps.

<sup>2</sup> The dead bodies of thy servants have they given to be meat unto the fowls of the heaven.

The flesh of thy saints unto the beasts of the

earth.

3 Their blood have they shed like water round about Jerusalem;

And there was none to bury them.

4 We are become a reproach to our neighbours,

A scorn and derision to them that are round

about us.

How long, O LORD, wilt thou be angry for ever? Shall thy jealousy burn like fire?

6 Pour out thy wrath upon the heathen that know thee not, have not known thee,

And upon the kingdoms that call not and upon thy name. 7 For they have devoured Jacob,

And laid waste his dwelling place.

8 Remember not against us former iniquities of our forefathers. Let thy tender mercies speedily prevent us: For we are brought very low.

<sup>9</sup> Help us, O God of our salvation, for the glory

of thy name:

And deliver us, and purge away our sins, for thy name's sake.

10 Wherefore should the heathen say, Where is their God?

Let the revenging of the blood of thy servants which is shed him be known among the heathen in our sight. Be known among the heathen in our sight, by the revenging of the blood of thy servants which is shed.

by the revenging of the blood of thy servants which is shed.

I Let the sighing of the prisoner come before thee:

According to the greatness of 1thy power preserve thou 2those that are appointed to die;

12 And render unto our neighbours sevenfold into their bosom

Their reproach, wherewith they have reproached thee, O Lord.

So we thy people and sheep of thy pasture
Will give thee thanks for ever:

We will shew forth thy praise to all generations.

## 80

For the Chief Musician; set to <sup>3</sup>Shoshannim Eduth. To the chief Musician upon Shoshannim-Eduth, A Psalm of Asaph.

Give ear, O Shepherd of Israel,
Thou that leadest Joseph like a flock;
Thou that dwellest defined the cherubing, shine forth.

<sup>2</sup> Before Ephraim and Benjamin and Manasseh stir up thy strength,

And come to save us.

3 5 Turn us again, O God;

R.V. 1 Heb. thine arm.

That is, Lilies, a testimony.

Restore

<sup>&</sup>lt;sup>2</sup> Heb. the children of death.
<sup>4</sup> Or, dwellest between <sup>6</sup> Or,

And cause thy face to shine; and we shall be saved.

4 O LORD God of hosts,

How long 'wilt thou be angry against the prayer of thy people?

Thou hast fed them with the bread of tears, tears;

And gives them tears to drink in large measure.

Thou makest us a strife unto our neighbours:

And our enemies laugh among themselves.

7 Turn us again, O God of hosts;

And cause thy face to shine, and we shall be saved.

Thou hast brought a vine out of Egypt:
Thou didst drive out the nations, and plantedst it.

Thou preparedst room before it,

And didst cause it to take deep root, and it filled the land.

The mountains were covered with the shadow of it, And 2the boughs thereof were like accelars of God.

11 She sent out her branches unto the sea,
And her shoots unto the River.

Why hast thou then broken down her fences, So that all they which pass by the way do pluck her?

The boar out of the wood doth waste it,

And the wild beasts of the field feed on it.

R.V.  $^1$  Heb. wilt thou smoke. See Ps. 74. 1.  $^2$  Or, the cedars of God with the boughs thereof  $^3$  Or, goodly cedars

14 Turn again, we beseech thee, O God of hosts: Look down from heaven, and behold, and visit this vine.

15 And the vineyard which thy right hand hath planted.

And the <sup>2</sup>branch that thou madest strong for thyself.

18 It is burned with fire, it is cut down:

They perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand,

Upon the son of man whom thou madest strong for thyself.

18 So shall we not go back from thee:

Quicken thou us, and we will call upon thy name.

Turn us again, O Lord God of hosts, Cause thy face to shine; and we shall be saved.

## 81

For the Chief Musician: set to the Gittith. To the chief Musician upon Gittith, A Psalm of Asaph.

Sing aloud unto God our strength: Make a joyful noise unto the God of Jacob.

<sup>2</sup> Take <sup>up the</sup> psalm, and <sup>a</sup>bring hither the timbrel, The pleasant harp with the psaltery.

<sup>3</sup> Blow up the trumpet in the new moon, at the time appointed, on our solemn feast day.

R.V. 1 Or, protect (or maintain) that which &c. son. 3 Or, strike the timbrel

- Ps. 81, v. 4]
  - <sup>4</sup> For this roas a statute for Israel, An ordinance of the God of Jacob.
- 5 He appointed it in Joseph for a testimony, This he ordained in Joseph for a testimony, When he went out through the land of Egypt: Where I heard <sup>2</sup>a language that I knew understood not.
- <sup>6</sup> I removed his shoulder from the burden:

His hands were delivered from the basket.

<sup>7</sup> Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

<sup>8</sup> Hear, O my people, and I will testify unto

thee:

O Israel, if thou wouldest hearken unto me!

9 There shall no strange god be in thee; Neither shalt thou worship any strange god.

10 I am the LORD thy God,

Which brought thee up out of the land of Egypt:

Open thy mouth wide, and I will fill it.

But my people would not hearken to my voice; And Israel would none of me.

So I let them go after the stubbornness of their heart, up unto their own hearts' lust:

That they might walk and their own counsels.

and they walked in their own counsels.

3 Oh that my people would hearken unto me,
That Israel had walked in my ways!

in and Israel had walked in my ways!

I should soon have subdued their enemies.

And turned my hand against their adversaries.

15 The haters of the Lord should have submitted themselves unto him:

But their time should have endured for ever.

16 He should have feed them also with the \*finest of the wheat:

And with honey out of the rock should I

82

#### A Psalm of Asaph.

God standeth in the congregation of the mighty; He judgeth among the gods.

<sup>2</sup> How long will ye judge unjustly,

And respect the persons of the wicked? Selah (Selah

Judge the spoor and fatherless:

Do justice to the afflicted and destitute.

<sup>4</sup> Rescue the <sup>3</sup>poor and needy:

Deliver them out of the hand of the wicked.

They know not, neither do they understand;
They walk to and fro in darkness:
All the foundations of the earth are out of course

<sup>6</sup> I have said, Ye are gods;

And all of you are children of the most High.

Nevertheless ye shall die like men, And fall like one of the princes.

<sup>8</sup> Arise, O God, judge the earth: For thou shalt inherit all <sup>the</sup> nations.

R.V. 1 Or, yield feigned obedience Heb. lie. 2 Heb. fat of wheat.

A Song, a Psalm of Asaph.

1 O God, keep not thou silence, O God:

Hold not thy peace, and be not still, O God.

<sup>2</sup> For, lo, thine enemies make a tumult:

And they that hate thee have lifted up the head.

3 They take crafty counsel against thy people, And consult together against thy hidden ones.

<sup>4</sup> They have said, Come, and let us cut them off from being a nation;

That the name of Israel may be no more in remembrance.

<sup>5</sup> For they have consulted together with one consent : consent:

Against thee do they make a covenant .

they are confederate against thee tents of Edom and the Ishmaelites;

of Moab, and the 'Hagarenes;

Gebal, and Ammon, and Amalek; Philistia with the inhabitants of Tyre:

8 Assyria also is joined with them

They have holpen the children of Lot. I Selah

Do thou unto them as unto the Midianites; river Kishon As to Sisera, as to Jabin, at the proof of Kison:

Which perished at En-dor:

They became as dung for the earth.

Make their nobles like Oreb, and like Zeeb;

R.V. 1 Or, Hagrites See 1 Chr. 5. 10. <sup>2</sup> Heb. They have been an arm to the children of Lot.

Yea, all their princes like Zehah and as Zalmunna: 12 Who said, Let us take to ourselves in possession

The houses of God in possess

18 O my God, make them like the whirling dust;

As the stubble before the wind. As the fire that burneth the forest, wood,

And as the flame that setteth the mountains on fire;

15 So pursue them with thy tempest, And terrify them with thy storm.

16 Fill their faces with confusion

That they may seek thy name, O LORD.

That them be confounded and dismayed for ever;
Yea, let them be put to shame, and perish:

That they may know that thou alone, whose name

alone 1S JEHOVAH,

Art the Most High over all the earth.

For the Chief Musician; set to the Gittith. A Psalin of To the chief Musician upon Gittith, the sons of Korah.

<sup>1</sup> How <sup>3</sup>amiable are thy tabernacles,

O LORD of hosts!

<sup>2</sup> My soul longeth, yea, even fainteth for the courts of the LORD:

My heart and my flesh crieth out unto the living God.

3 Yea, the sparrow hath found her an house,

R.V. 1 Or, pastures <sup>2</sup> Or, thou, rehose name alone is lovely <sup>4</sup> Or, sing for joy 3 Or, lovely TEHOVAH, art &c.

And the swallow a nest for herself, where she may lay her young,

Even thine altars, O LORD of hosts,

My King, and my God.

4 Blessed are they that dwell in thy house: They will be still praising thee. [Selah

<sup>5</sup> Blessed is the man whose strength is in thee;

In whose heart are the high ways of Zion.

Passing Who passing through the valley of Weeping they make it a place of springs well

Yea, the early rain covereth it with blessings.

<sup>7</sup> They go from strength to strength,

Every one of them in Zion appeareth before God in Zion

<sup>8</sup> O LORD God of hosts, hear my prayer: Give ear, O God of Jacob. Selah

Selah

9 2Behold, O God our shield,

And look upon the face of thine anointed.

10 For a day in thy courts is better than a thousand.

I had rather be a doorkeeper in the house of mv God.

Than to dwell in the tents of wickedness.

For the LORD God is a sun and a shield : The LORD will give grace and glory:

No good thing will he withhold from them that walk uprightly.

R.V 1 Or, balsam trees Heb. Baca. See 2 Sam. 5. 23. Behold our shield, O God 3 Or, stand at the threshold of &c.

O LORD of hosts, Blessed is the man that trusteth in thee.

85

For the Chief Musician.
To the chief Musician,
A Psalm of the sons of Korah.

<sup>1</sup> LORD, thou hast been favourable unto thy land:

Thou hast 1 brought back the captivity of Jacob.

<sup>2</sup> Thou hast forgiven the iniquity of thy people, Thou hast covered all their sin. Selah. [Selah.

<sup>8</sup> Thou hast taken away all thy wrath:

Thou hast turned thyself from the fierceness of thine anger.

<sup>4</sup> <sup>2</sup>Turn us, O God of our salvation,

And cause thine indignation toward us to cease.

Wilt thou be angry with us for ever?
Wilt thou draw out thine anger to all genera-

wilt thou draw out thine anger to all generations?

Wilt thou not quicken us again:

That thy people may rejoice in thee?

7 Shew us thy mercy, O LORD, And grant us thy salvation.

<sup>8</sup> I will hear what God the LORD will speak: For he will speak peace unto his people, and to his saints:

But let them not turn again to folly.

Surely his salvation is nigh them that fear him;

[Ps. 86, v. 7

That glory may dwell in our land.

Mercy and truth are met together; Righteousness and peace have kissed each other.

11 Truth springeth out of the earth;

And righteousness hath looked down from heaven.

Yea, the LORD shall give that which is good; And our land shall yield her increase.

Righteousness shall go before him;
And shall make his footsteps a way to malk in.

set no in the way of his steps.

# 86

### A Prayer of David.

Bow down thine ear, O LORD, and answer me; For I am poor and needy.

<sup>2</sup> Preserve my soul; for I am godly:

O thou my God, save thy servant that trusteth in thee.

Be merciful unto me, O Lord; For unto thee do I cry all the day long.

\* Rejoice the soul of thy servant:

For unto thee, O Lord, do I lift up my soul.

For thou, Lord, art good, and ready to forgive,

And plenteous in mercy unto all them that call upon thee.

Give ear, O LORD, unto my prayer; And hearken unto the voice of my supplications.

<sup>7</sup> In the day of my trouble I will call upon thee;

For thou wilt answer me.

8 There is none like unto thee among the gods. O Lord;
Among the gods there is none like unto thee.
Neither are there any works like unto thy
works.

<sup>9</sup> All nations whom thou hast made shall come and worship before thee, O Lord;

And they shall glorify thy name.

10 For thou art great, and doest wondrous things: Thou art God alone.

" Teach me thy way, O LORD; I will walk in thy truth:

Unite my heart to fear thy name.

12 I will praise thee, O Lord my God, with my whole heart; all my heart:

And I will glorify thy name for evermore.

13 For great is thy mercy toward me:

And thou hast delivered my soul from 1the

lowest pit hell

14 O God, the proud are risen up against me, And the congregation of violent men have sought after my soul;

And have not set thee before them.

But thou, O Lord, art a God full of compassion, and gracious,

Slow to anger, and plenteous in mercy and truth.

18 O turn unto me, and 2have mercy upon

me;

Give thy strength unto thy servant,

And save the son of thine handmaid.

17 Shew me a token for good;

That they which hate me may see it, and be ashamed. ashamed:

Because thou, LORD, hast holpen me, and comforted me.

A Psalm of Song for the sons of Korah; a Song.

<sup>1</sup>His foundation is in the holy mountains.

<sup>2</sup> The Lord loveth the gates of Zion More than all the dwellings of Jacob.

<sup>8</sup> Glorious things are spoken of thee,

O city of God. Selah.

¶ Selah

<sup>4</sup> I will make mention of <sup>2</sup>Rahab and Babylon as among them that know me:

Behold Philistia, and Tyre, with <sup>3</sup>Ethiopia;

This man was born there.

<sup>5</sup> Yea, of Zion it shall be said, This one and that one was born in her

And the Most High himself shall establish her.

<sup>6</sup> The Lord shall count, when he writeth up the peoples. people, This one [Selah that this man was born there.

7 They that sing as well as they that dance
As well the singers as the players on instruments shall be there:
All my fountains are in thee.

R.V. 1 Or, His foundation in the holy mountains the LORD loveth, even the gates &c. 2 Or, Egypt 3 Heb. Cush. 4 Or, the players on instruments shall be there

A Song, a Palm of the sons of Korah; for the Chief Musician; set to when the sons of Korah, to the chief Musician set to when the sons of Korah, to the chief Musician set to when the sons of Korah, to the chief Musician set to when the sons of Korah; to the chief Musician set to when the sons of Korah; to the chief Musician set to when the sons of Korah; to the chief Musician set to when the sons of Korah; to the chief Musician; the sons of Korah; the sons of Kora set to Mahalath 11 cannoth. Maschil of Heman the Esrahite.

1 O LORD, the God of my salvation,

I have cried day and night before thee:

<sup>2</sup> Let my prayer enter into thy presence; come before thee: Incline thine ear unto my cry;

<sup>8</sup> For my soul is full of troubles, And my life draweth nigh unto the grave.

<sup>4</sup> I am counted with them that go down into

I am as a man that hath no strength:

5 3 Cast off among the dead,

Like the slain that lie in the grave, Whom thou rememberest no more:

And they are cut off from thy hand. 6 Thou hast laid me in the lowest pit,

In dark places, in the deeps.

7 Thy wrath lieth hard upon me,

And thou hast afflicted me with all thy waves.

<sup>8</sup> Thou hast put away mine acquaintance far from

Thou hast made me an abomination unto

I am shut up, and I cannot come forth.

<sup>9</sup> Mine eye wasteth away by reason of affliction:

LORD, I have called daily upon thee, O LORD,

I have spread forth my hands unto thee. 10 Wilt thou shew wonders to the dead?

Shall 1they that are deceased arise and praise thee? Selah.

Shall thy lovingkindness be declared in the grave?

Or thy faithfulness in Destruction?

12 Shall thy wonders be known in the dark? And thy righteousness in the land of forgetfulness?

But unto thee, O LORD, have I cried, thee have I cried, O LORD; And in the morning shall my prayer come before thee.

14 LORD, why castest thou off my soul? Why hidest thou thy face from me?

15 I am afflicted and ready to die from my youth up:

While I suffer thy terrors I am distracted.

<sup>16</sup> Thy fierce wrath is gone over me; Thy terrors have cut me off.

17 They came round about me daily like water all the day long .

They compassed me about together.

18 Lover and friend hast thou put far from me,

And mine acquaintance 3 into darkness.

R.V. 1 Or, the shades Heb. Rephaim. See Job 26, 6, 8 Or, are darkness

Maschil of Ethan the Earshite,

I will sing of the mercies of the LORD for ever:

With my mouth will I make known thy faith-

fulness to all generations.

<sup>2</sup> For I have said, Mercy shall be built up for ever:

Thy faithfulness shalt thou establish in the very heavens.

3 I have made a covenant with my chosen,

I have sworn unto David my servant.

4 Thy seed will I establish for ever.

And build up thy throne to all generations.

<sup>5</sup> And the heavens shall praise thy wonders, O LORD:

Thy faithfulness also in the congregation of the holy ones.

<sup>6</sup> For who in the skies can be compared unto the LORD?

Who among the 'sons of the 'mighty can be likened unto the LORD.

A God very terrible in the council of the holy ones, saints, And to be had in reverence of all them that are round about him!

8 O LORD God of hosts,

Who is a mighty one, like unto thee, O JAH? And thy faithfulness is round about thee or to

<sup>9</sup> Thou rulest the pride of the sea:

When the waves thereof arise, thou stillest them.

Thou hast broken ¹Rahab in pieces, as one that is slain;

Thou hast scattered thine enemies with the arm thy of thy strength strong arm.

The heavens are thine, the earth also is thine:

The world and the fulness thereof, thou hast founded them.

The north and the south thou hast created them: Tabor and Hermon shall rejoice in thy name.

18 Thou hast 2a mighty arm:

Strong is thy hand, and high is thy right hand.

14 Righteousness and judgement are the foundation of thy throne:

Mercy and truth shall go before thy face.

15 Blessed is the people that know the sjoyful sound:

They shall walk, O LORD, in the light of thy countenance.

<sup>16</sup> In thy name son they rejoice all the day: And in thy righteousness sand they be exalted.

17 For thou art the glory of their strength: And in thy favour four horn shall be exalted.

R.V. <sup>1</sup> Or, Egypt <sup>2</sup> Heb. an arm with might. <sup>3</sup> Or, trumpet sound <sup>4</sup> Another reading is, thou shalt exalt our horn.

10 - Land Land

18 For our shield belongeth unto the LORD, the LORD is our defence ... Israel.

1 And our king to the Holy One of Israel is our king.

Then thou spakest in vision to thy saunts. And saidst, I have laid help upon one that is mighty;

I have exalted one chosen out of the people.

20 I have found David my servant;

With my holy oil have I anointed him:

With whom my hand shall be established: Mine arm also shall strengthen him.

The enemy shall not \*exact upon him; Nor the son of wickedness afflict him.

And I will beat down his adversaries before his face,

And plague them that hate him.

24 But my faithfulness and my mercy shall be with him:

And in my name shall his horn be exalted.

25 I will set his hand also on the sea, And his right hand on the rivers.

He shall cry unto me, Thou art my father, My God, and the rock of my salvation.

<sup>27</sup> I also I will make him my firstborn, The highest of the kings of the earth.

28 My mercy will I keep for him for evermore, And my covenant shall 4stand fast with him.

29 His seed also will I make to endure for ever,

R.V. 1 Or, Even to the Holy One of Israel our King 1 Many Ms, and ancient versions read the plural. Other authorities have the singular, 2 Or, do him violence 4 Or, be faithful

[Ps. 89, v. 39

And his throne as the days of heaven.

30 If his children forsake my law, And walk not in my judgements;

31 If they 1 break my statutes,

And keep not my commandments;

se Then will I visit their transgression with the rod,

And their iniquity with stripes.

Nevertheless my lovingkindness will I not utterly take from him,

Nor suffer my faithfulness to fail.

34 My covenant will I not 1 break,

Nor alter the thing that is gone out of my lips.

<sup>35</sup> Once have I sworn by my holiness; that I will not lie unto David;

<sup>96</sup> His seed shall endure for ever,

And his throne as the sun before me.

<sup>37</sup> <sup>8</sup>It shall be established for ever as the moon, <sup>4</sup>And as the faithful witness in the sky. Selah. [Selah]

But thou hast cast off and rejected, abhorred,

Thou hast been wroth with thine anointed.

Thou hast abhorred the covenant of thy servant:

Thou hast profaned his crown by casting it to the ground.

R.V. 1 Heb. profane. 2 Or, One thing 3 Or, As the on which is established for ever, and as the faithful witness &c. or, and is a faithful witness &c. 1 Or, And the witness in the sky is faithful

40 Thou hast broken down all his hedges; Thou hast brought his strong holds to ruin.

41 All that pass by the way spoil him:

He is become a reproach to his neighbours.

42 Thou hast exalted the right hand of his adversaries:

Thou hast made all his enemies to rejoice.

48 Yea, thou turnest back the edge of his sword,

And hast not made him to stand in the battle.

Thou hast made his brightness to cease,
And cast his throne down to the ground.

Thou hast covered him with shame. Selah. [Selah.]

46 How long, OLORD, wilt thou hide thyself for ever?

How long shall thy wrath burn like fire?

47 O remember how short my time is:

For what vanity hast thou created all the children of men! wherefore hast thou made all the children of men! wherefore wherefore shall live and shall live and what man is he that shall live and shall not see death?

What man is he that liveth, and shall not see death,
That shall he deliver his soul from the lower of VShol shall he
Solah

<sup>49</sup> Lord, where are thy former loringkindnesses, Which thou swarest unto David in thy truth

50 Remember, Lord, the reproach of thy servants;

How I do bear in my bosom the repreach of all the amighty people;

<sup>51</sup> Wherewith thine enemies have reproached,

Wherewith they have reproached the footsteps of thine anointed.

52 Blessed be the LORD for evermore. Amen, and Amen.

### BOOK IV

A Prayer of Moses the man of God.

Lord, thou hast been our dwelling place In all generations.

<sup>2</sup> Before the mountains were brought forth, Or ever thou 'hadst formed the earth and the world,

Even from everlasting to everlasting, thou art God.

<sup>8</sup> Thou turnest man to <sup>2</sup>destruction; And sayest, Return, ye children of men.

<sup>4</sup> For a thousand years in thy sight Are but as yesterday 3when it is past, And as a watch in the night.

R.V. 1 Heb. gavest birth to. 3 Or, when it passeth

<sup>2</sup> Or, dust Heb, crushing.

5 Thou carriest them away as with a flood; they are as a sleep:

In the morning they are like grass which

groweth up.

In the morning it flourisheth, and groweth up; In the evening it is cut down, and withereth.

<sup>7</sup> For we are consumed in thine anger, And in thy wrath are we troubled.

8 Thou hast set our iniquities before thee, Our secret sins in the light of thy countenance.

<sup>9</sup> For all our days are passed away in thy wrath: We bring our years to an end as <sup>1</sup> a tale that is told.

10 The days of our years are threescore years and ten.

Or even by reason of strength they be fourscore years, Yet is their pride but labour and sorrow; For it is soon gone, and we fly away.

Who knoweth the power of thine anger, And thy wrath according to the fear that is due unto thee?

12 So teach us to number our days, That we may aget us an heart of Return, O LORD; how long?

And let it repent thee concerning thy servants.

14 O satisfy us in the morning with thy mercy;

That we may rejoice and be glad all our days. 15 Make us glad according to the days wherein thou hast afflicted us.

And the years wherein we have seen evil.

Let thy work appear unto thy servants,

And thy glory unto their children.

And let the beauty of the LORD our God be upon us:

And establish thou the work of our hands upon us;

Vea, the work of our hands establish thou it.

He that dwelleth in the secret place of the Most High

<sup>2</sup>Shall abide under the shadow of the Almighty.

<sup>2</sup> I will say of the LORD, He is my refuge and

My God, in whom I trust.

S For he shall deliver thee from the snare of the fowler.

And from the noisome pestilence.

4 He shall cover thee with his pinions, teathers, And under his wings shalt thou take refuge: His truth shall be thy shield and a buckler.

<sup>5</sup> Thou shalt not be afraid for the terror by night,

Nor for the arrow that flieth by day;

For Nor for the pestilence that walketh in darkness, Nor for the destruction that wasteth at noonday.

<sup>7</sup> A thousand shall fall at thy side, And ten thousand at thy right hand; But it shall not come nigh thee.

Only with thine eyes shalt thou behold And see the reward of the wicked.

Because thou hast made the LORD, which is my refuge:
Thou hast made the Most High thy habitation;

10 There shall no evil befall thee,

Neither shall any plague come nigh thy dwelling.

" For he shall give his angels charge over thee, To keep thee in all thy ways.

They shall bear thee up in their hands, Lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: The young lion and the serpent shalt thou trample under feet.

14 Because he hath set his love upon me, there-

fore will I deliver him:

I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him:

I will be with him in trouble:

I will deliver him, and honour him.

With long life will I satisfy him, And shew him my salvation.

92

A Psalm or Song for the sabbath day.

<sup>1</sup> It is a good thing to give thanks unto the LORD,

And to sing praises unto thy name, O most High:

<sup>2</sup> To shew forth thy lovingkindness in the morning,

And thy faithfulness every night,

With upon an instrument of ten strings, and with upon the psaltery;

With a solemn sound upon the harp, upon the harp with a solemn sound,

For thou, LORD, hast made me glad through thy work:

I will triumph in the works of thy hands.

Thy thoughts are very deep.

<sup>6</sup> A brutish man knoweth not;

Neither doth a fool understand this:

When the wicked spring as the grass, And when all the workers of iniquity do flourish;

It is that they shall be destroyed for ever:

But thou, O LORD, art on high for evermore.

For, lo, thine enemies, O LORD, For, lo, thine enemies shall perish;

All the workers of iniquity shall be scattered.

10 But my horn hast thou exalted like the horn of an unicorn:

I shall be anointed with fresh oil.

Mine eye also hath seen my desire on 1 mine enemies,

Mine ears shall hear my desire of the evil-doers that rise up against me.

The righteous shall flourish like the palm tree:

He shall grow like a cedar in Lebanon.

18 They that be planted in the house of the LORD Shall flourish in the courts of our God.

14 They shall still bring forth fruit in old age; They shall be full of sap and sourshing:

15 To shew that the LORD is upright:

He is my rock, and there is no unrighteousness in him.

The LORD reigneth; he is apparelled with majesty;
The LORD is clothed with strength, wherewith he

hath girded himself with strength:
The world also is stablished, that it cannot be

<sup>2</sup> Thy throne is established of old:

Thou art from everlasting.

The floods have lifted up, O LORD,
The floods have lifted up their voice;

The floods lift up their 'waves.

The LORD on high it mighter than the noise of many waters,

The DORD on high by breakers of the sea,

yea, then mighty breakers of the sea.

The LORD on high is mighty.

5 Thy testimonies are very sure: Holiness becometh thine house, O LORD, for evennore. ever. O Lord, thou God to whom vengeance belongeth, belongeth, belongeth, o God, to whom vengeance belongeth, shew thyself.

<sup>2</sup> Lift up thyself, thou judge of the earth: Render a reward to the proud their desert.

Lord, how long shall the wicked,

How long shall the wicked triumph?

4 They prate, How long shall they utter and speak arrogantly: hard things?

and All the workers of iniquity boast themselves?

<sup>5</sup> They break in pieces thy people, O LORD,

And afflict thine heritage.

<sup>6</sup> They slay the widow and the stranger, And murder the fatherless.

<sup>7</sup> And they say, <sup>1</sup>The LORD shall not see, Neither shall the God of Jacob consider. regard if.

<sup>8</sup> Consider, Understand, ye brutish among the people: And ye fools, when will ye be wise?

9 He that planted the ear, shall he not hear? He that formed the eye, shall he not see?

10 He that <sup>2</sup>chastiseth the nations, shall not he correct, correct?

Even he that teacheth man knowledge, shall not he know?

The LORD knoweth the thoughts of man,

<sup>3</sup>That they are <sup>4</sup>vanity.

<sup>12</sup> Blessed is the man whom thou chastenest, <sup>1</sup>O LORD,

And teachest him out of thy law;

R.V.  $^1$  Heb. Jah.  $^2$  Or, instructeth  $^3$  Or, For  $^4$  Heb.  $\alpha$  breath.

13 That thou mayest give him rest from the days of adversity,

Until the pit be digged for the wicked.

14 For the LORD will not cast off his people, Neither will he forsake his inheritance.

15 For judgment shall return unto righteousness:
And all the upright in heart shall follow it.

Who will rise up for me against the evideors?

Who will stand up for me against the workers of iniquity?

Unless the LORD had been my help, My soul had almost dwelt in silence.

When I said, My foot slippeth;
Thy mercy, O LORD, held me up.

19 In the multitude of my 1 thoughts within me Thy comforts delight my soul.

Shall the 2throne of wickedness have fellowship with thee.

Which frameth mischief by statute?

They gather themselves together against the soul of the righteous,

And condemn the innocent blood.

<sup>22</sup> But the LORD hath been my high tower; And my God is the rock of my refuge.

And he hath brought upon them their own iniquity,

And shall cut them off in their own wickedness;

The LORD our God shall cut them off.

- O come, let us sing unto the LORD: Let us make a joyful noise to the rock of our salvation.
- <sup>2</sup> Let us come before his presence with thanksgiving,

Let us make a joyful noise unto him with psalms.

<sup>3</sup> For the LORD is a great God,

And a great King above all gods.

<sup>4</sup> In his hand are the deep places of the earth: The theights of the mountains are his also.

<sup>5</sup> The sea is his, and he made it: And his hands formed the dry land.

6 O come, let us worship and bow down: Let us kneel before the LORD our maker.

<sup>7</sup> For he is our God,

And we are the people of his pasture, and the sheep of his hand.

<sup>2</sup>To-day, Oh that ye would hear his voice!
To day if will hear his voice!
Harden not your heart, as in the provocation, As and as in the day of Massah in the wilderness:

<sup>9</sup> When your fathers tempted me, Proved me, and saw my work.

10 Forty years long was I grieved with that generation.

And said, It is a people that do err in their heart.

And they have not known my ways:

R.V. <sup>1</sup> Or, strength <sup>2</sup> Or, To-day, if ye will hear his voice, harden &c. <sup>3</sup> That is, strife. <sup>4</sup> That is, temptation.

11 Wherefore I sware in my wrath That they should not enter into my rest.

O sing unto the LORD a new song: Sing unto the LORD, all the earth. <sup>2</sup> Sing unto the LORD, bless his name;

Shew forth his salvation from day to day.

3 Declare his glory among the nations, heathen

His marvellous works among all the peoples.

Wonders wonders highly people.

For great is the LORD, and highly to be praised: He is to be feared above all gods.

<sup>5</sup> For all the gods of the peoples are 1 idols: But the LORD made the heavens.

6 Honour and majesty are before him:

Strength and beauty are in his sanctuary.

Give unto the LORD, ove kindreds of the peoples, Give unto the LORD glory and strength.

<sup>8</sup> Give unto the LORD the glory due unto his name:

Bring an offering, and come into his courts.

O worship the LORD in the beauty of holiness: Tremble before him, all the earth.

The world also shall be established that it shall not be moved:

He shall judge the peoples with equity.

11 Let the heavens be glad, and let the earth rejoice, and let the earth be glad; Let the sea roar, and the fulness thereof:

R.V. 1 Or, things of nought

12 Let the field exult, and all that is therein Then shall all the trees of the wood sing for joy:

18 Before the LORD: for he cometh,

For he cometh to judge the earth: He shall judge the world with righteousness, And the people 1 with his truth.

The Lord reigneth; let the earth rejoice; Let the multitude of isles be glad thereof. Clouds and darkness are round about him: Righteousness and judgment are the foundation of his throne.

A fire goeth before him,

And burneth up his adversaries round about.

4 His lightnings enlightened the world: The earth saw, and trembled.

<sup>5</sup> The hills melted like wax at the presence of the LORD,

At the presence of the Lord of the whole earth.

6 The heavens declare his righteousness,

And all the peoples have seen his glory.

<sup>7</sup> Ashamed be all they that serve graven images, That boast themselves of idols:

Worship him, all ye gods.

<sup>8</sup> Zion heard, and was glad, And the daughters of Judah rejoiced; Because of thy judgments, O LORD. <sup>9</sup> For thou, LORD, art most high above all the

Thou art exalted far above all gods.

10 Oye that love the LORD, hate evil:

He preserveth the souls of his saints;

He delivereth them out of the hand of the wicked.

Light is sown for the righteous,

And gladness for the upright in heart.

Be glad in the LORD, ye righteous;

And give thanks at the remembrance of his holiness.

98

#### A Psalm.

O sing unto the LORD a new song;
For he hath done marvellous things:
His right hand, and his holy arm, hath wrought salvation for him. him the victory.

<sup>2</sup> The LORD hath made known his salvation:

His righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and his faithfulness toward the house of Israel:

All the ends of the earth have seen the salvation

of our God.

Make a joyful noise unto the LORD, all the earth:

Break forth make a loud noise, and sing for joy, yea. sing praises, make a loud noise, and

<sup>5</sup> Sing praises unto the LORD with the harp; With the harp and the voice of melody, a psalm.

With trumpets and sound of cornet Make a joyful noise before the King, the LORD, LORD, the King.

7 Let the sea roar, and the fulness thereof; The world, and they that dwell therein; therein;

<sup>8</sup> Let the floods clap their hands: Let the hills sing for joy together; be joyful together;

- Before the LORD, for he cometh to judge the earth: He shall judge the world with rightcousness, with rightcousness shall he judge the world, And the people with equity.
- The LORD reigneth; let the people tremble: He 'sitteth between the cherubims; let the earth be moved.

<sup>2</sup> The LORD is great in Zion;
And he is high above all the peoples.

- <sup>3</sup> Let them praise thy great and terrible name;

  Holy is he.

  For it is holy.
- The king's strength also loveth judgment; Thou dost establish equity, Thou executest judgment and righteousness in Tacob.

5 Exalt ye the LORD our God, And worship at his footstool; Holy is he.

for he is holy.

<sup>6</sup> Moses and Aaron among his priests,

And Samuel among them that call upon his name:

They called upon the LORD, and he answered them.

7 He spake unto them in the pillar of cloud: They kept his testimonies, and the ordinance that

he gave them.

Thou answeredst them, O LORD our God:
Thou wast a God that forgavest them,
Though thou tookest vengeance of their
doings.
Inventions.

Exalt ye the LORD our God, And worship at his holy hill; For the LORD our God is holy.

## 100

A Psalm 1 of thanksgiving, praise,

<sup>1</sup> Make a joyful noise unto the LORD, <sup>2</sup>all ye lands.

<sup>2</sup> Serve the LORD with gladness:

Come before his presence with singing.

S Know ye that the LORD he is God:

It is he that hath made us, and not we are his we are his we are his people, and the sheep of his pasture.

Enter into his gates with 4thanksgiving, And into his courts with praise:

R.V. 1 Or, for the thank offering S. Another reading is, and not we ourselves.

Heb. all the earth.

Give thanks unto him, and bless his name.

For the LORD is good; his mercy endureth for ever is everlasting; And his faithfulness unto all generations.

#### IOI

#### A Psalm of David.

<sup>1</sup> I will sing of mercy and judgment: Unto thee, O LORD, will I sing praises.

<sup>2</sup> I will <sup>1</sup>behave myself wisely in a perfect way.

On when wilt thou come unto me?

I will walk within my house 2with a perfect

heart.

I will set no base thing before mine eyes:
I hate the work of them that turn aside;
It shall not cleave unto me.

<sup>4</sup> A froward heart shall depart from me:

I will not know a wicked person.

Whoso privily slandereth his neighbour, him will I destrop:

Him that hath an high look and a proud heart

will I not suffer.

<sup>6</sup> Mine eyes shall be upon the faithful of the land, that they may dwell with me:

He that walketh in a perfect way, he shall

minister unto me.

7 He that worketh deceit shall not dwell within my house:

R.V. 1 Or, give heed unto the perfect way <sup>2</sup> Or, in the integrity of my heart <sup>2</sup> Or, the doing of unfaithfulness <sup>4</sup> Or, evil person

He that speaketh falsehood shall not be established before

mine eyes.
sight.

8 Morning by morning will I destroy all the wicked of the

land;

that I may cut off all the workers of iniquity from the city of the LORD.

## 102

A Prayer of the afflicted, when he his overwhelmed, and poureth out his complaint before the LORIA

1 Hear my prayer, O LORD,

And let my cry come unto thee.

2 Hide not thy face from me in the day of my awken I am

in trouble;

Incline thine ear unto me

In the day when I call answer me speedily.

<sup>3</sup> For my days consume away <sup>2</sup> like smoke, And my bones are burned <sup>3</sup> as <sup>a</sup> firebrand, an hearth

My heart is smitten like grass, and withered smitten, and withered like grass;
For so that I forget to eat my bread.

<sup>5</sup> By reason of the voice of my groaning My bones cleave to my desh. skin.

I am like a pelican of the wilderness:

I am become as an owl of the waste places.

described by the wilderness:

7 I watch, and am become

Like a sparrow that is alone upon the house top.

Mine enemies reproach me all the day;

They that are mad against me do curse by and they that are mad against me are sworn against me.

<sup>9</sup> For I have eaten ashes like bread,

And mingled my drink with weeping,

10 Because of thine indignation and thy wrath: For thou hast taken me up, and cast me away.

My days are like a shadow that 1 declineth:

And I am withered like grass.

12 But thou, O LORD, 2 shalt abide for ever; And thy remembrance unto all generations.

18 Thou shalt arise, and have mercy upon Zion: For it is time to have pity upon her, yea, the set time, favour is come.

14 For thy servants take pleasure in her stones,

And have pity upon her dust.

And have pity upon her dust.

favour the dust thereof.

So the nations shall fear the name of the LORD, And all the kings of the earth thy glory:

16 For the LORD hath built up Zion,

He hath appeared in his glory.

17 He hath regarded the prayer of the destitute,
And hath not despised their prayer.

18 This shall be written for the generation to come:

And a people which shall be created shall praise 3the LORD.

19 For he hath looked down from the height of his sanctuary;

From heaven did the LORD behold the earth;

20 To hear the sighing of the prisoner;

To loose 4those that are appointed to death;

R.V. 1 Or, is stretched out 2 Or, sittest as king Jah. 4 Heb. the children of death. 3 Heb.

<sup>21</sup> That men many declare the name of the LORD in Zion,

And his praise in Jerusalem;

When the people are gathered together,
And the kingdoms, to serve the LORD.

28 1He weakened my strength in the way;

He shortened my days.

24 I said, O my God, take me not away in the

midst of my days:
Thy years are throughout all generations.

<sup>25</sup> Of old hast thou laid the foundation of the

And the heavens are the work of thy hands.

They shall perish, but thou shalt endure:
Yea, all of them shall wax old like a garment;

As a vesture shalt thou change them, and they shall be changed:

27 But thou art the same,

And thy years shall have no end.

28 The children of thy servants shall continue, And their seed shall be established before thee.

## 103

.1 Psalm of David.

<sup>1</sup> Bless the Lord, O my soul:
And all that is within me, bless his holy name.

<sup>2</sup> Bless the LORD, O my soul,

And forget not all his benefits:

Who forgiveth all thine iniquities;

Who healeth all thy diseases;

Who redeemeth thy life from ¹destruction; Who crowneth thee with lovingkindness and tender mercies;

Who satisfieth 2thy mouth with good things;
So that thy youth is renewed like the eagles.

The Lord executeth righteous acts, righteousness

And judgments for all that are oppressed.

<sup>7</sup> He made known his ways unto Moses, His doings unto the children of Israel.

The LORD is full of compassion and gracious, Slow to anger, and plenteous in mercy.

He will not always chide:

Neither will he keep his anger for ever.

He hath not dealt with us after our sins;
Nor rewarded us according to our iniquities.

For as the heaven is high above the earth, So great is his mercy toward them that fear him.

As far as the east is from the west, So far hath he removed our transgressions from us.

Like as a father pitieth his children, So the LORD pitieth them that fear him.

14 For he knoweth our frame;

R.V. 1 Or, the pit

thine ornament.

<sup>&</sup>lt;sup>2</sup> Or, thy years Or, thy prime Heb.

He remembereth that we are dust.

15 As for man, his days are as grass;

As a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone;
And the place thereof shall know it no more.

17 But the mercy of the LORD is from everlasting to everlasting upon them that fear him,

And his righteousness unto children's children;

18 To such as keep his covenant,

And to those that remember his open to do them.

<sup>19</sup> The LORD hath established his throne in the

heavens;

And his kingdom ruleth over all.

Penighty in strength, that exist his angels of his:

Ye mighty in strength, that exist has ecommandments.

Hearkening unto the voice of his word.

Bless ye the LORD, all ye his hosts;

Ye ministers of his, that do his pleasure.

<sup>22</sup> Bless the LORD, all ye his works. In all places of his dominion: Bless the LORD, O my soul.

<sup>1</sup> Bless the LORD, O my soul.
O LORD my God, thou art very great;
Thou art clothed with honour and majesty.

<sup>2</sup> Who coverest thyself with light as with a

garment:

Who stretchest out the heavens like a curtain:

3 Who layeth the beams of his chambers in the waters:

Who maketh the clouds his chariot:

Who walketh upon the wings of the wind:

4 Who maketh winds his messengers; His ministers a flaming fire:

5 2Who laid the foundations of the earth, That it should not be noved for ever.

<sup>6</sup> Thou coveredst it with the deep as with a garment:

The waters stood above the mountains.

7 At thy rebuke they fled;

At the voice of thy thunder they hasted away;

<sup>8</sup> They went up by the mountains, they went down by the valleys, valleys

Unto the place which thou hast founded for them.

<sup>9</sup> Thou hast set a bound that they may not pass over;

That they turn not again to cover the earth.

10 He sendeth forth springs into the valleys;

They run among the mountains:

11 They give drink to every beast of the field:

The wild asses quench their thirst.

12 By them shall the fowl of the heaven have their habitation,

R.V. 1 Or, his angels winds 2 Heb. He founded the earth on her bases. 3 Or, (The mountains rose, the valleys sank upon her bases. down;)

#### Ps. 104, v. 12] THE PSALMS [Ps. 104, v. 23

They 1 sing among the branches.

He watereth the mountains from his chambers:
The earth is satisfied with the fruit of thy works.

14 He causeth the grass to grow for the cattle, And herb for the 2service of man:

That he may bring forth \*food out of the earth;

And wine that maketh glad the heart of man, And oil to make his face to shine, And bread which strengtheneth man's heart.

The trees of the LORD are beatisfied;

The cedars of Lebanon, which he hath planted;

17 Where the birds make their nests:

As for the stork, the fir trees are her house.

The high mountains are for the wild goats;

The and the rocks are a refuge for the 6 conies.

19 He appointed the moon for seasons: The sun knoweth his going down.

Thou makest darkness, and it is night: Wherein all the beasts of the forest do creep forth.

21 The young lions roar after their prey, And seek their meat from God.

The sun ariseth, they gather themselves together, And lay them down in their dens.

23 Man goeth forth unto his work

R.V. 1 Heb. utter their voice. 2 Or, labour 3 Heb. broad. 5 See Lev. 11, 5. 6 See Lev. 11, 5.

And to his labour until the evening.

<sup>24</sup> O LORD, how manifold are thy works! In wisdom hast thou made them all:

The earth is full of thy 1riches.

25 Yonder is the sea, great and wide, wide sea,

Wherein are things creeping innumerable,

Both small and great beasts.

<sup>26</sup> There go the ships ships:

There is that leviathan, whom thou hast formed to to a take his pastime therein.

27 These wait all upon thee;

That thou mayest give them their meat in due season.

That thou givest unto them they gather; satisfied with good.

<sup>29</sup> Thou hidest thy face, they are troubled: Thou 8 takest away their breath, they die, And return to their dust.

30 Thou sendest forth thy spirit, they are created: And thou renewest the face of the ground earth.

Let the glory of the LORD shall endure for ever;
Let the LORD shall rejoice in his works;
the LORD shall rejoice in his works;
Who looketh on the earth, and it trembleth;
He looketh

He toucheth the mountains, and they smoke.

38 I will sing unto the LORD as long as I live:

R.V. 1 Or, creatures 8 Or, gatherest in

<sup>&</sup>lt;sup>2</sup> Or, play with him See Job 41. 5.

I will sing praise to my God while I have any being. IDY

34 Let my meditation be sweet unto him hy meditation of him shall be sweet

I will rejoice in the LORD.

<sup>35</sup> Let the sinners be consumed out of the earth, And let the wicked be no more. Bless than the LORD, O my soul. <sup>1</sup>Praise ve the LORD.

# O give thanks unto the LORD; call upon

Make known his doings among the peoples.

<sup>2</sup> Sing unto him, sing praises unto him:

<sup>2</sup> Talk ye of all his marvellous works.

3 Glory ye in his holy name:

Let the heart of them rejoice that seek the LORD.

Seek the LORD, and his strength:

Seek his face evermore.

<sup>5</sup> Remember his marvellous works that he hath done:

His wonders, and the judgements of his mouth;

6 O ye seed of Abraham his servant, Ye children of Jacob, his chosen ones.

7 He is the LORD our God:

His judgments are in all the earth.

8 He hath remembered his covenant for ever, The word which he commanded to a thousand generations: generations.

<sup>9</sup> The which covenant which he made with Abraham, And his oath unto Isaac;

And confirmed the same unto Jacob for a statute, law,

To and to Israel for an everlasting covenant:

Saying, Unto thee will I give the land of Canaan,

The 1lot of your inheritance:

12 When they were but a few men in number;

Yea, very few, and sojourners in it:

And they went about from nation to nation, when they went from one nation to nation, another people. From one kingdom to another people;

He suffered no man to do them wrong:
 Yea, he reproved kings for their sakes;
 Saying, Touch not mine anointed ones,

And do my prophets no harm.

And Moreover he called for a famine upon the land; He brake the whole staff of bread.

17 He sent a man before them;

even Joseph who was sold for a servant:

Whose feet they hurt with fetters:

His whose feet they hurt with fetters:

He was laid in chains of iron:

<sup>19</sup> Until the time that his word came to pass:
The word of the LORD tried him.

The king sent and loosed him;

Even the ruler of people, and let him go free.

<sup>21</sup> He made him lord of his house, And ruler of all his substance:

To bind his princes at his pleasure;

R.V. 1 Heb. cord, or, line. 2 Heb. His soul entered into the iron.

And teach his 1 senators wisdom.

<sup>23</sup> Israel also came into Egypt;

And Jacob sojourned in the land of Ham.

And he increased his people greatly,

And made them stronger than their adversaries, enemies.

25 He turned their heart to hate his people,

To deal subtilly with his servants.

He sent Moses his servant;

And Aaron whom he had chosen.

27 2 They set among them 3hls signs, shewed his signs among them.

And wonders in the land of Ham.

28 He sent darkness, and made it dark; And they rebelled not against his word.

<sup>29</sup> He turned their waters into blood, And slew their fish.

Their land brought forth frogs, in abundance, In the chambers of their kings.

31 He spake, and there came divers sorts of flies, And 4lice in all their borders.

32 He gave them hail for rain, And flaming fire in their land.

33 He smote their vines also and their fig trees; And brake the trees of their borders.

34 He spake, and the locust came,

And the cankerworm, and that without number,

And did eat up all the herbs in their land,
And did eat up the fruit of their ground.

R.V. <sup>1</sup> Heb. elders. <sup>2</sup> Some ancient versions have, He. <sup>3</sup> Heb. the words of his signs. <sup>4</sup> See Ex. 8. 16.

36 He smote also all the firstborn in their land, The 1chief of all their strength.

And he brought them forth also with silver and gold: And there was 2 not one feeble person among his tribes.

Egypt was glad when they departed:

For the fear of them had fallen upon them.

<sup>89</sup> He spread a cloud for a covering; And fire to give light in the night.

They people asked, and he brought quails, And satisfied them with the bread of heaven.

41 He opened the rock, and the waters gushed out; They ran in the dry places like a river.

42 For he remembered his holy word, promise,

And Abraham his servant.

<sup>48</sup> And he brought forth his people with joy, And his chosen with singing.

And he gave them the lands of the heathen: And they inherited the labour of the peoples in possession:

45 That they might observe his statutes, And observe his laws.

<sup>3</sup>Praise ye the Lord.

<sup>3</sup>Praise ve the LORD. 106 O give thanks unto the LORD; for he is good:

For his mercy endureth for ever.

R.V. 1 Heb. beginning. See Deut. 21, 17. 2 Or, none that stumbled 8 Heb. Hallelujah.

<sup>2</sup> Who can utter the mighty acts of the LORD. or shew forth all his praise?

Blessed are they that keep judgment,

And he that doeth righteousness at all times.

A Remember me, O LORD, with the favour that thou bearest unto thy people:

O visit me with thy salvation:

That I may see the prosperity of thy chosen, That I may rejoice in the gladness of thy nation.

That I may glory with thine inheritance.

We have sinned with our fathers,

We have committed iniquity, we have done wickedly.

7 Our fathers understood not thy wonders in

Egypt:

They remembered not the multitude of thy mercies:

But were rebellious at the sea, even at the Red Sea.

8 Nevertheless he saved them for his name's sake.

That he might make his mighty power to be

known.

9 He rebuked the Red Sea also, and it was dried up:

So he led them through the depths, as through

a wilderness.

Ps. 106, v. 10] THE PSALMS

10 And he saved them from the hand of him that hated them.

And redeemed them from the hand of the

enemy.

And the waters covered their adversaries There was not one of them left.

12 Then believed they his words;

They sang his praise.

18 They soon forgat his works; They waited not for his counsel:

14 But lusted exceedingly in the wilderness,

And tempted God in the desert.

15 And he gave them their request; But sent leanness into their soul.

16 They envied Moses also in the camp, And Aaron the 1saint of the LORD.

17 The earth opened and swallowed up Dathan, And covered the company of Abiram.

18 And a fire was kindled in their company;

The flame burned up the wicked.

19 They made a calf in Horeb, And worshipped a molten image.

Thus they changed their glory

For the likeness of an ox that eateth grass.

<sup>21</sup> They forgat God their saviour,

Which had done great things in Egypt;

22 Wondrous works in the land of Ham, And terrible things by the Red Sea

Therefore he said that he would destroy them, Had not Moses his chosen stood before him in the breach,

To turn away his wrath, lest he should destroy

Yea, they despised the pleasant land, They believed not his word:

25 But murmured in their tents,

And hearkened not unto the voice of the LORD.

Therefore he lifted up his hand against them,

That he would 1 overthrow them in the wilderness:

27 And that he would overthrow their seed also among the nations,

And to scatter them in the lands.

28 They joined themselves also unto Baal-peor, And ate the sacrifices of the dead.

<sup>29</sup> Thus they provoked him to anger with their

And the plague brake in upon them.

Then stood up Phinehas, and executed judgment: And so the plague was stayed.

And that was counted unto him for righteousness,

Unto all generations for evermore.

They angered him also at the waters of "Meribah." So that it went ill with Moses for their sakes:

Because they were rebellious against his spirit,

And he spake unadvisedly with his lips.

34 They did not destroy the peoples, nations.

concerning whom the LORD commanded them:

But mingled themselves with the nations, were mingled among the heathen,

And learned their works:

36 And they served their idols;

Which became a snare unto them:

37 Yea, they sacrificed their sons and their daughters unto demons, devils,

38 And shed innocent blood, even the blood of their sons and of their daughters, Whom they sacrificed unto the idols of Canaan And the land was polluted with blood.

39 Thus were they defiled with their own works, And went a whoring in their own inventions,

40 Therefore was the wrath of the LORD kindled against his people,

insomuch that he abhorred his own inheritance.

And he gave them into the hand of the heathen:

And they that hated them ruled over them.

42 Their enemies also oppressed them,

And they were brought into subjection under their hand.

48 Many times did he deliver them; But they were rebellious in their counsel,

And were brought low in their iniquity. 44 Nevertheless he regarded their distress, affliction,

When he heard their cry:

<sup>45</sup> And he remembered for them his covenant,

193

And repented according to the multitude of his mercies.

46 He made them also to be pitied Of all those that carried them captives.

- <sup>47</sup> Save us, O LORD our God,
  And gather us from among the nations,
  To give thanks unto thy holy name,
  And to triumph in thy praise.
- From everlasting even to everlasting:

  And let all the people say, Amen.

  Praise ye the LORD.

#### BOOK V

107 O give thanks unto the LORD, for he is good:

For his mercy endureth for ever.

<sup>2</sup> Let the redeemed of the LORD say so, Whom he hath redeemed from the hand of the adversary.

<sup>8</sup> And gathered them out of the lands, From the cast and from the west, From the north and 2 from the south.

<sup>4</sup> They wandered in the wilderness in a desert way;

They found no city of habitation.

<sup>5</sup> Hungry and thirsty,

Their soul fainted in them.

<sup>6</sup> Then they cried unto the LORD in their trouble, And he delivered them out of their distresses.

And he led them also by a straight way,

That they might go to a city of habitation.

<sup>8</sup> Oh that men would praise the LORD for his goodness,

And for his wonderful works to the children of

men!

For he satisfieth the longing soul,
And filleth the hungry soul he filleth with goodness.

10 Such as sat in darkness and in the shadow of death.

Being bound in affliction and iron;

11 Because they rebelled against the words of God.

And contemned the counsel of the Most High: 12 Therefore he brought down their heart with labour;

They fell down, and there was none to help.

18 Then they cried unto the LORD in their trouble, And he saved them out of their distresses.

14 He brought them out of darkness and the shadow of death.

And brake their bands in sunder.

15 Oh that men would praise the LORD for his goodness.

G 2

And for his wonderful works to the children of men!

For he hath broken the gates of brass, And cut the bars of iron in sunder.

17 Fools because of their transgression, And because of their iniquities, are afflicted.

<sup>18</sup> Their soul abhorreth all manner of meat; And they draw near unto the gates of death.

19 Then they cry unto the LORD in their trouble, And he saveth them out of their distresses.

<sup>20</sup> He sendeth his word, and healed them,
And delivered them from their <sup>2</sup>destructions.

<sup>21</sup> Oh that men would praise the LORD for his goodness,

And for his wonderful works to the children of

men!

<sup>22</sup> And let them sacrifice the sacrifices of thanksgiving,

And declare his works with singing.

They that go down to the sea in ships, That do business in great waters;

These see the works of the LORD, And his wonders in the deep.

<sup>25</sup> For he commandeth, and raiseth the stormy wind,

Which lifteth up the waves thereof.

<sup>26</sup> They mount up to the heaven, they go down again to the depths:
Their soul melteth away because of trouble.

<sup>27</sup> They reel to and fro, and stagger like a drunken man.

And 'are at their wits' end.

28 Then they cry unto the LORD in their trouble.

And he bringeth them out of their distresses.

29 He maketh the storm a calm, So that the waves thereof are still.

so Then are they glad because they be quiet;

So he bringeth them unto 2the haven where they would be. <sup>81</sup> Oh that men would praise the LORD for his

goodness,

And for his wonderful works to the children of men!

<sup>82</sup> Let them exalt him also in the assembly of the people,

And praise him in the assembly of the elders.

38 He turneth rivers into a wilderness, And the watersprings into a thirsty ground;

34 A fruitful land into a salt desert,

For the wickedness of them that dwell therein.

95 He turneth a wilderness into a pool of water, And a dry land into watersprings.

R.V. 1 Heb. all their wisdom is swallowed up. 2 Heb. the haven of their desire.

And there he maketh the hungry to dwell, That they may prepare a city of habitation;

And sow the fields, and plant vineyards,

And get them fruits of increase.

38 He blesseth them also, so that they are multiplied greatly;

And he suffereth not their cattle to decrease.

<sup>39</sup> Again, they are minished and bowed down brought low Through oppression, trouble, and sorrow.

40 He poureth contempt upon princes, And causeth them to wander in the wilderne where there is no way.

41 Yet setteth he the needy on high from affliction, And maketh him families like a flock.

42 The upright shall see it, and be glad; rejoice:

And all iniquity shall stop her mouth.
Whoso is wise shall give heed to these things,

And they shall consider the mercies of the LORD.

Song or Pealin of David.

1 My heart is fixed, O God.
O God, my heart is fixed;
I will sing, yea, I will sing praises, even with my glory.

I will sing and give praise.

<sup>2</sup> Awake, psaltery and harp:

<sup>2</sup>I myself will awake right early.

8 I will give thanks unto thec, O LORD, among the praise peoples . people

R.V. 1 See Ps. 57. 7-11.

<sup>2</sup> Or, I will awake the dawn

#### Ps. 108, v. 3] THE PSALMS Ps. 108, v. 13

And I will sing praises unto thee among the nations.

<sup>4</sup> For thy mercy is great above the heavens: And thy truth reacheth unto the skies.

5 Be thou exalted, O God, above the heavens:

And thy glory above all the earth; <sup>6</sup> That thy beloved may be delivered, delivered:

Save with thy right hand, and answer 2us.

<sup>7</sup> God hath spoken in his holiness; I will rejoice,

I will divide Shechem, and mete out the valley

of Succoth.

<sup>8</sup> Gilead is mine; Manasseh is mine; Ephraim also is the defence of mine head; Judah is my asceptre.

9 Moab is my washpot;

<sup>4</sup>Upon edom will I cast out my shoe: Over Philistia will I shout, triumph.

10 Who will bring me into the fenced city?

5 Who hath led me unto Edom?

11 6 Hast not thou cast us off, 0 God?

Will not thou goes not forth, 0 God, who hast cast us off?

And thou goes not forth, 0 God, with our hosts.

12 Give us help against the adversary:

To go the standard of the from trouble. For vain is the 7help of man.

13 Through God we shall do valiantly:

For he it is that shall tread down our adversaries.

R.V. 1 See Ps. 60. 5-12. <sup>2</sup> Another reading is, me. 4 Or, Unto 6 Or, Who will lead me &c. lawgiver 6 Or, Wilt not thou, O God, which hast cast us off, and goest ... hosts? 7 Heb. salvation.

# 109

For the Chief Musician. A Psalm of David.

1 Hold not thy peace, O God of my praise;

<sup>2</sup> For the mouth of the wicked and the mouth of deceit have they opened against me:

They have spoken against me with a lying tongue.

They compassed me about also with words of

And fought against me without a cause.

<sup>4</sup> For my love they are my adversaries:

But I give myself unto prayer.

5 And they have 2 rewarded me evil for good, And hatred for my love.

<sup>6</sup> Set thou a wicked man over him:

And let 3 an adversary stand at his right hand.

When he 15 judged let him come forth guilty

When he shall be judged, let him come forth guilty, be condemned:

And let his prayer be turned into sin.

<sup>8</sup> Let his days be few;

And let another take his office.

Let his children be fatherless,

And his wife a widow.

10 Let his children be continually vagabonds, and beging And let them seek their bread also bout of their desolate places.

<sup>11</sup> Let the extortioner <sup>6</sup>catch all that he hath; And let the strangers <sup>make</sup> spoil <sup>of</sup> his labour.

R.V. 1 Or, against 2 Heb. laid upon me. 3 Or, Satan Or, an accuser 4 Or, become 5 Or, far from 6 Heb.

12 Let there be none to 1 extend mercy unto him; Neither let there be any to have pity on his fatherless children.

<sup>18</sup> Let his posterity be cut off;

In the generation following let their name be blotted out.

<sup>14</sup> Let the iniquity of his fathers be remembered with the LORD:

And let not the sin of his mother be blotted out.

Let them be before the LORD continually, That he may cut off the memory of them from the earth.

16 Because that he remembered not to shew mercy, But persecuted the poor and needy man,

And the broken in heart, to slay them,
that he might even slay the broken in heart,
17 Yea, he loved cursing, and it came
As he loved cursing, so let it come unto him; And he delighted not in blessing, and it was far from him.

As he clothed himself also with cursing like as with his garment,

And it came into his inward parts like water,

And like oil into his bones,

19 Let it be unto him as the raiment wherewith he covereth himself,

And for the girdle wherewith he is girded continually.

This is Let this be the reward of mine adversaries from the LORD.

And of them that speak evil against my soul.

But deal thou with me, O God the Lord, for thy name's sake:

Because thy mercy is good, deliver thou me.

<sup>22</sup> For I am poor and needy,

And my heart is wounded within me.

I am gone like the shadow when it <sup>1</sup>declineth: I am tossed up and down as the locust.

24 My knees <sup>2</sup> are weak through fasting;

And my flesh faileth of fatness.

<sup>25</sup> I am become also a reproach unto them:

When they looked upon me they shake their head.

When they looked upon me they shake their heads.

26 Help me, O LORD my God!

O save me according to thy mercy:

<sup>27</sup> That they may know that this is thy hand; *That* thou, LORD, hast done it.

28 Let them curse, but bless thou:

When they arise, they shall be ashamed, but thy servant shall servant rejoice.

<sup>29</sup> Let mine adversaries be clothed with dishonour, shalle,
And let them cover themselves with their own

shame confusion, as with a mantle.

30 I will give great thanks unto the LORD with my mouth:
Yea, I will praise him among the multitude.

31 For he shall stand at the right hand of the

To save him from them that judge his soul.

R.V. 1 Or, is stretched out 2 Or, totter 3 Or, Mine adversaries shall be clothed...and they shall cover &c.

## IIO

#### A Psalm of David.

<sup>1</sup> The LORD said unto my lord, Sit thou at my right hand,

Until I make thine enemies thy footstool.

<sup>2</sup> The LORD shall <sup>1</sup>send <sup>forth</sup> the rod of thy strength out of Zion:

Rule thou in the midst of thine enemies.

Thy people 2 offer themselves willing 1 in the day of thy spower; power,

In the beauties of holiness, from the womb of

the morning.

<sup>6</sup>Thou hast the dew of thy youth.

<sup>4</sup> The Lord hath sworn, and will not repent, Thou art a priest for ever

After the 7 order of Melchizedek.

<sup>5</sup> The Lord at thy right hand

Shall strike through kings in the day of his wrath.

<sup>6</sup> He shall judge among the nations, heathen,

<sup>9</sup>He <sup>10</sup>shall fill *the places* with the dead bodies; He <sup>8</sup>shall <sup>strike</sup> through the head <sup>11</sup>in many countries.

7 He shall drink of the brook in the way: Therefore shall he lift up the head.

R.V. 1 Or, stretch 2 Heb. are freewill offerings. 3 Or, in the day of thy power, in the beauties of holiness: from &c. 4 Or, army 5 Or, In holy attire According to another reading, On the mountains of holiness. 6 Or, Thy youth are to thee as the dcw 7 Or, manner 8 Or, Hath stricken 9 Or, The places are full of &c. 10 Or, hath filled 11 Or, over a wide land

<sup>1</sup> Praise ye the LORD.

TITI I will give thanks unto the LORD with my whole heart,

In the council of the upright, and in the congregation.

<sup>2</sup> The works of the LORD are great,

Sought out of all them that have pleasure therein.

B His work is honour and majesty honourable and glorous

And his righteousness endureth for ever.

<sup>4</sup> He hath made his wonderful works to be remembered:

The LORD is gracious and full of compassion.

<sup>5</sup> He hath given <sup>2</sup>meat unto them that fear him:

He will ever be mindful of his covenant.

<sup>6</sup> He hath shewed his people the power of his works.

In giving that he may give them the heritage of the heathen. 7 The works of his hands are truth and judgment;

All his commandments are sure.

8 They are established for ever and ever, stand fast They are 3 done in truth and uprightness.

He hath sent redemption unto his people: He hath commanded his covenant for ever: Holy and reverend is his name.

10 The fear of the LORD is the beginning of wisdom: wisdom:

R.V. 1 Heb. Hallelujah.

2 Heb. prey.

3 Or, made

<sup>1</sup>A good understanding have all they that do 2thereafter his commandments

His praise endureth for ever.

<sup>1</sup> <sup>3</sup>Praise ye the LORD.

II2 Blessed is the man that feareth the LORD.

That delighteth greatly in his commandments.

<sup>2</sup> His seed shall be mighty upon earth:

The generation of the upright shall be blessed.

Wealth and riches shall be in his house: And his righteousness endureth for ever.

<sup>4</sup> Unto the upright there ariseth light in the darkness:

He is gracious, and full of compassion, and

righteous.

5 Well is it with the man that dealeth graciously and lendeth;
A good man sheweth favour,
He shall maintain his cause in judgement,
will guide his affairs with discretion.

5 For swely he shall not be moved for ever:

The righteous shall be had in everlasting remembrance.

<sup>7</sup> He shall not be afraid of evil tidings: His heart is fixed, trusting in the LORD.

<sup>8</sup> His heart is established, he shall not be afraid, Until he see his desire upon his adversaries.

<sup>9</sup> He hath dispersed, he hath given to the needy .

poor ; His righteousness endureth for ever His horn shall be exalted with honour.

The wicked shall see it, and be grieved; He shall gnash with his teeth, and melt away:

The desire of the wicked shall perish.

# 113 Praise ye the LORD. Praise, O ye servants of the LORD, Praise the name of the LORD.

<sup>2</sup> Blessed be the name of the LORD From this time forth and for evermore.

3 From the rising of the sun unto the going down of the same

The LORD's name is to be praised.

<sup>4</sup> The LORD is high above all nations, And his glory above the heavens.

Who is like unto the LORD our God,

That hath his seat on high,

That humbleth himself 2 to behold
The things that are in heaven, and in the earth!

<sup>7</sup> He raiseth up the poor out of the dust, And lifteth <sup>up</sup> the needy <sup>from</sup> the dunghill;

That he may set him with princes, Even with the princes of his people.

He maketh the barren woman to keep house,

And to be a joyful mother of children.

<sup>1</sup>Praise ye the LORD.

R.V. 1 Heb. Hallelujah. 2 Or, to regard the heavens and the earth.

1 When Israel went forth out of Egypt, IIA The house of Jacob from a people of strange language;

<sup>2</sup> Judah became his sanctuary, and Israel his dominion.

The sea saw it, and fled

Jordan was driven back.

<sup>4</sup> The mountains skipped like rams, The and the little hills like young sheep.

5 What aileth thee, O thou sea, that thou fleest? Thou Jordan, that thou wast driven back?

Ye mountains, that ye skipped like rams;

Ye little hills, like young sheep?

<sup>7</sup> Tremble, thou earth, at the presence of the Lord.

At the presence of the God of Jacob; Which turned the rock into a pool of water, The flint into a fountain of waters.

II5 Not unto us, O LORD, not unto us, But unto thy name give glory, For thy mercy, and for thy truth's sake.

<sup>2</sup> Wherefore should the heathen say, Where is now their God?

But our God is in the heavens:

He hath done whatsoever he hath pleased.

<sup>4</sup> Their idols are silver and gold, The work of men's hands.

<sup>5</sup> They have mouths, but they speak not not

Eyes have they, but they see not

They have ears, but they hear not:

Noses have they, but they smell not:

7 They have hands, but they handle not:

Feet have they, but they walk not

Neither speak they through their throat.

They that make them shall be like unto them;
Yea, every one that trusteth in them.

O Israel, trust thou in the LORD: He is their help and their shield.

O house of Aaron, trust ye in the LORD: He is their help and their shield.

" Ye that fear the LORD, trust in the LORD:

He is their help and their shield.

12 The LORD hath been mindful of us; he will bless us;

He will bless the house of Israel; He will bless the house of Aaron.

<sup>13</sup> He will bless them that fear the LORD, Both small and great.

14 The LORD shall increase you more and more,

You and your children.

18 Blessed are ye of the LORD, Ye are blessed of the LORD.

Which made heaven and earth.

The heavens are the heavens of the LORD;
But the earth hath he given to the children

of men.

The dead praise not the LORD,

Neither any that go down into silence;

But we will bless the Lord

From this time forth and for evermore.

<sup>2</sup>Praise ye the LORD.

116 I love the LORD, because he hath heard

My voice and my supplications.

<sup>2</sup> Because he hath inclined his ear unto me, Therefore will I call *upon him* as long as I live.

<sup>3</sup> The sorrows of death compassed me,
And the pains of <sup>3</sup>Sheol <sup>4</sup>gat hold upon me:
I found trouble and sorrow.

<sup>4</sup> Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.

<sup>5</sup> Gracious is the LORD, and righteous;

Yea, our God is merciful.

The LORD preserveth the simple:

I was brought low, and he saved me.

<sup>7</sup> Return unto thy rest, O my soul;

For the LORD hath dealt bountifully with thee.

<sup>8</sup> For thou hast delivered my soul from death, Mine eyes from tears,

And my feet from falling.

9 I will walk before the LORD

In the <sup>5</sup>land of the living.

10 6 I believe, for I will speak believed, therefore have I spoken

R.V. <sup>1</sup> Heb. Jah. <sup>2</sup> Heb. Hallelujah, <sup>3</sup> Or, the grave <sup>4</sup> Or, found me <sup>5</sup> Heb. lands <sup>6</sup> Or, I believed, when I spake thus

I was greatly afflicted:

<sup>11</sup> I said in my <sup>1</sup>haste, All men are <sup>2</sup>a lie,

12 What shall I render unto the LORD For all his benefits toward me?

<sup>13</sup> I will take the cup of salvation, And call upon the name of the LORD.

14 I will pay my vows unto the LORD. Yea, in the presence of all his people.

Precious in the sight of the LORD Is the death of his saints.

<sup>16</sup> O LORD, truly I am thy servant: I am thy servant, and the son of thine handmaid: Thou hast loosed my bonds.

17 I will offer to thee the sacrifice of thanksgiving.

And will call upon the name of the LORD.

18 I will pay my vows unto the LORD,
Yea, in the presence of all his people;
19 In the courts of the LORD's house

<sup>19</sup> In the courts of the Lord's house, In the midst of thee, O Jerusalem.
<sup>3</sup> Praise ye the Lord.

117 O praise the LORD, all ye nations:
Laud him, all ye people.
For his merciful kindness is great toward us:
us:

<sup>2</sup> For his merciful kindness is great toward was: And the truth of the Lord endureth for ever. <sup>3</sup> Praise ye the Lord. O give thanks unto the LORD; for he is good:

For because his mercy endureth for ever.

<sup>2</sup> Let Israel now say,

That his mercy endureth for ever.

3 Let the house of Aaron now say. That his mercy endureth for ever.

4 Let them now that fear the LORD say.

That his mercy endureth for ever.

5 Out of my distress I called upon the LORD in distress: <sup>1</sup>The LORD answered me and set me in a large place.

<sup>6</sup> The LORD is on my side; I will not fear:

What can man do unto me?

- 7 The LORD is on my side among them that help me: Therefore shall I see my desire upon them that hate me.
- 8 It is better to trust in the LORD Than to put confidence in man.

9 It is better to trust in the LORD Than to put confidence in princes.

10 All nations compassed me about: In the name of the LORD will I destroy them.

11 They compassed me about; yea, they compassed me about:

but in the name of the LORD I will destroy them.

They compassed me about like bees; they are

quenched as the fire of thorns:

In the name of the LORD I will cut them off.

13 Thou didst thrust sore at me that I might fall: But the LORD helped me.

14 The LORD is my strength and song: And he is become my salvation.

15 The voice of rejoicing and salvation is in the tabernacles of the righteous:

The right hand of the LORD doeth valiantly

16 The right hand of the LORD is exalted:

The right hand of the LORD doeth valiantly.

17 I shall not die, but live,

And declare the works of 1the LORD.

18 1 The LORD hath chastened me sore: But he hath not given me over unto death.

19 Open to me the gates of righteousness: I will enter into them, and I will give thanks unto the

This is the gate of the LORD;

The into which the righteous shall enter into it.

I will give thanks unto thee, for thou hast answered me, praise thee: And art become my salvation.

22 The stone which the builders rejected Is become the head stone of the corner.

23 This is the LORD's doing; It is marvellous in our eyes.

24 This is the day which the LORD hath made; We will rejoice and be glad in it.

25 Save now, we beseech thee, O LORD:

- THE PSALMS Ps. 118, v. 25]
- O LORD, we beseech thee, send now prosperity. 26 Blessed be he that 1 cometh in the name of the LORD:

We have blessed you out of the house of the LORD.

27 The LORD is God, and he hath given us light:

Bind the sacrifice with cords, even unto the horns of the altar.

<sup>28</sup> Thou art my God, and I will give thanks unto thee:

Thou art my God, I will exalt thee.

29 O give thanks unto the LORD; for he is good: For his mercy endureth for ever.

## & ALEPH.

Blessed are they that are 2 perfect in the way, Who walk in the law of the LORD.

<sup>2</sup> Blessed are they that keep his testimonies, That and that seek him with the whole heart.
Yea, they do no unrighteousness;
They also do no iniquity:

They walk in his ways.

4 Thou hast commanded us thy precepts, That we should observe them diligently.

5 Oh that my ways were established directed

To observe thy statutes!

8 Then shall I not be ashamed,

When I have respect unto all thy commandments.

7 I will give thanks unto thee with uprightness of heart, praise

When I shall have learned thy righteous judgments,

8 I will observe thy statutes:
O forsake me not utterly.

## BETH.

Wherewithal shall a young man cleanse his way?

By taking heed thereto according to thy word.

10 With my whole heart have I sought thee:

O let me not wander from thy commandments.

Thy word have I hid up in mine heart, That I might not sin against thee.

Blessed art thou, O LORD: Teach me thy statutes.

With my lips have I declared All the judgments of thy mouth.

14 I have rejoiced in the way of thy testimonies, As much as in all riches.

<sup>15</sup> I will meditate in thy precepts, And have respect unto thy ways.

<sup>16</sup> I will delight myself in thy statutes: I will not forget thy word.

## 3 GIMEL.

17 Deal bountifully with thy servant, that I may live.

So will I observe thy word.

Open thou mine eyes, that I may behold Wondrous things out of thy law.

## Ps. 119, v. 19] THE PSALMS [Ps. 119, v. 30

19 I am a sojourner in the earth:

Hide not thy commandments from me.

20 My soul breaketh for the longing

That it hath unto thy judgments at all times.

Thou hast rebuked the proud 1 that are cursed, Which do wander from thy commandments.

<sup>22</sup> Take away from me reproach and contempt;

For I have kept thy testimonies.

Princes also did sit and talked against me: But thy servant did meditate in thy statutes.

Thy testimonies also are my delight And <sup>2</sup>my counsellers.

## 7 DALETH.

25 My soul cleaveth unto the dust: Quicken thou me according to thy word.

I have declared my ways, and thou answeredst me:

Teach me thy statutes.

<sup>27</sup> Make me to understand the way of thy precepts:

So shall I meditate of thy wondrous works.

28 My soul 3 melteth for heaviness:

Strengthen thou me according unto thy word.

Remove from me the way of falsehood lying And grant me thy law graciously.

I have chosen the way of faithfulness truth
Thy judgements have I set before me.

R.V. 1 Or, Cursed are they which &c. 2 Heb. the men of my counsel. 3 Heb. droppeth.

31 I cleave unto thy testimonies: O LORD, put me not to shame.

32 I will run the way of thy commandments, When thou shalt enlarge my heart.

### A HE.

33 Teach me, O LORD, the way of thy statutes; And I shall keep it unto the end.

<sup>34</sup> Give me understanding, and I shall keep thy law:

Yea, I shall observe it with my whole heart.

35 Make me to go in the path of thy commandments:

For therein do I delight.

38 Incline my heart unto thy testimonies, And not to covetousness.

Turn away mine eyes from beholding vanity, And quicken thou me in thy ways.

38 Confirm thy word unto thy servant,

1 Which belongeth unto the fear of thee.

who is devoted to thy fear.

39 Turn away my reproach whereof I am afraid;

For thy judgments are good.

40 Behold, I have longed after thy precepts: Quicken me in thy righteousness.

### YAU.

Let thy mercies also come unto me, O LORD, Even thy salvation, according to thy word.

## Ps. 119, v. 42] THE PSALMS [Ps. 119, v. 52

<sup>42</sup> So shall I have an answer for wherewith to answer him that reproacheth me; me;

For I trust in thy word.

43 And take not the word of truth utterly out of my mouth;

For I have hoped in thy judgments,

44 So shall I observe thy law continually For ever and ever.

For ever and ever.

<sup>45</sup> And I will walk at liberty: For I have sought thy precepts.

<sup>46</sup> I will also speak of thy testimonies also before kings,

And will not be ashamed.

<sup>47</sup> And I will delight myself in thy commandments,

Which I have loved.

48 I will lift up my hands also unto thy commandments, My hands also will I lift up Which I have loved; And I will meditate in thy statutes,

## ZAIN.

<sup>49</sup> Remember the word unto thy servant, <sup>1Because</sup> upon which thou hast made upon which thou hast caused me to hope.

This is my comfort in my affliction: For thy word hath quickened me.

The proud have had me greatly in derision:

Yet have I not swerved from thy law.

52 I have remembered thy judgments of old, O LORD,

And have comforted myself.

53 'Hot indignation hath taken hold upon me,

Because of the wicked that forsake thy law.

54 Thy statutes have been my songs In the house of my pilgrimage.

55 I have remembered thy name, O LORD, in the night,

And have observed thy law.

56 This I have had.

<sup>2</sup>Because I kept thy precepts.

### I CHETH.

57 The LORD is my portion .
Thou set my portion, O LORD .

I have said that I would observe thy words.

58 I intreated thy favour with my whole heart: Be merciful unto me according to thy word.

59 I thought on my ways,

And turned my feet unto thy testimonies.

60 I made haste, and delayed not.

To observe thy commandments.

The cords of the wicked have wrapped me round: robbed me:

But I have not forgotten thy law.

62 At midnight I will rise to give thanks unto thee

Because of thy righteous judgments.

es I am a companion of all them that fear thee, And of them that observe thy precepts.

R.V. 1 Or, Horror 2 Or, That I have kept 3 Or, The LORD is my portion, have I said: that I may observe Sec.

#### THE PSALMS [Ps. 110, v. 75 Ps. IIQ, v. 64]

64 The earth, O LORD, is full of thy mercy: Teach me thy statutes.

## n TETH.

65 Thou hast dealt well with thy servant, O LORD, according unto thy word.

For I have believed in thy commandments.

67 Before I was afflicted I went astray; But now I observe thy word.

68 Thou art good, and doest good; Teach me thy statutes.

69 The proud have forged a lie against me: With my whole heart will I keep thy precepts. ômt I will keep thy precepts with my whole heart.

70 Their heart is as fat as grease;

But I delight in thy law.

71 It is good for me that I have been afflicted; That I might learn thy statutes.

72 The law of thy mouth is better unto me Than thousands of gold and silver.

## , JOD.

78 Thy hands have made me and 1 fashioned me: Give me understanding, that I may learn thy commandments.

74 They that fear thee shall see me and be glad will be glad when they see me Because I have hoped in thy word.

75 I know, O LORD, that thy judgements are righteous, right,

And that in faithfulness thou hast afflicted me.

76 Let, I pray thee, thy lovingkindness be for my comfort.

According to thy word unto thy servant.

77 Let thy tender mercies come unto me, that I may live:

For thy law is my delight.

78 Let the proud be ashamed; for they have overthrown me "wrongfully perversely with me without a cause:

But I will meditate in thy precepts.

79 Let those that fear thee turn unto me, <sup>2</sup>And they shall know thy testimonies.

Round those that have known thy testimonies.

Let my heart be perfect in thy statutes;

That I be not ashamed.

## CAPH.

81 My soul fainteth for thy salvation: But I hope in thy word.

82 Mine eyes fail for thy word,

While I say. When wilt thou comfort me?

83 For I am become like a 3bottle in the smoke; Yet do I not forget thy statutes.

84 How many are the days of thy servant? When wilt thou execute judgment on them that persecute me?

<sup>85</sup> The proud have digged pits for me, which are not after thy law.

R.V. 1 Or, with falsehood at know. 3 Or, wine-skin 2 Another reading is, Even they that know.

#### Ps. 110, v. 86] THE PSALMS Ps. 110, v. 97

86 All thy commandments are faithful:

They persecute me 'wrongfully; help thou me.

<sup>87</sup> They had almost consumed me upon earth;

But I forsook not thy precepts.

88 Ouicken me after thy lovingkindness; So shall I observe the testimony of thy mouth.

## 5 LAMED.

89 For ever, O LORD,

Thy word is settled in heaven.

90 Thy faithfulness is unto all generations: Thou hast established the earth, and it abideth.

<sup>91</sup> They continue this day according to thine ordinances: For all things are thy servants.

<sup>92</sup> Unless thy law had been my delights,

I should then have perished in mine affliction.

93 I will never forget thy precepts: For with them thou hast quickened me.

94 I am thine, save me;

For I have sought thy precepts.

95 The wicked have waited for me to destroy me But I will consider thy testimonies.

96 I have seen an end of all perfection But thy commandment is exceeding broad.

## n MEM.

97 Oh how love I thy law! It is my meditation all the day.

R.V. 1 Or, with falsehood 2 Or, As for thy judgements, they abide this day

## Ps. 119, v. 98] THE PSALMS [Ps. 119, v. 108

Thou through thy commandments hast made me wiser than mine enemies:

For they are ever with me.

99 I have more understanding than all my teachers: For thy testimonies are my meditation.

I understand more than the aged. Because I have kept thy precepts.

101 I have refrained my feet from every evil way,

That I might observe thy word.

Leading the second through the second

For thou hast taught me.

103 How sweet are thy words unto my 2taste!

Yea, sweeter than honey to my mouth!

Through thy precepts I get understanding: Therefore I hate every false way.

## ) NUN.

Thy word is a lamp unto my feet, And a light unto my path.

I have sworn, and have confirmed it,

That I will observe thy righteous Judgments.

107 I am afflicted very much:

Quicken me, O LORD, according unto thy word.

Accept, I beseech thee, the freewill offerings of my mouth, O LORD, And teach me thy judgements.

2 Heb.

R.V. 1 Or, Thou through thy commandments makest palate.

## Ps. 119, v. 109] THE PSALMS [Ps. 119, v. 119

My soul is continually in my hand: Yet do I not forget thy law.

The wicked have laid a snare for me

Yet Went I not astray from thy precepts.

Thy testimonies have I taken as an heritage for ever:

For they are the rejoicing of my heart.

I have inclined mine heart to perform thy statutes for ever, even unto the end.

## D SAMECH.

I hate them that are of a double mind; wain thoughts:
But thy law do I love.

Thou art my hiding place and my shield:
I hope in thy word.

Depart from me, ye evil-doers;

That I may keep the commandments of my God.

Uphold me according unto thy word, that I may live:

And let me not be ashamed of my hope.

117 Hold thou me up, and I shall be safe:

And shall have respect unto thy statutes continually.

Thou hast trodden down all them that err from thy statutes;

For their deceit is <sup>1</sup> falsehood.

Thou <sup>2</sup>puttest away all the wicked of the earth like dross:

#### Ps. 119, v. 119] THE PSALMS Ps. IIQ. v. 120

Therefore I love thy testimonies. 120 My flesh trembleth for fear of thee; And I am afraid of thy judgements.

## U AIN.

I have done Judgement and justice: Leave me not to mine oppressors.

122 Be surety for thy servant for good: Let not the proud oppress me.

128 Mine eyes fail for thy salvation, And for the word of thy righteousness.

124 Deal with thy servant according unto thy mercy,

And teach me thy statutes.

125 I am thy servant, give me understanding: That I may know thy testimonies.

128 It is time for the LORD to work:
ther, LORD, to work:

For they have made void thy law. 127 Therefore I love thy commandments

Above gold, yea, above fine gold.

128 Therefore I esteem 1 all thy precepts concerning all things to be right; And I hate every false way.

### D PE.

129 Thy testimonies are wonderful: Therefore doth my soul keep them.

R.V. 1 Or, as read by the Sept., Syr. and Vulg., all thy precepts to be right

#### THE PSALMS [Ps. 110, v. 141 Ps. 110, v. 130]

130 The opening of thy words giveth light; It giveth understanding unto the simple.

I opened wide my mouth, and panted panted For I longed for thy commandments.

192 Turn thee unto me, and have mercy upon me, As thou usest to do unto those that love thy name.

133 Order my footsteps in thy word: And let not any iniquity have dominion over me.

184 Redeem me from the oppression of man: So will I observe thy precepts.

135 Make thy face to shine upon thy servant; And teach me thy statutes.

Mine eyes Rivers of waters run down with rivers of water, mine eyes, 136 Because they observe not thy law.

#### TZADE. TZADDL

Righteous art thou, O LORD,

And upright <sup>1</sup> are thy <sup>judgements</sup>.

Thou hast commanded thy testimonies in righteousness
Thy testimonies that thou hast commanded are righteous
And very faithful.

139 My zeal hath 2 consumed me, Because mine adversaries have forgotten thy words.

140 Thy word is very \*pure; Therefore thy servant loveth it.

141 I am small and despised:

R.V. 1 Or, in thy judgements <sup>2</sup> Heb. cut me off. 8 Heb. tried, or, refined.

## Ps. 119, v. 141] THE PSALMS [Ps. 119, v. 151

Yet do not I forget thy precepts.

142 Thy righteousness is an everlasting righteousness,

And thy law is the truth.

143 Trouble and anguish have 1 taken hold on me: Yet thy commandments are my delights.

The righteousness of the testimonies of ever the righteousness of the testimonies of everlasting:

(Five me understanding, and I shall live.)

## NOPH.

145 I have called with my whole heart; answer me, O LORD:

I will keep thy statutes.

And I shall observe thy testimonies.

147 I prevented the dawning of the morning, and cried:

I hoped in thy words

Mine eyes prevented the night watches, That I might meditate in thy word.

149 Hear my voice according unto thy lovingkindness:

Oucken me, O LORD, 2 according to thy judgments, O LORD, quicken me

They draw nigh 3 that follow after wis kednes; muscheft

They are far from thy law.

Thou art nigh, O LORD;

And all thy commandments are truth.

R.V. 1 Or, found me 2 Or, as thou art wont 3 Or, that persecute me with wickedness

#### Ps. II9, v. 152] THE PSALMS [Ps. IIQ, v. 162

Of old have I known from thy testimonies, Concerning thy testimenies, I have known of old, That thou hast founded them for ever.

### RESH.

158 Consider mine affliction, and deliver me; For I do not forget thy law.

154 Plead thou my cause, and redeem me: Ouicken me according to thy word.

155 Salvation is far from the wicked For they seek not thy statutes.

156 Great are thy tender mercies, O LORD:

Quicken me according to thy judgements. 157 Many are my persecutors and mine adversaries; Yet have I not swerved from thy testimonies.

158 I beheld the treacherous dealers, and 1 was grieved;
Because they observe not thy word.

159 Consider how I love thy precepts:

Quicken me, O LORD, according to thy lovingkindness.

The sum of thy word is truth; Thy word is true from the beginning:

And every one of thy righteous judgments dureth for ever.

## SHIN.

Princes have persecuted me without a cause But my heart standeth in awe of thy words.

I rejoice at thy word,

#### Ps. 110, v. 162] THE PSALMS [Ps. 119, v. 175

As one that findeth great spoil. 163 I hate and abhor falsehood:

But thy law do I love.

184 Seven times a day do I praise thee, Because of thy righteous judgments.

And they have none occasion of stumbling.

And they have none occasion of stumbling.

LORD, I have hoped for thy salvation, O LORD, And have done thy commandments.

167 My soul hath observed thy testimonies;

And I love them exceedingly.

168 I have observed thy precepts and thy testimonies: For all my ways are before thee.

## n TAU.

169 Let my cry come near before thee, O LORD: Give me understanding according to thy word.

170 Let my supplication come before thee: Deliver me according to thy word.

171 Let my lips My lips shall utter praise;
My lips shall utter praise;
For teachest me thy statutes. 172 Let my tongue shall speak of thy word:

For all thy commandments are righteousness.

173 Let thine hand be ready to help me; For I have chosen thy precepts.

174 I have longed for thy salvation, O LORD;

And thy law is my delight.

175 Let my soul live, and it shall praise thee; And let thy judgments help me.

<sup>176</sup> I have gone astray like a lost sheep; seek thy servant;

For I do not forget thy commandments.

## 120

A Song of Ascents.

<sup>1</sup> In my distress I cried unto the LORD, And he answered me.

<sup>2</sup> Deliver my soul, O Lord, from lying lips,

And from a deceitful tongue.

What shall be given unto thee, and what shall be done more unto thee,
Thou deceifful tongue?

4 1 Sharp arrows of the mighty,

With coals of 2juniper.

Woe is me, that I sojourn in Meshech, Mesech, That I dwell mong the tents of Kedar!

My soul hath long had her dwelling dwelt With him that hateth peace.

<sup>7</sup> I am *for* peace:

But when I speak, they are for war.

## I2I

A Song of Ascents. degrees.

I will lift up mine eyes unto the mountains:
From whence shall my help come?
cometh my help.

<sup>2</sup> My help cometh from the LORD,

R.V. 1 Or, It is as the sharp arrows of the mighty man 2 Or, broom

Which made heaven and earth.

<sup>3</sup> He will not suffer thy foot to be moved: He that keepeth thee will not slumber.

4 Behold, he that keepeth Israel Shall neither slumber nor sleep.

<sup>5</sup> The LORD is thy keeper:

The LORD is thy shade upon thy right hand.

6 The sun shall not smite thee by day,

Nor the moon by night.

7 The Lord shall keep thee from all evil;

He shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in, From this time forth and even for evermore.

## **I22**

A Song of Ascents; of David

<sup>1</sup> I was glad when they said unto me, Let us go unto the house of the LORD.

Our feet are standing shall stand

Within thy gates, O Jerusalem:
3 Jerusalem, that art builded

As a city that is compact together:

4 Whither the tribes go up, even the tribes of athe LORD.

For a testimony unto Israel,

To give thanks unto the name of the LORD.

R.V. 1 ()r, Let him not suffer ... iet him not slumber that &c. 2 Or, have stood 8 Heb. Jak.

<sup>5</sup> For there <sup>1</sup> are set thrones for judgement, of judgment, The thrones of the house of David.

<sup>6</sup> <sup>2</sup> Pray for the peace of Jerusalem: <sup>3</sup> They shall prosper that love thee.

Peace be within thy walls,

And prosperity within thy palaces.

<sup>8</sup> For my brethren and companions' sakes, I will now <sup>4</sup>say, Peace be within thee.

9 For the sake of the house of the LORD our God I will seek thy good,

# 123

A Song of Ascents degrees.

<sup>1</sup> Unto thee do I lift if up mine eyes,
O thou that dwellest in the heavens.

<sup>2</sup> Behold, as the eyes of servants look unto the hand of their master, masters

As and as the eyes of a maiden unto the hand of her mistress:

So our eyes wait upon the LORD our God,

Until that he have mercy upon us.

<sup>3</sup> Have mercy upon us, O LORD, have mercy upon us:

For we are exceedingly filled with contempt.

<sup>4</sup> Our soul is exceedingly filled
With the scorning of those that are at ease,

With the scorning of those that are at ease, And with the contempt of the proud.

R.V. 1 Or, were 2 Or, Salute ye Jerusalem 3 Or, May they 4 Or, speak peace concerning thee

# 124

## A Song of Ascents; of David.

<sup>1</sup> If it had not been the LORD who was on our side,

Let Israel now now may Israel Say;

<sup>2</sup> If it had not been the LORD who was on our side,

When men rose up against us:

Then they had swallowed us up alive, When their wrath was kindled against us:

Then the waters had overwhelmed us, The stream had gone over our soul:

<sup>5</sup> Then the proud waters had gone over our soul.

6 Blessed be the LORD,

Who hath not given us as a prey to their teeth.

Our soul is escaped as a bird out of the snare of the fowlers:

The snare is broken, and we are escaped.

<sup>8</sup> Our help is in the name of the LORD, Who made heaven and earth.

# 125

A Song of Ascents.

<sup>1</sup> They that trust in the LORD

Are shall be as mount Zion, which cannot be moved, but abideth for ever.

<sup>2</sup> As the mountains are round about Jerusalem,

So the LORD is round about his people,

From this time forth and for evermore.
henceforth even fever.

For the sceptre of wickedness shall not rest upon the rod of the wicked lot of the righteous;

That the righteous put not forth their hands unto

iniquity.

<sup>4</sup> Do good, O LORD, unto those that be good, And to them that are upright in their hearts.

<sup>5</sup> But as for such as turn aside unto their crooked ways,

The LORD shall lead them forth with the workers of iniquity.

Peace be be upon Israel.

A Song of Ascents.

When the LORD turned again the captivity of Zion,

We were like unto them that dream.

<sup>2</sup> Then was our mouth filled with laughter, And our tongue with singing: Then said they among the heathen,

The LORD hath done great things for them.

3 The LORD hath done great things for us; Whereof we are glad.

<sup>4</sup> Turn again our captivity, O LORD,

As the streams in the South,

<sup>5</sup> They that sow in tears shall reap in joy.

6 Though he goeth on his way weeping, 1 bearing forth the seed;
He shall come again with Joy. bringing his He shall doubtless come again with rejoicing, bringing his sheaves with him.

# 127

A Song of Ascents; of Solomon.

1 Except the LORD build the house, They labour in vain that build it: Except the LORD keep the city, The watchman waketh but in vain.

<sup>2</sup> It is vain for you that ye rise up early, and so late to sit up take rest.

And eat the bread of sorrows:

For so he giveth unto his beloved 2 sleep.

8 Lo, children are an heritage of the LORD: And the fruit of the womb is his reward.

<sup>4</sup> As arrows are in the hand of a mighty man:

So are the children of the youth.

5 Happy is the man that hath his quiver full of them:

They shall not be ashamed, When they shall speak with their enemies in the gate.

A Song of Ascents

1 Blessed is every one that feareth the LORD. That walketh in his ways.

<sup>2</sup> For thou shalt eat the labour of thine hands:

Happy shalt thou be, and it shall be well with thee.

<sup>8</sup> Thy wife shall be as a fruitful vine, in the innermost parts vine by the sides of thine house:

Thy children like olive plants, round about thy table.

4 Behold, that thus shall the man be blessed That feareth the LORD.

<sup>5</sup> The LORD 1 shall bless thee out of Zion:

And 2thou shalt see the good of Jerusalem all the days of thy life.

<sup>6</sup> Yea, thou shalt see thy children's children.

Peace be upon Israel.

A Song of Ascents

<sup>1</sup> <sup>4</sup>Many a time have they afflicted me from my youth up,

Let Israel now say;

<sup>2</sup> Many a time have they afflicted me from my vouth up:

Yet they have not prevailed against me.

The plowers plowed upon my back They made long their furrows.

4 The LORD is righteous:

He hath cut asunder the cords of the wicked.

5 Let them all be ashamed and turned backward, back

R.V. 1 Or, bless thee 2 Or, see thou 3 Or, And peace 4 Or, Much upon Israel 235

All they that hate Zion.

<sup>6</sup> Let them be as the grass upon the housetops, Which withereth afore it 1 groweth up:

Wherewith the reaper filleth not his hand; Nor he that bindeth sheaves his bosom.

8 Neither do they which go by say, The blessing of the Lord be upon you We bless you in the name of the LORD.

# 130

A Song of Ascents

Out of the depths have I cried unto thee, O LORD.

<sup>2</sup> Lord, hear my voice: Let thine ears be attentive To the voice of my supplications.

8 If thou, 2LORD, shouldest mark iniquities,

O Lord, who shall stand?

4 But there is forgiveness with thee, That thou mayest be feared.

<sup>5</sup> I wait for the LORD, my soul doth wait,

And in his word do I hope. 6 My soul writeth for the Lord

More than watchmen look for the morning:

Yea, more than they that watch for the morning.

1 say, more than they that watch for the morning.

1 of Strael, hope in the LORD; For with the LORD there is mercy, And with him is plenteous redemption.

And he shall redeem Israel From all his iniquities.

A Song of Ascents; of David.

1 LORD, my heart is not haughty, nor mine eyes loftv:

Neither do I <sup>1</sup> exercise myself in great matters,

Or in things too wonderful for me.

Surely I have stilled and quieted my soul; myself, Like a weaned child that is weaned of his mother:

My soul is with me like a weaned child.

3 O Israel, hope in the LORD Let Israel this time forth and for evermore. From this time forth and for evermore.

A Song of Ascents.

LORD, remember for David, All his affliction;

<sup>2</sup> How he sware unto the LORD,

And vowed unto the Mighty One of Jacob:

Surely I will not come into the 2tabernacle of my house,

Nor go up into 3my bed;

<sup>4</sup> I will not give sleep to mine eyes,

Or slumber to mine eyelids;

<sup>5</sup> Until I find out a place for the LORD,

R.V. 1 Heb. walk. my bed.

<sup>2</sup> Heb. tent.

<sup>3</sup> Heb. the couch of

A tabernacle for the Mighty One of Jacob.

Lo, we heard of it in Ephratiah:

We found it in the field of the wood.

7 We will go into his tabernacles:

We will worship at his footstool.

8 Arise, O LORD, into thy resting place; Thou, and the ark of thy strength.

<sup>9</sup> Let thy priests be clothed with righteousness; And let thy saints shout for joy.

10 For thy servant David's sake

Turn not away the face of thine anointed.

11 The LORD hath sworn unto David in truth ... He will not turn from it: Of the fruit of thy body will I set upon thy throne.

12 If thy children will keep my covenant And my testimony that I shall teach them, Their children shall also sit upon thy throne for evermore.

13 For the LORD hath chosen Zion; He hath desired it for his habitation.

14 This is my resting place for ever:

Here will I dwell; for I have desired it.

<sup>15</sup> I will <sup>4</sup>abundantly bless her provision:

I will satisfy her poor with bread.

Her priests also will I clothe With salvation:
I will also clothe her priests And her saints shall shout aloud for joy.

R.V. 1 Heb. Tabernacles. 2 Or, Ephraim 3 Or, Jaar See 1 Chr. 13. 5. 4 Or, surely

17 There will I make <sup>1</sup>the horn of David to bud: I have <sup>2</sup>ordained a lamp for mine anointed.

His enemies will I clothe with shame: But upon himself shall his crown flourish.

# 133

A Song of Ascents; of David.

<sup>1</sup> Behold, how good and how pleasant it is For brethren to dwell together in unity!

<sup>2</sup> It is like the precious of the head, That ran down upon the beard, Even Aaron's beard;

That came down upon the 3skirt of his garments;

3 Like the dew of Hermon,

That cometh down and as the dew that descended upon the mountains of Zion:

For there the LORD commanded the blessing, Even life for evermore.

# **I34**

A Song of Ascents.

<sup>1</sup> Behold, bless ye the LORD, all ye servants of the LORD,

Which by night stand in the house of the LORD.

<sup>2</sup> Lift up your hands <sup>4to</sup> the sanctuary, And bless <sup>ye</sup> the LORD.

R.V. <sup>1</sup> Or, a horn to spring forth unto David <sup>2</sup> Or, prepared <sup>3</sup> Or, collar <sup>4</sup> Or, in holiness

The LORD that made he was and earth Even he that made heaven and earth. bless thee out of Zion.

<sup>1</sup>Praise ye the LORD.

135 Praise ye the name of the LORD; Praise him, O ye servants of the LORD.

<sup>2</sup> Ye that stand in the house of the LORD. In the courts of the house of our God

<sup>3</sup> Praise ye the LORD; for the LORD is good: Sing praises unto his name; for it is pleasant.

4 For 2the LORD hath chosen Jacob unto himself.

And Israel for his peculiar treasure.

<sup>5</sup> For I know that the LORD is great, And that our Lord is above all gods.

Whatsoever the LORD pleased, that hath he done, did he In heaven, and in earth, in the seas, and all deep places. <sup>7</sup> He causeth the vapours to ascend from the

ends of the earth;

He maketh lightnings for the rain;

He bringeth forth the wind out of his treasuries.

8 Who smote the firstborn of Egypt,

Both of man and beast.

9 He sent signs and wonders into the midst of thee, O Egypt,

Upon Pharaoh, and upon all his servants.

10 Who smote great nations, And slew mighty kings;

R.V. 1 Heb. Hallelujah

2 Heb. Jah.

3 Or, great

<sup>11</sup> Sihon king of the Amorites, And Og king of Bashan,

And all the kingdoms of Canaan:

12 And gave their land for an heritage, An heritage unto Israel his people.

Thy name, O LORD, endureth for ever; Thy memorial, O LORD, throughout all generations.

14 For the LORD shall judge his people, And he will repent himself concerning his servants.

15 The idols of the nations are silver and gold, The work of men's hands.

They have mouths, but they speak not; Eyes have they, but they see not;

<sup>17</sup> They have ears, but they hear not;

Neither is there any breath in their mouths.

They that make them shall be like unto them:
Yea, every one that trusteth in them.

19 O house of Israel, bless ye the LORD Bless the LORD, O house of Israel O house of Aaron, bless ye the LORD bless the LORD, O house of Aaron

20 O house of Levi, bless ye the LORD.
Bless the LORD, O house of Levi \*

Ye that fear the LORD, bless ye the LORD.

<sup>21</sup> Blessed be the LORD out of Zion, Who dwelleth at Jerusalem. <sup>2</sup> Praise ye the LORD.

24I

136 O give thanks unto the LORD; for he is good:

For his mercy endureth for ever.

O give thanks unto the God of gods:

For his mercy endureth for ever.

O give thanks unto the Lord of lords:
For his mercy endureth for ever.

To him who alone doeth great wonders:

For his mercy endureth for ever.

To him that by understanding made the heavens:
For his mercy endureth for ever.

To him that spread forth the earth above the

For his mercy endureth for ever.

<sup>7</sup> To him that made great lights: For his mercy endureth for ever:

<sup>8</sup> The sun to rule by day:

For his mercy endureth for ever:

The moon and stars to rule by night:
For his mercy endureth for ever.

To him that smote Egypt in their firstborn:

For his mercy endureth for ever:

" And brought out Israel from among them: For his mercy endureth for ever:

With a strong hand, and with a stretched out arm:

For his mercy endureth for ever.

13 To him which divided the Red Sea in sunder For his mercy endureth for ever:

<sup>14</sup> And made Israel to pass through the midst of it: For his mercy endureth for ever:

15 But 1 overthrew Pharaoh and his host in the

Red Sea

For his mercy *endureth* for ever.

16 To him which led his people through the wilderness:

For his mercy endureth for ever.

17 To him which smote great kings: For his mercy endureth for ever:

18 And slew famous kings:

For his mercy endureth for ever:

19 Sihon king of the Amorites: For his mercy endureth for ever:

20 And Og the king of Bashan:

For his mercy endureth for ever: <sup>21</sup> And gave their land for an heritage:

For his mercy endureth for ever: <sup>22</sup> Even an heritage unto Israel his servant: For his mercy endureth for ever.

28 Who remembered us in our low estate:

For his mercy endureth for ever:

24 And hath delivered redeemed us from our adversaries enemies: For his mercy endureth for ever.

25 He giveth food to all flesh: For his mercy endureth for ever.

<sup>26</sup> O give thanks unto the God of heaven: For his mercy endureth for ever.

137 By the rivers of Babylon,
There we sat down, yea, we wept,
When we remembered Zion.

2 Upon the willows in the midst thereof We hanged our harps

We hanged up our harps, upon the willows in the midst thereof,

For there they that led carried us away captive required of us a song;

And 2they that wasted us required of us mirth, saving,

Sing us one of the songs of Zion.

4 How shall we sing the LORD's song
In a strange land?

<sup>5</sup> If I forget thee, O Jerusalem,

Let my right hand forget her cunning.

6 Let my tongue cleave to the roof of my mouth,
If I do not remember thee,

If I remember thee not; let my tongue cleave to the roof of my mouth;

If I prefer not Jerusalem Above my chief joy.

Remember, O Lord, against the children of Edom The day of Jerusalem;
 Who said, Rase it, rase it,

Even to the foundation thereof.

<sup>8</sup> O daughter of Babylon, <sup>3</sup>that art to be destroyed;

Happy shall he be, that rewardeth thee As thou hast served us.

R.V. 1 Heb. words of song.

<sup>&</sup>lt;sup>2</sup> Or, our tormentors

<sup>9</sup> Happy shall he be, that taketh and dasheth thy little ones Against the rock, Stones.

# 138

A Psalm of David.

<sup>1</sup> I will give thee thanks with my whole heart:

Before the gods will I sing praises unto thee.

<sup>2</sup> I will worship toward thy holy temple,

And give thanks unto thy name for thy lovingkindness and for thy truth:

For thou hast magnified thy word above all

thy name.

3 In the day that I called thou answeredst me, Thou didst encourage me with strength in my soul.

<sup>4</sup> All the kings of the earth shall give thee thanks, O LORD,

For they have heard the words of thy mouth.

<sup>5</sup> Yea, they shall sing of the ways of the

For great is the glory of the LORD.

<sup>6</sup> For though the LORD be high, yet hath he respect unto the lowly:

But the haughty he knoweth from afar.

7 Though I walk in the midst of trouble, thou wilt revive me:

Thou shalt stretch forth thine hand against the wrath of mine enemies,

And thy right hand shall save me.

8 The LORD will perfect that which concerneth me:

Thy mercy, O LORD, endureth for ever: Forsake not the works of thine own hands.

# 139

For the Chief Musician, A Psalm of David.

- <sup>1</sup> O LORD, thou hast searched me, and known me.
- <sup>2</sup> Thou knowest my downsitting and mine uprising,

Thou understandest my thought afar off.

Thou 'searchest out my path and my lying down, And art acquainted with all my ways.

<sup>4</sup> For there is not a word in my tongue, But, lo, O LORD, thou knowest it altogether.

<sup>5</sup> Thou hast beset me behind and before, And laid thine hand upon me.

<sup>6</sup> Such knowledge is too wonderful for me; It is high, I cannot attain unto it.

Whither shall I go from thy spirit?

Or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there:

If I make my bed in Sheed, behold, thou art there.

If I take the wings of the morning,

And dwell in the uttermost parts of the sea;

10 Even there shall thy hand lead me,

And thy right hand shall hold me.

<sup>1</sup> If I say, Surely the darkness shall lowerwhelm me, 2And the light about me shall be night;

<sup>2</sup>And the light about me shall be night; even the night shall be light about me.

<sup>12</sup> Even the darkness hideth not from thee; Yea,

But the night shineth as the day:

The darkness and the light are both alike to thee.

18 For thou hast 3 possessed my reins:

Thou hast 4covered me in my mother's womb.

14 I will give thanks unto thee; for I am fearfully and wonderfully made:

Wonderful are thy works;

And that my soul knoweth right well.

My frame was not hidden from thee, When I was made in secret.

And curiously wrought in the lowest parts of the earth.

Thine eyes did see mine unperfect substance, and in thy book swere all my members were written, which in day by day were fashioned, when as yet there was none of them.

17 How precious also are thy thoughts unto me, O God!

How great is the sum of them!

18 If I should count them, they are more in number than the sand:

R.V. 1 Or, cover 2 Or, Then the night shall be light about over all artitlen, even the days that were ordained

When I awake, I am still with thee,

<sup>10</sup> Surely thou wilt slay the wicked, O God: Depart from me therefore, ye bloodthursty men.

<sup>20</sup> For they <sup>2</sup> speak against thee wickedly,

And thine enemies <sup>3</sup> take *thy name* in vain.

21 Do not I hate them, O Lord, that hate thee? And 4am not I grieved with those that rise up against thee?

<sup>22</sup> I hate them with perfect hatred:

I count them mine enemies.

<sup>23</sup> Search me, O God, and know my heart: Try me, and know my thoughts:

And see if there be any way of swickedness in me, And lead me in the way everlasting.

## 140

For the Chief Musician.

To the chief Musician,

A Psalm of David.

<sup>1</sup> Deliver me, O LORD, from the evil man: Preserve me from the violent man:

Which imagine mischiefs in their heart; Continually do they regather themselves together for war. are they gathered

They have sharpened their tongues like a serpent;
Adders' poison is under their lips. Selah [Selah]

Keep me, O Lord, from the hands of the wicked;

Preserve me from the violent man:

R.V. 1 Or, Oh that thou wouldest slay

2 Or, utter thy
name (Heb. thee) Or, as otherwise read, rebel against tine

3 Or, lift themselves up against thee for vanity

5 Or, grief

6 Or, stir up wars

Who have purposed to thrust aside my steps, goings.

<sup>5</sup> The proud have hid a snare for me, and cords; They have spread a net by the way side [Selah They have set gins for me. Selah.

6 I said unto the LORD, Thou art my God: Give ear unto the voice of my supplications, O LORD.

O God the Lord, the strength of my salvation, Thou hast covered my head in the day of battle.

8 Grant not, O LORD, the desires of the wicked Further not his wicked device; lest they exalt themselves. selah

9 As for the head of those that compass me about, Let the mischief of their own lips cover them.

10 Let burning coals fall upon them: Let them be cast into the fire;

Into 'deep pits, that they rise not up again.

11 'An evil speaker shall not Let not an evil speaker be established in the earth: Evil shall hunt the violent man to overthrow him.

12 I know that the LORD will maintain the cause of the afflicted.

And the right of the needy.

18 Surely the righteous shall give thanks unto thy name:

The upright shall dwell in thy presence.

# 141

### A Psalm of David.

1 LORD, I have calle! upon thee: make haste unto me: Give ear unto my voice, when I call unto thee.

Let my prayer be set forth as incense before thee.

The and the lifting up of my hands as the evening 1 sacrifice.

<sup>3</sup> Set a watch, O LORD, before my mouth;

Keep the door of my lips.

4 Incline not my heart to any evil thing, To be occupied in deeds of wickedness practise wicked works With men that work iniquity:

And let me not eat of their dainties.

Let the righteous smite ine; it shall be a kindness: And let him reprove me, it shall be as oil upon the head; Let not my head refuse it: which shall not break my head:

2 For even in their swickedness shall my prayer continue.

yet my prayer also simil be in their calamities.

Their judges are thrown down by the sides of the rock; when their judges are overthrown in stony places. And they shall hear my words; for they are sweet

7 As when one ploweth and cleaveth the earth, Our bones are scattered at the grave's mouth, Our bones are scattered at 5the grave's mouth.

as when one cutteth and cleaveth word upon the earth.

But mine eyes are unto thee, O God the Lord: In thee do I put my trust; eleave not my soul destitute.

R.V. 1 Or, oblation 2 Or, For still is my prayer against 3 Or, calamities their wickedness 4 According to some ancient authorities, Their. 5 Heb, the mouth of Sheol. pour thou not out my life

<sup>9</sup> Keep me from the snare which they have laid for me,

And from the gins of the workers of iniquity.

Let the wicked fall into their own nets, Whilst that I withal <sup>1</sup>escape.

# 142

Maschil of David; A Prayer when he was in the cave; a Prayer.

1 I cry with my voice unto the LORD .

With my voice unto the LORD do I make my supplication.

<sup>2</sup> I pour out my complaint before him;

I shew before him my trouble.

<sup>3</sup> When my spirit <sup>2</sup>was overwhelmed within me, then thou knewest my path.

In the way wherein I walked have they hidden a

snare for me.

4 sLook on my right hand, and beheld, but there was no man that whoweth me:

Refuge hath failed me; no man careth for my

soul.

<sup>5</sup> I cried unto thee, O LORD: I said, Thou art my refuge, refuge

My portion in the land of the living.

<sup>6</sup> Attend unto my cry; for I am brought very low:

R.V. 1 Heb. pass over. 2 Or, fainted some ancient versions, I looked...and saw & c.

Deliver me from my persecutors; for they are stronger than I.

<sup>7</sup> Bring my soul out of prison, that I may

give thanks unto thy name:

The righteous shall 'compass me about; For thou shalt deal bountifully with me.

# 143

### A Psalm of David.

Hear my prayer, O LORD, give ear to my supplications:

In thy faithfulness answer me, and in thy

righteousness.

<sup>2</sup> And enter not into judgement with thy servant: For in thy sight shall no man living be justified.

<sup>3</sup> For the enemy hath persecuted my soul; He hath smitten my life down to the ground: He hath made me to dwell in dark places, as those that have been long dead.

<sup>4</sup> Therefore <sup>2</sup> is my spirit overwhelmed within

me;

My heart within me is desolate.

I remember the days of old;
I meditate on all thy doings:

I muse on the work of thy hands.

6 I spread forth my hands unto thee:

R.V. 1 Or, crown themselves because of me 2 Or, my spirit

My soul thirsteth after thee, as a

7 Make haste to answer me, O LORD; my spirit faileth:

Hide not thy face from me;

Lest I become like them that go down into the pit.

8 Cause me to hear thy lovingkindness in the morning;

For in thee do I trust:

Cause me to know the way wherein I should walk:

For I lift up my soul unto thee.

9 Deliver me. O LORD, from mine enemies:

<sup>1</sup>I flee unto thee to hide me.

Teach me to do thy will; for thou art my God: Thy spirit is good; lead me in the land of uprightness.

Quicken me, O LORD, for thy name's sake:

In thy righteousness sake bring my soul out of trouble.

12 And in thy lovingkindness cut off mine enemies,
mercy

And destroy all them that afflict my soul: For I am thy servant.

A Psalm of David.

1 Blessed be the LORD my strength, Which teacheth my hands to war, And my fingers to fight:

R.V. 1 Heb. Unto thee have I hidden. spirit lead me 3 Or, a plain country

<sup>2</sup> Or, Let thy good.

<sup>2</sup> My losingkindness, and my fortress, goodness, My high tower, and my deliverer;

My shield, and he in whom I trust;

Who subdueth my people under me.

3 LORD, what is man, that thou takest knowledge of him!

Or the son of man, that thou makest account of him!

4 Man is like to 1 vanity:

His days are as a shadow that passeth away.

5 Bow thy heavens, O LORD, and come down: Touch the mountains, and they shall smoke.

<sup>6</sup> Cast forth lightning, and scatter them; Send out thine arrows, and discomfit them.

<sup>7</sup> Stretch forth thine hand from above;

Rescue me, and deliver me out of great waters,

Out of the hand of strange children;

Whose mouth speaketh vanity,

And their right hand is a right hand of falsehood.

<sup>9</sup> I will sing a new song unto thee, O God: Upon a psaltery and an instrument of ten strings will I sing praises unto thee.

10 It is he that giveth salvation unto kings:

Who rescueth David his servant from the hurtful sword.

11 Rescue me, and deliver me out of the hand of strangers, strange children,

Whose mouth speaketh vanity, And their right hand is a right hand of falsehood.

12 When our sons shall be as plants grown up in their vouth:

And our daughters may be as corner stones, polished

after the fashion of a palace;

13 When our garners are full, affording all manner of store:

And our sheep may bring forth thousands and ten thousands in our fields; streets:

14 When Our Oxen are well laden That Our Oxen may be strong to labour; When there is no breaking in, and no 1 going forth, That there is no breaking in, and no 1 going forth, And there be no complaining in our streets;

15 Happy is the people, that is in such a case: Yea, happy is the people, whose God is the LORD.

# $I\Delta$

A Psalm of praise; of David. David's Psalm of praise.

<sup>1</sup> I will extol thee, my God, O king; And I will bless thy name for ever and ever.

<sup>2</sup> Every day will I bless thee;

And I will praise thy name for ever and ever.

<sup>3</sup> Great is the LORD, and highly to be praised; And his greatness is unsearchable.

<sup>4</sup> One generation shall praise thy works to another, And shall declare thy mighty acts.

I will speak of the glorious malesty of thine honour, human of thy wondrous works, will I meditate.

And men shall speak of the might of thy terrible acts:

And I will declare thy greatness.

7 They shall abundantly utter the memory of thy great goodness,

And shall sing of thy righteousness.

The Lord is gracious, and full of compassion; Slow to anger, and of great mercy.

The LORD is good to all:

And his tender mercies are over all his works.

All thy works shall give thanks unto thee, O LORD; And thy saints shall bless thee.

" They shall speak of the glory of thy kingdom,

And talk of thy power;

12 To make known to the sons of men his mighty acts,

And the glory of the majesty of his kingdom.

Thy kingdom is an everlasting kingdom,

And thy dominion *endureth* throughout all generations.

14 The LORD upholdeth all that fall,

And raiseth up all those that be bowed down.

15 The eyes of all wait upon thee;

And thou givest them their meat in due season

16 Thou openest thine hand,

And 1 satisfiest the desire of every living thing.

THE PSALMS [Ps. 146, v. 6 Ps. 145, v. 17]

<sup>17</sup> The LORD is righteous in all his ways, And gracious in all his works.

18 The LORD is nigh unto all them that call upon him.

To all that call upon him in truth.

19 He will fulfil the desire of them that fear him: He also will hear their cry, and will save them.

<sup>20</sup> The LORD preserveth all them that love him;

But all the wicked will he destroy.

21 My mouth shall speak the praise of the LORD; And let all flesh bless his holy name for ever and ever.

146 Praise ye the LORD.
Praise the LORD, O my soul.
While I live will I praise the LORD:

I will sing praises unto my God while I have any being.

<sup>3</sup> Put not your trust in princes,

Nor in the son of man, in whom there is no help.

<sup>4</sup> His breath goeth forth, he returneth to his

earth:

In that very day his 2thoughts perish.

<sup>5</sup> Happy is he that hath the God of Jacob for his help,

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Whose hope is in the LORD his God:

Which made heaven and earth,

The sea, and all that in them is:

Which keepeth truth for ever:

Which executeth judgement for the oppressed:

Which giveth food to the hungry: The LORD looseth the prisoners;

8 The LORD openeth the eyes of the blind:

The LORD raiseth up them that are bowed down

The LORD loveth the righteous:

<sup>9</sup> The LORD preserveth the strangers; He upholdeth the fatherless and widow;

But the way of the wicked he turneth upside down.

10 The LORD shall reign for ever,

Thy God, O Zion, unto all generations.

<sup>2</sup>Praise ve the LORD.

# 147 Fraise ye the LORD; For it is good to sing praises unto our God;

For it is pleasant, and praise is comely.

<sup>2</sup> The LORD doth build up lerusalem:

He gathereth together the outcasts of Israel.

3 He healeth the broken in heart, And bindeth up their 4wounds.

4 He telleth the number of the stars:

He giveth them all by their names.

<sup>5</sup> Great is our Lord, and mighty in power:

R.V. 1 Or, maketh crooked 2 Heb. Hallelujah, For he is good: sing praises unto our God, for he in gracious Heb. sorrows.

His understanding is infinite. The LORD upholdeth the meek:

He bringeth the wicked down to the ground.

<sup>7</sup> Sing unto the LORD with thanksgiving; Sing praises upon the harp unto our God:

3 Who covereth the heaven with clouds, Who prepareth rain for the earth,

Who maketh grass to grow upon the mountains.

9 He giveth to the beast his food, And to the young ravens which cry.

10 He delighteth not in the strength of the horse: He taketh no pleasure in the legs of a man.

11 The LORD taketh pleasure in them that fear him,

In those that hope in his mercy. 12 Praise the LORD, O Jerusalem;

Praise thy God, O Zion.

18 For he hath strengthened the bars of thy gates; He hath blessed thy children within thee.

14 1He maketh peace in thy borders,

He and filleth thee with the 2 finest of the wheat.

15 He sendeth out his commandment upon earth; His word runneth very swiftly.

He giveth snow like wool:
He scattereth the hoarfrost like ashes.

17 He casteth forth his ice like morsels: Who can stand before his cold?

18 He sendeth out his word, and melteth them:

He causeth his wind to blow, and the waters flow.

19 He sheweth his word unto Jacob,

His statutes and his judgments unto Israel.

20 He hath not dealt so with any nation: And as for his judgments, they have not known them.

Praise ye the LORD.

# <sup>1</sup> Praise ye the LORD. Praise ye the LORD from the heavens: Praise him in the heights.

<sup>2</sup> Praise ve him, all his angels: Praise ye him, all his hosts.

<sup>8</sup> Praise ye him, sun and moon: Praise him, all ye stars of light.

<sup>4</sup> Praise him, ye heavens of heavens, And ye waters that be above the heavens.

<sup>5</sup> Let them praise the name of the LORD: For he commanded, and they were created.

<sup>6</sup> He hath also stablished them for ever and ever: He hath made a decree 2 which shall not pass away.

<sup>7</sup> Praise the LORD from the earth,

Ye <sup>3</sup> dragons, and all deeps:

<sup>3</sup> Fire and hall snow and vapour Fire, and wind fulfilling his word:

Storm wind fulfilling his word:

9 Mountains, and all hills;

Fruitful trees, and all cedars:

<sup>2</sup> Or, which none shall transgress R.V. 1 Heb. Hallelujah. SOr, sea-monsters Or, waterspouts

10 Beasts, and all cattle;

Creeping things, and flying fowl:

Kings of the earth, and all peoples; Princes, and all judges of the earth: Both young men and maidens;

Old men and children:

13 Let them praise the name of the LORD: For his name alone is exalted:

His glory is above the earth and heaven.

And he hath lifted up 1 the horn of his people,

The praise of all his saints;

Even of the children of Israel, a people near unto him.

<sup>2</sup>Praise ye the LORD.

<sup>1</sup> Praise ye the LORD.

Sing unto the LORD a new song, And his praise in the assembly of the saints.

<sup>2</sup> Let Israel rejoice in him that made him:

Let the children of Zion be joyful in their King.

<sup>3</sup> Let them praise his name in the dance:

Let them sing praises unto him with the timbrel and harp.

<sup>4</sup> For the LORD taketh pleasure in his people: He will beautify the meek with salvation.

5 Let the saints be joyful in glory:

R.V. 1 Or, a horn for his people, a praise for all his saints: in for &c. 2 Heb. Hallelujah. 3 Or, victory even for &c.

Let them sing for Joy upon their beds.

<sup>6</sup> Let the high praises of God be in their <sup>1</sup> mouth, And a two-edged sword in their hand;

7 To execute vengeance upon the nations, heathen, And punishments upon the people;

To bind their kings with chains,

And their nobles with fetters of iron:

To execute upon them the Judgment written:

This honour have all his saints.

<sup>3</sup>Praise ye the LORD.

1 3 Praise

Praise ye the LORD.
 Praise God in his sanctuary:
 Praise him in the firmament of his power.

<sup>2</sup> Praise him for his mighty acts:

Praise him according to his excellent greatness.

<sup>5</sup> Praise him with the sound of the trumpet: Praise him with the psaltery and harp.

Praise him with the timbrel and dance: Praise him with stringed instruments and the pipe organs.

<sup>5</sup> Praise him upon the loud cymbals:

Praise him upon the high sounding cymbals.

<sup>6</sup> Let every thing that hath breath praise <sup>4</sup>the LORD.

<sup>3</sup>Praise ye the LORD.

R.V. 1 Heb. throat. 2 Or, He is the honour of all his saints 4 Heb. Jah.

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